



El Paso County, Colorado

Community Development

Block Grant (CDBG) Program



2020 Annual Action Plan with

Amendment 1

Prepared by: El Paso County, Colorado
Economic Development Department Staff

This amendment will adjust the 2020 CDBG entitlement allocation based on a correction from HUD as well as amend the CDBG-CV amount received by our program to include the CV3 funding allocated.

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

Since 1974, the federal Community Development Block Grant (CDBG) Program has provided a flexible source of annual funding to communities nationwide. The CDBG program offers local governments, in conjunction with citizen participation, the opportunity to address a wide range of unique community development needs. An Annual Action Plan is required by the U.S. Department of Housing and Urban Development (HUD) from all jurisdictions receiving Community Development Block Grants (CDBG). El Paso County is submitting its 2020 Annual Action Plan as the fourth Annual Action Plan of the 2017-2021 Consolidated Plan. This Action Plan was developed in accordance with HUD guidelines 91.220. This document addresses the general issues relating to citizen involvement and planning necessary to address community needs. The Action Plan also includes information on available and potential resources. Additionally, the annual objectives and activities to be undertaken this year will be established; performance measures and additional actions will also be identified. El Paso County will receive \$1,090,777 in CDBG funds during the 2020 program year, which runs April 01, 2020, through March 31, 2021. The CDBG activities, which are outlined in this plan, strictly adhere to the three main national objectives established by HUD. Those objectives include:

- Activities principally benefitting low- and moderate-income residents
- Aiding in the prevention or elimination of slums or blight
- Meeting an urgent community need

All of the activities in this Plan are based on defined priorities and quantified by the level of need. By addressing these priorities, the County hopes to meet the local objectives stated in the five-year Consolidated Plan and the HUD accepted the El Paso County Assessment of Fair Housing. Additionally, El Paso County's CDBG goals are consistent with the federal CDBG goals and the County's Strategic Plan. The County's CDBG goals aim to develop viable communities by ensuring a range of affordable housing choices, supporting necessary services, strengthening the local economy, and mobilizing community resources to enhance collaboration and community partnerships. Additionally, the County's CDBG program aims to provide effective and efficient planning and program administration.

The approach that the County will take in meeting its goals is not singular, rather it is a comprehensive and holistic approach that realizes that all housing, community, and economic development elements

are interconnected. Meeting the needs of the community must be looked at as a whole in order to create a vibrant community, a vigorous economy, and a healthy environment. This document, along with the Consolidated Plan and Assessment of Fair Housing, will assist the County in completing its CDBG program goals. Specifics about the County's strategies and goals are noted throughout this Plan.

In addressing the COVID-19 pandemic, the El Paso County CDBG program aims to assist persons of low to moderate-income who have been affected by COVID-19. The use of CDBG-CV funding will be based on community needs and response that is data-driven and seeks to resolve critical unmet necessities, such as rent and utility assistance. Coordination with stakeholders and feedback from the Continuum of Care has helped our program identify the best fit for this funding while also maintaining there is no duplication of benefits.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

For the 2020 CDBG program year, increased focus was placed on using entitlement funding to address infrastructure upgrades around El Paso County, specifically infrastructure work that will assist persons with disabilities. This is partially due to the current state of construction during the COVID-19 pandemic, where it is one of the few activities that can continue even during public health stay at home orders. This will ensure the timely expenditure of our funds, as well as support, continued progress of access to opportunities for all persons in our community.

For the use of our CDBG-CV funding, as outlined in the plan, our current focus with the funding is almost exclusively rent and utility assistance. Based on community response and trends within the community, the El Paso County CDBG program foresees a notable increase in the need for emergency assistance to prevent homelessness through the remainder of the COVID-19 pandemic. Additional funding from the public service category will also be released later this year to address newer or emerging trends as the pandemic response changes, to include increased rent/utility assistance as needed.

Another focus of the 2020 Annual Action Plan is youth services. Before and during the COVID-19 pandemic, there has been an increased need for services to assist youth. Some experience behavioral health issues while others may be suffering from neglect/abuse. All of these challenges have been elevated by the COVID-19 pandemic. The hope is that access to services during childhood and teen years will improve long term outcomes later in life.

Additionally, the El Paso County CDBG program is committed to developing strategies for improving broadband access within its jurisdiction. El Paso County has finalized its broadband strategic plan, which our program will be used to inform our program and future funding of how to best address improving

broadband access. Receiving this plan and getting the opportunity to assess it will be a great asset in identifying how our funding can best address the issue.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

In evaluating past performance, CDBG program staff were able to determine the following:

- Subrecipients of infrastructure activity dollars were generally pleased with the results and sought funding again in subsequent years, although rural projects typically struggle to attract a variety of contractors during the open RFP process. As our region grows, construction has become more expensive and so the infrastructure portion of the application cycle has become more competitive in the past 3 years.
- Subrecipients of public facility activity dollars were generally pleased with the results but rarely seek similar funding in subsequent years. This is because the majority of public facility projects have been focused on ADA compliance and no longer require additional funds once the public facility has become ADA compliant.
- Subrecipients of the public service activity dollars were generally pleased with the results but some subrecipients find the requirements of federal fundings to be too onerous, specifically in regards to clientele tracking and activities related to homelessness. Even with technical assistance from CDBG staff, some subrecipients have chosen to only apply for CDBG intermittently, as a form of last resort funding when trying to expand services.
- Feedback from subrecipients has helped the El Paso County CDBG program develop a deeper understanding of which projects are the most mutually beneficial for all parties involved. CDBG staff have also noted that subrecipients with previous experience utilizing federal funding typically experience the greatest success in understanding and implementing federal procedural requirements, while organizations with less than five employees or rely heavily on volunteers experience greater turnover and quickly lose institutional knowledge pertaining to the administration of CDBG funding. This has led to the CDAB continuing to seek applicants with capacity and experience to complete larger projects to ensure proper compliance and the successful completion of projects.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The 2020 Annual Action Plan is a result of comprehensive public outreach efforts. These efforts include Community Development Advisory Board meetings, citizen participation meetings, solicitation of funding proposals throughout the community, and a public review of the Plan with a 30-day comment period. In addition, the County consulted with staff of the participating jurisdictions, as well as various

local agencies and organizations to discuss program priorities, available funding, and the proposal process. The El Paso County Citizen Participation Plan has been attached to this section of the Annual Action Plan, as well as all documentation pertaining to public meetings, public comments, and public outreach.

The following groups and organizations summarized below participated in the development of the Annual Action and are involved in various aspects of the CDBG program:

- The Public: To make the program as responsive as possible to local community needs, the public was encouraged to participate in all phases of program and Plan development.
- Participating Jurisdictions, Various Non-Profits, and Service Organization: These groups were fundamental in determining the needs of the community. Their participation in the development of the Plan was essential and beneficial.
- Community Development Advisory Board (CDAB): CDAB was established as a volunteer community board to make recommendations on matters pertaining to the CDBG program, such as community needs, issues, and fund allocations. The board was appointed by the Board of County Commissioners and is comprised of one member from each of the participating jurisdictions and one member chosen from each Commissioner District (12 members total). CDAB is a dedicated, hard-working group and an integral part of the program.
- El Paso County -Economic Development Department (CDBG Staff): The El Paso County- Economic Development Department is the lead agency and administers the County's CDBG program.
- El Paso County Board of County Commissioners (BoCC): The County is the recipient of CDBG funds and, as such, is responsible for program administration and the use of funds. The BoCC has the final approval for the CDBG plans and makes final decisions on funding allocations.

In addition to standard publications and consultations as delineated in our Citizen Participation Plan, the El Paso County CDBG program has taken advantage of our website to increase outreach. The new El Paso County CDBG page now features six tabbed sections to the page, rather than having multiple pages, to create a streamlined, efficient experience for the user. The first tab that is automatically displayed when the user reaches the pages pertains to public notices, public comment periods, and upcoming public meetings. The website was intentionally redesigned this way to ensure visitors of the website are immediately informed of any participation opportunities coming up or currently in progress.

Another way in which the County has increased participation outreach is with postcards. Formal letters inviting local stakeholders and nonprofit agencies to participate in comment periods had garnered little interest or response. The El Paso County CDBG program then switched to using simple yet attractive postcards to garner attention with increased interest. In an effort to make the Annual Action Plan more accessible to those who lack the time or literacy to comprehend a 70+ page document, the El Paso County CDBG program provided a summary of the plan during the public meeting that took place during the comment period. A summary in the form of a powerpoint was also provided to the Board of County Commissioners and presented during the formal approval of the 2020 Annual Action Plan.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

During the initial meeting held in the El Paso County Economic Development conference room, comments were made thanking the El Paso County CDBG program for being a low barrier program with open, public meetings. Grant staff from various agencies expressed frustration towards other grant opportunities in the region that do not host open meetings and rely exclusively on email or telephone communication. Though no formal public comments were submitted during meetings or during the 30 day comment period, the El Paso County CDBG program appreciates the routine feedback of other community members.

During the public comment period for Amendment 1 of the 2020 AAP, no comments were received. The Housing Analyst for El Paso County, Eric Leonard, was the only person who attended the public meeting. Discussion was had regarding the amendment but Eric declined to provide a formal comment.

6. Summary of comments or views not accepted and the reasons for not accepting them

The El Paso County CDBG Program does not refuse comments or views. Any and all comments received by the program, if any, are accepted regardless of their pertinence or relevance to the program.

7. Summary

Efforts to educate citizens and empower their participation were a continuous part of the planning process. Opportunities to comment on and participate in the creation of this plan were provided throughout the County. The following public notification, outreach efforts, and opportunities for citizen involvement were employed during the process:

- All public notices were published in newspapers of general circulation at least fifteen days prior to all public hearings and other meetings. These notices were also made available online in advance. Postcards formally inviting partnership agencies and minority representation nonprofits to comment on the Annual Action Plan were sent out (for a complete list of nonprofits, please see the consultation section of the plan)
- Handouts were created which gave general information on the CDBG program, the planning process, opportunities for participation, and available funding. Interested parties were able to utilize the handouts to request further information and notification on CDBG activities. The handouts were available at each public meeting and online during public comment periods.
- Our Annual Action Plan and associated materials were made available online via our website, with public notices, mass emails, and postcards used to notify the public of the availability.

- Our public meeting during the comment period was virtual in accordance with our amendments made to our citizen participation plan earlier in the year, and was made available through a free platform called Microsoft Teams. This platform allowed for multiple forms of participation (phone participation, video participation, and chat participation) as well as the free use of closed captioning.
- In response to the pandemic, our program engaged with local stakeholders and shared information between agencies.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	EL PASO COUNTY	
CDBG Administrator	EL PASO COUNTY	Economic Development
HOPWA Administrator		
HOME Administrator		
HOPWA-C Administrator		

Table 1 – Responsible Agencies

Narrative (optional)

Consolidated Plan Public Contact Information

Any residents or agencies interested in learning more about our Consolidated Plan have access to the plan online at www.elpasoco.com and in person at our office located in downtown Colorado Springs at 9 E Vermijo Avenue Colorado Springs, CO 80903. Note this location is open during normal business hours, five days a week, is ADA-accessible and open to the public. Any member of our office will also forward calls concerning the 2019 Annual Action Plan to Crystal LaTier (719-520-6484) or Chloe Lomprey (719-520-6249). Our office can also be reached by email at crystallatier@elpasoco.com and chloelomprey@elpasoco.com.

AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

The County, through its Economic Development Department and CDBG staff, will act as the lead agency for the El Paso County CDBG program as well as for the development of the 2020 Annual Action Plan. El Paso County's housing and community development strategies are only feasible through the variety of public, private, and nonprofit organizations that work collaboratively in our region. Throughout the Annual Action Plan, lists of actual and potential partners for the CDBG program are mentioned. These organizations play key roles in delivering and managing housing and community development programs throughout the County. Many of these agencies were also key resources of information and feedback during the development of our Assessment of Fair Housing in 2016.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

As the lead agency, the administration of the CDBG program is performed by the El Paso County Economic Development Department. The program is administered with other local governments, nonprofit agencies, and other public and private entities. This department also provides technical assistance to nonprofits and other local governments that receive CDBG funds from the County. The County is dedicated to taking all appropriate steps, within HUD guidelines, to assure compliance with all applicable laws and requirements. All public and assisted housing providers, governmental health, mental health, and service nonprofit agencies are invited to participate in our annual action planning process and apply for funding on an annual basis. Not all organizations choose to participate, which may be due in part to the fifteen percent cap on public services. The same organizations were invited to participate in the Assessment of Fair Housing and the 2017-2021 consolidated planning process. Insights and consultations with these organizations are described in detail later in AP-10.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Crystal LaTier, Executive Director of the El Paso County Economic Development Department, serves on the Continuum of Care board. As a member of the CoC board of directors, she is actively participating. During the COVID-19 pandemic, members of the Continuum of Care have served as an invaluable resource in assessing the needs of citizens during the pandemic. The Continuum of Care has shared a number of resources with the program, to include surveys that residents filled out to identify where their greatest needs now are. An increased focus has been placed on preventing homelessness at this time, as there are many families who are new to being at risk of homelessness and the greatest way to protect their health and safety is to prevent homelessness in the first place. Additional coordination has

included resource sharing, so that when one agency receives a new grant or sum of money to assist with the COVID-19 pandemic response, other members of the Continuum of Care are notified so they can direct residents appropriately. As the pandemic progresses, this form of resource management will undoubtedly continue to aid the community in assisting as many residents as possible.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

At this time, El Paso County does not receive ESG funds. Please refer to consultations with the Continuum of Care located later in the section for information regarding our consultations with the agency.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	El Paso County Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs Market Analysis Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The El Paso County Housing Authority was consulted several times during the preparation of the 2020 Annual Action Plan. This included discussing priorities, plans, and strategies to assist in a thoughtful, intentional response to the COVID-19 pandemic. While the Housing Authority remains focused on providing access to homeownership through the turnkey program, the CDBG program will remain committed to maintaining already existing homeownership and assisting senior residents in aging in place. Eric Leonard, who is staff to the Housing Authority, also attended 2020 AAP amendment public meeting on February 12, 2021.
2	Agency/Group/Organization	COLORADO SPRINGS CITY GOVERNMENT
	Agency/Group/Organization Type	Other government - Local

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs Market Analysis
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Our respective agencies share resources and each others contact information with new agencies in the area that are interested in community development. Additionally, our agencies meet several times a year to discuss emerging issues within the region, as well as any relevant data or research we have found. This year we also shared information and resources regarding response to COVID-19.
3	Agency/Group/Organization	Peak Vista Community Health Centers
	Agency/Group/Organization Type	Services-homeless Services-Health Health Agency
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Strategy Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

4	Agency/Group/Organization	Housing Authority of the City of Fountain
	Agency/Group/Organization Type	Housing PHA
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
5	Agency/Group/Organization	COLORADO SPRINGS HOUSING AUTHORITY
	Agency/Group/Organization Type	Housing PHA
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies. The El Paso County CDBG program reviews their annual reports and other documents on their site as made available to stay up to date on the Authority's recent work and priorities.
6	Agency/Group/Organization	Independence Center
	Agency/Group/Organization Type	Services-Persons with Disabilities

	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies. The agency did participate in a one-on-one meeting with CDBG staff during the 2020 application cycle, to discuss their 2019 program year funding, as well as the current shared priorities of our agencies.
7	Agency/Group/Organization	Pikes Peak Library District Foundation
	Agency/Group/Organization Type	Other government - Local Regional organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
8	Agency/Group/Organization	Colorado Housing Connects
	Agency/Group/Organization Type	Housing Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
9	Agency/Group/Organization	PIKES PEAK UNITED WAY
	Agency/Group/Organization Type	Services-Health Services-Education Regional organization
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. A representative from the organization attended the January 24, 2020 meeting held in the El Paso County Economic Development Department Conference room. She shared at the meeting that Pikes Peak United Way conducts similar public meetings to the El Paso County CDBG program and have found to be well received by the community. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
10	Agency/Group/Organization	Pikes Peak Habitat for Humanity
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
11	Agency/Group/Organization	NAMI Colorado Springs
	Agency/Group/Organization Type	Services-Persons with Disabilities
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
12	Agency/Group/Organization	Mount Carmel Center of Excellence
	Agency/Group/Organization Type	Services-Employment Veteran Services
	What section of the Plan was addressed by Consultation?	Homelessness Needs - Veterans Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. The agency did not participate in public meetings but did schedule a phone call with CDBG staff during the 2020 application cycle to discuss our respective strategies and goals for the 2020 year. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

13	Agency/Group/Organization	Pikes Peak Justice and Pro Bono Center
	Agency/Group/Organization Type	Regional organization Civic Leaders Legal Services
	What section of the Plan was addressed by Consultation?	Homelessness Strategy Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
14	Agency/Group/Organization	Cheyenne Village
	Agency/Group/Organization Type	Housing Services-Persons with Disabilities
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
15	Agency/Group/Organization	Pikes Peak Justice and Peace Commission
	Agency/Group/Organization Type	Regional organization Civic Leaders

	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
16	Agency/Group/Organization	NAACP of Colorado Springs Unit #4001
	Agency/Group/Organization Type	Regional organization Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
17	Agency/Group/Organization	TESSA
	Agency/Group/Organization Type	Services-Victims of Domestic Violence Services - Victims
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
18	Agency/Group/Organization	CEREBRAL PALSY ASSOCIATION OF COLORADO SPRINGS
	Agency/Group/Organization Type	Services-Health
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
19	Agency/Group/Organization	Colorado Springs Black Chamber of Commerce
	Agency/Group/Organization Type	Services-Employment Business and Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

20	Agency/Group/Organization	Colorado Springs Chinese Cultural Institute
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
21	Agency/Group/Organization	African American Historical & Genealogical Society of Colorado Springs
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
22	Agency/Group/Organization	United Portuguese of Colorado
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
23	Agency/Group/Organization	Pacific Pride Island Hearts
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
24	Agency/Group/Organization	One Nation Walking Together
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
25	Agency/Group/Organization	Golden Lotus Foundation
	Agency/Group/Organization Type	Civic Leaders

	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
26	Agency/Group/Organization	El Cinco De Mayo Incorporated
	Agency/Group/Organization Type	Civic Leaders
	What section of the Plan was addressed by Consultation?	Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
27	Agency/Group/Organization	GRECCIO HOUSING UNLIMITED, INC
	Agency/Group/Organization Type	Housing Services - Housing Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homelessness Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
28	Agency/Group/Organization	PARTNERS IN HOUSING, INC
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
29	Agency/Group/Organization	ROCKY MOUNTAIN COMMUNITY LAND TRUST
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

30	Agency/Group/Organization	ITHAKA LAND TRUST
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
31	Agency/Group/Organization	Community Health Partnership
	Agency/Group/Organization Type	Services-homeless Services-Health Regional organization
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

32	Agency/Group/Organization	St. Paul Community Outreach Center
	Agency/Group/Organization Type	Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Services-Employment Service-Fair Housing Services - Victims
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Non-Homeless Special Needs Economic Development Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.

33	Agency/Group/Organization	CATHOLIC CHARITIES
	Agency/Group/Organization Type	Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Services-Employment Service-Fair Housing Services - Victims
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
34	Agency/Group/Organization	Solid Rock Community Development Corporation
	Agency/Group/Organization Type	Regional organization Civic Leaders

	What section of the Plan was addressed by Consultation?	Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Invitations were sent out via postcard and mass email. It is not known if the agency took advantage of this invitation to view materials online, but the program hopes that continued invitation to participate will bolster a stronger partnership between our respective agencies.
35	Agency/Group/Organization	CDAB- Community Development Advisory Board
	Agency/Group/Organization Type	Volunteer Board
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs HOPWA Strategy Market Analysis Economic Development Anti-poverty Strategy Lead-based Paint Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The Community Development Advisory Board is the all-volunteer board that reviews and recommends applications of the El Paso County CDBG Program to the Board of County Commissioners for final approval. The volunteers reviewed the 2020 program year applications and CDBG-CV applications in February, April, and May of 2020. Their recommendations are included in the Annual Action Plan and were brought to the Board of County Commissioners in a public meeting for final approval. They were also involved in the 2020 AAP amendment process, providing important feedback regarding continuing priorities for CDBG-CV funding.
36	Agency/Group/Organization	El Paso County Economic Development
	Agency/Group/Organization Type	Other government - County Grantee Department
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs HOPWA Strategy Market Analysis Economic Development Anti-poverty Strategy Lead-based Paint Strategy

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	El Paso County's Economic Development Department is responsible for the administration of the entitlement funding from HUD for the CDBG program. As such this office is heavily involved and consulted during all plan preparations.
37	Agency/Group/Organization	The Place
	Agency/Group/Organization Type	Services-Children Services-homeless
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homelessness Needs - Unaccompanied youth Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Audrey Field from The Place attended our meeting held on 1-24-2020. Audrey did not leave a formal public comment but expressed her appreciation of the materials covered in the meeting
38	Agency/Group/Organization	Tri-Lakes Cares
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	This agency was invited to participate in all public meetings. Julie Brown and Julie Dail from Tri-Lakes Cares attended our downtown meeting held on 1-24-2020. While they did not leave a public comment, they did express their appreciation for the open and transparent nature of our program's application process.
39	Agency/Group/Organization	Colorado Veterans Coalition
	Agency/Group/Organization Type	Services- Veterans

	What section of the Plan was addressed by Consultation?	Homelessness Needs - Veterans
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Jerome Ford with the Colorado Veterans Coalition attended our downtown meeting held on 1-24-2020. Jerome was very interested to learn more about the CDBG program and how it could fit into their current programming. CDBG staff scheduled a follow-up meeting with Jerome and discussed potential partnership opportunities. The Colorado Veterans Coalition now has a stronger understanding of the expectations and requirements of the program and maybe a potential partner in the future.
40	Agency/Group/Organization	Oxford House
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Homelessness Strategy Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Taylor Wright with the Oxford House, a nonprofit specializing in transitional housing, attended our downtown meeting held on 1-24-2020. While he did not provide public comment, he was able to take materials about the CDBG program so the Oxford House is aware of our application cycle and requirements.
41	Agency/Group/Organization	CPCD
	Agency/Group/Organization Type	Services-Children
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Amanda Rogers from Community Partnership for Childhood Development attended our downtown meeting on 1-24-2020. She did not provide a public comment but she did express her appreciation for the opportunity to review the program's goals.

42	Agency/Group/Organization	City of Manitou Springs
	Agency/Group/Organization Type	Agency - Managing Flood Prone Areas Agency - Management of Public Land or Water Resources Agency - Emergency Management Other government - Local
	What section of the Plan was addressed by Consultation?	Market Analysis
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Crystal Abeyta with the City of Manitou Springs attended our downtown meeting on 1-24-2020. While she left no formal comments, a discussion was had regarding housing issues and market effects on housing affordability in the area. Discussion was also had regarding Manitou Spring's flood prone status and how they are currently using public land and FEMA money to improve the situation.
43	Agency/Group/Organization	EL PASO COUNTY
	Agency/Group/Organization Type	Agency - Managing Flood Prone Areas Agency - Management of Public Land or Water Resources Agency - Emergency Management Other government - County
	What section of the Plan was addressed by Consultation?	Resiliency/Emergency Management
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consultation with the El Paso County Public Works, Community Services, Emergency Management, and Public Health departments is ongoing for our program as we stay in communication regarding floodplain/wetland issues and major improvements to public lands and natural resources. El Paso County has also developed a regional emergency management system that continues to grow and respond proactively to potential threats as funding is made available.

Identify any Agency Types not consulted and provide rationale for not consulting

All agencies within the Pikes Peak region were welcome to comment and submit a suggestion, and no organizations were categorically or singularly excluded. If an agency did not participate, it was of their own volition and not through any selective exclusion.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Community Health Partners (CHP)	Both agencies seek to end homelessness in the Pikes Peak region. Shared tactics include the support of rapid transition from unsheltered to supportive housing, as well as preventative measures to act as safety nets for persons at high risk of entering homelessness for the first time or returning to it.
2020-2024 Consolidated Plan	City of Colorado Springs	The El Paso County CDBG program referred to and reviewed the new consolidated plan of the City of Colorado Springs' Community Development Division. While our programs share similar funding sources, it helps our respective programs better understanding the complex net of needs within the region.
El Paso County Broadband Strategic Plan	El Paso County	The El Paso County Broadband Strategic plan is a critical piece of our program's commitment to finding ways to improve broadband access. Much like our already existing goals, use of this plan will help us increase access to opportunities for residents who currently reside in areas where there is limited access to other resources, such as public transportation or social services.
Community Health Improvement Plan	El Paso County Public Health	This document was considered, along with other materials with the Department of Public Health, while strategically reviewing best practices in addressing the COVID-19 pandemic. Information within this plan allowed CDBG staff to review the priorities of the public health department and assess against our own plans.

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

In the development of the Broadband Strategic plan, extensive consultation was undertaken in previous years with a large variety of broadband developers and providers in the region. Some of these providers include but are not limited to: HughesNet, Viasat, CenturyLink, Ris, Kellin, Directlink, Fair Point, and Comcast. The plan also identified recommendations for the best way to proceed with improving broadband access, including best practices such as 'dig once' and 'co-locating'.

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

For the 2017-2021 Consolidated Plan, the El Paso County CDBG program has made efforts to improve grassroots approaches to community engagement and involvement. This approach has had a mixed share of successes and obstacles, but overall our community events have seen an increase in participation and community involvement. Please note that proofs of publication, agendas, website printouts and copies of emails are attached in the citizen participation section of the appendix.

The initial public meeting hosted in downtown Colorado Springs at our department's office to kick off the start of the development of the 2020 Annual Action Plan was well attended and exceeded expectations. No formal comments were left, but discussion at the meeting included an appreciation for the El Paso County CDBG Program's open meetings and ease of access to the program materials. The second public meeting at the city of Fountain's public library was held in the evening after normal working hours to ensure residents who could not leave work had an opportunity to comment. During the public comment period, a virtual public meeting was held via Microsoft Teams, a free to use program that requires no program installation to participate. Residents had the opportunity to participate via a phone line or the direct link, with the direct link allowing for closed captioning of the meeting and the phone line allowing for the use of TTY services. These multiple methods of participation allowed for persons with low technology ability or limited broadband access, such as the elderly or persons living in rural areas, to access the meeting. The use of closed captioning and the chat function in the meeting allows those with limited hearing or verbal ability to participate in the meeting as well. Moving forward, the El Paso County CDBG program anticipates it will continue to use the Microsoft Teams meeting platform in conjunction with in-person meetings to allow the greatest number and diversity of residents to comfortably attend meetings.

Overall, this year's annual action planning process had a large amount of information collaboration from local stakeholders than in previous years as well as decent public meeting turnout. The El Paso County CDBG Program is happy to report consistent community involvement and hopes to maintain this trend in future years.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Newspaper Ad	Non-English Speaking - Specify other language: Spanish Non-targeted/broad community	A public notice advertising our initial public meetings for the 2020 Annual Action Plan was published in the Fountain Valley News on 1-8-2020 in the English and Spanish.	No comments were received directly in reference to this public notice.	No comments were refused.	
2	Newspaper Ad	Non-English Speaking - Specify other language: Spanish Non-targeted/broad community	A public notice advertising our initial public meetings for the 2020 Annual Action Plan was published in the Pikes Peak Bulletin on 1-9-2020 in English and Spanish.	No comments were received directly in reference to this public notice.	No comments were refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
3	Internet Outreach	<p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p>	<p>A public notice advertising our initial public meetings for the 2020 Annual Action Plan was posted online on the El Paso County CDBG website on 1-8-2020 in English and Spanish. Notices were provided in plain text and as readable PDF formats so that people with disabilities could use screen readers and other technology to read the notices.</p>	<p>No comments were received directly in reference to this public notice.</p>	<p>No comments were refused.</p>	

4	Internet Outreach	<p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>community service providers</p>	<p>A public notice advertising our initial public meetings for the 2020 Annual Action Plan was emailed through the Coalition for Homeless Advocates and Providers (CHAP). The email list goes out to approximately 449 email addresses, which includes some of the most important community service providers in the County. The notice was provided in English and Spanish, with attached readable PDF format for those</p>	<p>No comments were received directly in reference to this public notice.</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			who need to use screen reader technology.			

5	Postcard Advertisement	<p>Minorities</p> <p>Persons with disabilities</p> <p>Public Resource Agencies</p>	<p>Postcards advertising our initial public meetings for the 2020 Annual Action Plan were mailed to a list of public resource agencies that represent diverse community groups. A complete list of these agencies is detailed under the Consultation section. Phone calls were received with interested parties inquiring about the public event, including some attendances at the meetings. See public meetings in this section for more information</p>	<p>Other than inquiries regarding parking and material covered at the event, no comments were received directly in reference to this public notice.</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
6	Internet Outreach	Non-targeted/broad community Community service providers	An email was sent to an email list compiled over the years by our department of agencies that are interested in CDBG programming and resources. There are 129 emails in this list. The email included information about our 2020 Annual Action Plan initial public meetings in English and Spanish.	No comments were received directly in reference to this email.	No comments were refused.	

7	Public Meeting	Non-targeted/broad community	A public meeting was held on January 24, 2020 at 11 am in the conference room located at the El Paso County Economic Development Department Office, which is located at 9 E Vermijo Avenue, Colorado Springs, CO 80903. 9 people attended this event, which is a tie with our most well attended AAP planning meeting. Persons represented a wide variety of community services and needs, including municipal representatives,	While there were general comments/questions regarding CDBG regulations and program expectations, the most notable comment came from the Pikes Peak United Way employee, who thanked County staff for hosting a such a public and open meeting. She stated that many other funding sources in town are not as transparent or open about how to fill out the application or how to meet the expectation of the program and	No comments were refused.	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			<p>housing advocates, and homelessness providers. Following a brief presentation, discussion was had regarding changes to the El Paso County CDBG application for the 2020 program year and reporting requirements. Individuals had one on one discussions with County staff after the meeting, which in turn helped those agencies submit applications for the 2020 CDBG application cycle.</p>	<p>she really appreciated it.</p>		

9	Public Meeting	Non-targeted/broad community	<p>A public meeting was held at the Pikea Peak Library District Fountain Library located in Fountain, Colorado. Fountain is the largest municipality in our eligible jurisdiction and has a number of low to moderate income areas located within the boundaries, with more low to moderate areas immediately adjacent to it in unincorporated El Paso County. The meeting was held from 5 pm to 6:30 pm to ensure persons who could not</p>	<p>There were no attendees, but this was a fairly expected outcome. Historically for the program, events held outside normal business hours are not well attended, while meetings held at lunchtime or 4pm seem to be the most successful. However, staff felt it was important to ensure the opportunity was made available to those who may wish to attend but could not leave work. In the future similar events</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			take off of work but wanted to participate would have the opportunity to do so.	may need to be tied or concurrent to a similar event to bolster community involvement.		
10	Newspaper Ad	Non-targeted/broad community	A public notice was published in the Fountain Valley News 7-17-2020 in both English and Spanish. This notice announced our comment period, which ran from June 18, 2020 through July 21, 2020, with a virtual public meeting on July 14, 2020.	No comments were received directly in reference to this public notice.	No comments were refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
11	Newspaper Ad	<p>Non-English Speaking - Specify other language: Spanish</p> <p>Non-targeted/broad community</p>	<p>A public notice was published in the Pikes Peak Bulletin 7-18-2020 in both English and Spanish. This notice announced our comment period, which ran from June 18, 2020 through July 21, 2020, with a virtual public meeting on July 14, 2020.</p>	<p>No comments were received directly in reference to this public notice.</p>	<p>No comments were refused.</p>	

12	Internet Outreach	<p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Non-targeted/broad community</p> <p>Community Services Providers</p>	<p>A public notice advertising our comment period for the 2020 Annual Action Plan Comment Period was emailed through the Coalition for Homeless Advocates and Providers (CHAP). The email list goes out to approximately 449 email addresses, which includes some of the most important community service providers in the County. The notice was provided in English and Spanish, with attached readable PDF</p>	<p>No comments were received directly in reference to this public notice.</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			format for those who need to use screen reader technology.			

13	Postcards	<p>Minorities</p> <p>Persons with disabilities</p>	<p>Postcards advertising our comment period and public meeting for the 2020 Annual Action Plan were mailed to a list of public resource agencies that represent diverse community groups. A complete list of these agencies is detailed under the Consultation section. Phone calls were received with interested parties inquiring about the public event, including some attendances at the meetings. See public meetings in this section for</p>	<p>No comments were recieved directly in reference to this public notice.</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			more information.			
14	Internet Outreach	Non-English Speaking - Specify other language: Spanish Non-targeted/broad community	The public notice for the 2020 Annual Action Plan Comment Period was published on our website in English and Spanish along with a copy of the 2020 Annual Action Plan Draft. Contact information to submit a public comment and attend the virtual public meeting were also available on the website.	No comments were received directly in reference to this public notice.	No comments were refused.	

15	Public Meeting	<p>Persons with disabilities</p> <p>Non-targeted/broad community</p>	<p>A virtual public meeting was held on 7-14-2020 from 11 am to 1 pm. This meeting was offered through the Microsoft Teams platform, which allowed multiple forms of participation. Interested parties could use the direct link to participate via videoconferencing, or they could use the phone number provided to listen into the meeting as well as speak. This allowed persons using TTY resources to participate if they so wished.</p> <p>Microsoft Teams</p>	<p>Only 1 person attended the public meeting, Ashley Deanne on behalf of the Calhan Housing Authority. She expressed appreciation for the meeting and the closed captioning option but did not wish to leave a formal comment.</p>	<p>No comments were refused.</p>	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			<p>also has a closed captioning option that is free to use, so any interested residents who needed closed captioning could utilize this service at no cost. There was also a chat function so persons who participated could place their questions in the chatbox if they so wished. These multiple functions allowed the meeting to be even more accessible to persons with disabilities than a standard in person meeting.</p>			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
16	CDAB Meeting	Non-targeted/broad community	A Community Development Advisory Board Meeting was held on Wednesday, February 19, 2020 at 12:30 pm. Eight members of the volunteer board were in attendance. The board received a program update from Chloe Lomprey and reviewed applications.	All CDAB meetings are open to the public, but no non-volunteer members of the public attended. Comments and decisions from the board are detailed in the meeting minutes attached in the appendix.	No comments were refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
17	CDAB Meeting	Non-targeted/broad community	A Community Development Advisory Board Meeting was held on Wednesday, April 15, 2020 at 12:30 pm. Seven members of the volunteer board were in attendance. The board received a program update from Chloe Lomprey and reviewed applications.	All CDAB meetings are open to the public, but no non-volunteer members of the public attended. Comments and decisions from the board are detailed in the meeting minutes attached in the appendix.	No comments were refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
18	CDAB Meeting	Non-targeted/broad community	A Community Development Advisory Board Meeting was held on Wednesday, June 17, 2020 at 12:30 pm. Seven members of the volunteer board were in attendance. The board received a program update from Chloe Lomprey and finalized recommendations to the El Paso County Board of County Commissioners.	All CDAB meetings are open to the public, but no non-volunteer members of the public attended. Comments and decisions from the board are detailed in the meeting minutes attached in the appendix.	No comments were refused.	

19	Public Comment Period	<p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p>	<p>The 2020 Annual Action Plan Comment Period ran from June 18 through July 21. During this time the draft and public notice (in English and Spanish) were available on our website. Emails announcing the public notice were sent to the community through the CHAP network, which has over 400 email addresses on the list. Public notices were published in English and Spanish in the Fountain Valley News and the Pikes Peak Bulletin prior to</p>	No comments were received.	No comments were refused.	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			the beginning of the comment period.			
20	Public Meeting	Non-targeted/broad community	The 2020 Annual Action Plan was presented to the El Paso County Board of County Commissioners on July 28, 2020. It was approved unanimously by the board and a resolution was signed to recognize this formal approval. The resolution is attached to the appendices.	No comments were received other than the Board's formal approval of the plan.	No comments were refused.	

21	Public Meeting	Non-targeted/broad community	A public meeting for the 2020 AAP Amendment 1 was held on February 12, 2021, from 11 am to 12 pm. One local stakeholder, Eric Leonard, who is the Housing Analyst for El Paso County, attended the meeting. A discussion was had at the meeting regarding the amendment and changes. This meeting was held virtual via Microsoft Teams, which offers multiple ways to participate, including via phone or via mobile/computer	No formal comments were received.	No comments were refused.	
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
			<p>devices. Additionally, closed captioning and typed chat options are available to ensure maximum opportunities for participation from the community.</p>			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
22	Public Comment Period	Minorities Non-English Speaking - Specify other language: Spanish Non-targeted/broad community Residents of Public and Assisted Housing	A public comment period for the 2020 AAP Amendment 1 was opened on February 4, 2021, and closed on February 12, 2021. This comment period was advertised in the Fountain Valley News, Pikes Peak Bulletin, the CDBG website, the CHAP emailing list, and the El Paso County Facebook page.	No comments received.	No comments refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
23	Newspaper Ad	<p>Non-English Speaking - Specify other language: Spanish</p> <p>Non-targeted/broad community</p>	<p>A public notice was published in the Fountain Valley News on 1/27/21 advertising the opening of the 2020 AAP Amendment 1 comment period and public meeting in English and Spanish.</p>	<p>No comments received.</p>	<p>No comments refused.</p>	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
24	Newspaper Ad	Non-English Speaking - Specify other language: Spanish Non-targeted/broad community	A public notice was published in the Pikes Peak Bulletin on 1/28/21 advertising the opening of the 2020 AAP Amendment 1 comment period and public meeting in English and Spanish.	No comments received.	No comments refused.	
25	Internet Outreach	Non-English Speaking - Specify other language: Spanish Local nonprofits and stakeholders	An email was sent out to the CHAP (coalition for homeless advocates and providers) email list on 1-28-2021 in both English and Spanish advertising the comment period and public meeting.	No comments received.	No comments refused.	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
26	Internet Outreach	Persons with disabilities Non-targeted/broad community	The public notices advertising the 2020 AAP Amendment 1 comment period were published on the El Paso County CDBG program's website in English and Spanish and in pdf format to ensure screenreader-friendly compatibility.	No comments received.	No comments refused.	https://admin.elpasoco.com/economic-development/cdbg/

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

CDBG funds are a primary funding source for El Paso County's housing, community, and economic development needs throughout the County. This grant will be used to address the priority needs, goals, and objectives outlined in the Consolidated Plan. The funds will be used to support activities consistent with the National Objectives for the CDBG program, as established by HUD. No program income is anticipated to be created from prior year projects.

Notification of the CDBG-CV funding allocation allowed our program to begin moving toward a strategic response to the COVID-19 pandemic. Discussions with our volunteer board, local municipalities, and key stakeholders such as the Pikes Peak Continuum of Care allowed us to obtain data on the community impact and how to move forward. The use of these funds, which is listed in greater detail in AP-35, will allow our program to assist the community with stabilized housing situations and increased access to opportunities for those disproportionately affected

by COVID-19.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,090,611	0	96,624	1,187,235	1,090,611	Annual Entitlement funding
Other	public - federal	Other	1,247,149	0	0	1,247,149	0	CDBG-CV Funds to prevent, prepare for, and respond to COVID-19 response. This amount includes receipt of the CV3 award in the amount of \$605,481.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The CDBG allocation on its own will not be able to address all the needs identified in the Consolidated Plan. It is important to leverage both financial and intellectual resources to accomplish the goals of the program. In addition to utilizing the sources mentioned above, the County will

take prudent actions to assist other agencies and organizations in applying for all available funds and leveraging other resources to implement the strategies and programs. Also, while there is no Federal match requirement for the CDBG program, the County will find more weight in applications that do propose to match funds. Smaller applicants who do not have the financial resources necessary to provide match funding will often provide in-kind services through the donation of staff time, equipment, or leftover resources from other projects.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Not applicable. There is no publicly owned land or property that can be used to address the needs identified in the plan.

Discussion

The County will take financially prudent actions to assist other agencies and organizations in applying for all available funds and leveraging other resources to implement the strategies and programs. Also, while there is no federal match requirement for the CDBG program, the County will find more weight in applications that do propose to match funds. For the 2020 program year, \$1,090,611 was allocated to our program from HUD (note this amount was amended due to a calculation error from HUD). In addition, we allocated \$96,624 in prior year funding to the 2020 program year. We also received a CDBG-CV allocation in two amounts: \$641,668 and \$605,481 (for a total of \$1,247,149). This prior year funding primarily consists of leftover funding from prior year projects that came in under budget and a canceled activity.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	AFH1 (Transportation Access)	2017	2021	Non-Housing Community Development Assessment of Fair Housing		AFH1 (Transportation Needs)	CDBG-CV: \$58,500	Public service activities other than Low/Moderate Income Housing Benefit: 312 Persons Assisted
3	AFH3 (Housing Rehabilitation)	2017	2021	Housing Rehabilitation		AFH3 (Housing Rehabilitation Needs)	CDBG: \$65,193	Homeowner Housing Rehabilitated: 19 Household Housing Unit
4	AFH4 (Fair Housing Education)	2017	2021	Assessment of Fair Housing		AFH4 (Fair Housing Education Needs)		Other: 2 Other
5	HM1 (Prevent Homelessness)	2017	2021	Homeless		HM1 (Prevent Homelessness)	CDBG: \$20,000 CDBG-CV: \$217,000	Homelessness Prevention: 478 Persons Assisted
9	SN2 (ADA)	2017	2021	Non-Housing Community Development		SN2 (ADA)	CDBG: \$317,353	Other: 3 Other

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
10	CD1 (Improve Infrastructure)	2017	2021	Non-Housing Community Development		CD1 (Improve Infrastructure)	CDBG: \$362,000	Other: 2 Other
11	CD2 (Improve Facilities)	2017	2021	Non-Housing Community Development		CD2 (Improve Facilities)	CDBG: \$164,700	Other: 1 Other
12	CD3 (Improve Access to Services)	2017	2021	Non-Housing Community Development		CD3 (Improve Access to Services)	CDBG: \$20,000 CDBG-CV: \$417,500	Public service activities other than Low/Moderate Income Housing Benefit: 746 Persons Assisted
13	CD4 (Expand Economic Opportunities)	2017	2021	Non-Housing Community Development		CD4 (Expand Economic Opportunities)	CDBG-CV: \$122,000	Public service activities other than Low/Moderate Income Housing Benefit: 245 Persons Assisted

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	AFH1 (Transportation Access)
	Goal Description	
3	Goal Name	AFH3 (Housing Rehabilitation)
	Goal Description	

4	Goal Name	AFH4 (Fair Housing Education)
	Goal Description	Our program annually hosts at least 2 fair housing events each year as part of our commitment to affirmatively further fair housing. These fair housing events are conducted through our Admin/Planning dollars, which is why no specific funding amount is allocated here.
5	Goal Name	HM1 (Prevent Homelessness)
	Goal Description	
9	Goal Name	SN2 (ADA)
	Goal Description	
10	Goal Name	CD1 (Improve Infrastructure)
	Goal Description	
11	Goal Name	CD2 (Improve Facilities)
	Goal Description	
12	Goal Name	CD3 (Improve Access to Services)
	Goal Description	
13	Goal Name	CD4 (Expand Economic Opportunities)
	Goal Description	

Projects

AP-35 Projects – 91.220(d)

Introduction

The 2020 program year is the fourth year that the El Paso County CDBG program will be selecting projects under the guidance of the Assessment of Fair Housing and the four goals subsequently developed as a result of that analysis. All projects selected for the 2017-2021 program years will meet at least one of the goals listed in the Consolidated Plan, as well as address the associated priority need. However, applications that meet one of the goals that are not yet completed/close to completion were given higher priority and greater consideration during the recommendation process completed by the Community Development Advisory Board.

Projects

#	Project Name
1	2020 Admin/Planning
2	2020 Public Service
3	2020 Public Facility
4	2020 Infrastructure Project
5	2020 Housing Project
6	2020 CV-Public Service
7	2020 CV-ADMIN/Planning Project

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The County will take financially prudent action to assist other agencies and organizations in applying for all available funds and leveraging over resources to implement the strategies and programs. While there is no federal match requirement for the CDBG program, the County will find more weight applications that do propose to match funds. For the 2020 program year, \$1,090,611 was allocated to our program from HUD (Note: This amount was originally different due to a calculating error on HUD's part. This amount is the corrected new amount).

A frequent obstacle to addressing underserved needs is a lack of applicants willing to tackle said needs with federal funding. Multiple prospective applicants echoed similar concerns regarding hesitation to undertake federal funds that would require them to restructure their client intake process and extensive documentation requirements. Ultimately some of those agencies choose to pass on submitting an application. Additionally, agencies that meet underserved needs will often seek non-federal sources as their first choice, using federal funding only as a last resort when other funding options fall through. For

this reason, our program continues to offer extensive technical assistance so as to reduce the administrative burden of the funding.

AP-38 Project Summary
Project Summary Information

1	Project Name	2020 Admin/Planning
	Target Area	
	Goals Supported	AFH3 (Housing Rehabilitation) AFH4 (Fair Housing Education) HM1 (Prevent Homelessness) SN2 (ADA) CD1 (Improve Infrastructure) CD2 (Improve Facilities) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
	Needs Addressed	AFH1 (Transportation Needs) AFH2 (Affordable Housing Needs) AFH3 (Housing Rehabilitation Needs) AFH4 (Fair Housing Education Needs) HM1 (Prevent Homelessness) HM2 (PSH) HM3 (Emergency Housing Assistance) SN1 (Special Needs Housing) SN2 (ADA) CD1 (Improve Infrastructure) CD2 (Improve Facilities) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
	Funding	CDBG: \$217,989
	Description	2020 CDBG Admin/Planning
	Target Date	3/31/2021
	Estimate the number and type of families that will benefit from the proposed activities	All activities will benefit from the administration/planning project. Specifically, 2 fair housing events will be conducted under the administration/planning project category as part of our program's commitment to affirmatively furthering fair housing. (Note: This amount was decreased by \$166 due to notification from HUD that there was an error in the original formula allocation and our total allocation was decreased by \$166 for PY 2020. Our program chose to reduce our admin amount so that our projects serving the community would not be impacted by the change).
	Location Description	Not applicable.

	Planned Activities	Administration of the El Paso County CDBG program, to include 2 fair housing events.
2	Project Name	2020 Public Service
	Target Area	
	Goals Supported	HM1 (Prevent Homelessness) CD3 (Improve Access to Services)
	Needs Addressed	HM1 (Prevent Homelessness) HM2 (PSH) CD3 (Improve Access to Services)
	Funding	CDBG: \$60,000
	Description	2020 Public Service Project
	Target Date	3/31/2021

<p>Estimate the number and type of families that will benefit from the proposed activities</p>	<p>Activities to be funded by CDBG Public Service Project:</p> <p>Tri-Lakes Cares- Housing and Utility Assistance Funding from the 2020 El Paso County CDBG Program will provide emergency assistance to households that are at risk of eviction or utility disconnection by providing one time rent and utility assistance. Proposed Number of Residents Served: 64 Funding Recommendation: \$20,000</p> <p>CASA of the Pikes Peak Region- Supervised Exchange and Parenting Time Program Funding from the 2020 El Paso County CDBG Program will assist in allowing parents engaged in legal disputes to safety exchange and spend time with their children. Proposed Number of Residents Served: 17 Funding Recommendation: \$20,000</p> <p>The Place- Emergency Youth Shelter Funding from the 2020 El Paso County CDBG Program will provide street outreach to homeless youth within underserved portions of El Paso County and connect them to support services. Proposed Number of Residents Served: 25 Funding Recommendation: \$20,000</p> <p>All activities will serve persons of low to moderate income.</p>								
<p>Location Description</p>	<p>The exact location of these activities will largely depend on the location of the subrecipient's office. Some of the work may be conducted virtually from people's homes, depending on the state of public health orders in relation to COVID-19.</p>								
<p>Planned Activities</p>	<p>-Tri-Lakes Cares: Housing & Utility Assistance -CASA: Supervised Exchange and Parenting Program -The Place: Emergency Youth Shelter</p>								
<p>3</p>	<table border="1"> <tr> <td data-bbox="235 1646 527 1703"> <p>Project Name</p> </td> <td data-bbox="527 1646 1432 1703"> <p>2020 Public Facility</p> </td> </tr> <tr> <td data-bbox="235 1703 527 1759"> <p>Target Area</p> </td> <td data-bbox="527 1703 1432 1759"> </td> </tr> <tr> <td data-bbox="235 1759 527 1816"> <p>Goals Supported</p> </td> <td data-bbox="527 1759 1432 1816"> <p>CD2 (Improve Facilities)</p> </td> </tr> <tr> <td data-bbox="235 1816 527 1871"> <p>Needs Addressed</p> </td> <td data-bbox="527 1816 1432 1871"> <p>CD2 (Improve Facilities)</p> </td> </tr> </table>	<p>Project Name</p>	<p>2020 Public Facility</p>	<p>Target Area</p>		<p>Goals Supported</p>	<p>CD2 (Improve Facilities)</p>	<p>Needs Addressed</p>	<p>CD2 (Improve Facilities)</p>
<p>Project Name</p>	<p>2020 Public Facility</p>								
<p>Target Area</p>									
<p>Goals Supported</p>	<p>CD2 (Improve Facilities)</p>								
<p>Needs Addressed</p>	<p>CD2 (Improve Facilities)</p>								

	Funding	CDBG: \$164,700
	Description	2020 Public Facility Project for 2020 Public Facility Activities
	Target Date	3/31/2021
	Estimate the number and type of families that will benefit from the proposed activities	El Paso County Community Services Department- ADA Accessibility at El Paso County Fairgrounds Funding from the 2020 El Paso County CDBG Program will address barriers to ADA accessibility at the El Paso County Fairgrounds through the installation of ADA-accessible walking paths and sidewalks. Funding Recommendation: \$164,700
	Location Description	At the El Paso County Fairgrounds Complex located outside of Calhan, Colorado.
	Planned Activities	The El Paso County Community Services' ADA Accessibility at the County Fairgrounds Complex will install ADA-accessible walking pathways between the fairgrounds buildings so persons with disabilities can access fairgrounds amenities which include the annual County Fair and year round social service special events designed to assist rural residents, such as the annual Health and Education fair.
4	Project Name	2020 Infrastructure Project
	Target Area	
	Goals Supported	SN2 (ADA) CD1 (Improve Infrastructure)
	Needs Addressed	SN2 (ADA) CD1 (Improve Infrastructure)
	Funding	CDBG: \$679,353
	Description	2020 Infrastructure Project
	Target Date	3/31/2021

<p>Estimate the number and type of families that will benefit from the proposed activities</p>	<p>Activities for 2020 Infrastructure Project:</p> <p>El Paso County Public Works- ADA Improvements in Widefield Funding from the 2020 El Paso County CDBG Program will be used to build ADA sidewalks in a qualified census tract block group in the Widefield neighborhood. Proposed Service Area: Unincorporated El Paso County Funding Recommendation: \$267,000</p> <p>Town of Calhan- Sidewalk ADA Improvements Funding from the 2020 El Paso County CDBG Program will be used to build ADA sidewalk and ramp improvements in Calhan. Proposed Service Area: Calhan Funding Recommendation: \$53,000</p> <p>City of Fountain- Prado Drive Downtown ADA Improvements Funding from the 2020 El Paso County CDBG Program will address ADA accessibility issues in qualified census tract block group. Proposed Service Area: City of Fountain Funding Recommendation: \$86,953</p> <p>Town of Ramah- Commercial Street Improvements Funding from the 2020 El Paso County CDBG Program will address ADA and drainage issues along Commercial Street in Ramah. Proposed Service Area: Ramah Funding Recommendation: \$95,000</p> <p>City of Manitou Springs- Canon Avenue ADA Sidewalk Improvements Funding from the 2020 El Paso County CDBG Program will address ADA accessibility issues along Canon Avenue in Manitou Springs. Proposed Service Area: Manitou Springs Funding Recommendation: \$177,400</p>
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	Location Description	<p>-El Paso County ADA Improvements In Widefield will be in unincorporated El Paso County, in the area commonly referred to as Widefield.</p> <p>-Town of Calhan ADA Sidewalk Improvements will take place in Calhan, Colorado.</p> <p>-Town of Fountain Prado Drive/Downtown ADA Improvements will take place in the Southmoor neighborhood and the downtown in Fountain, Colorado.</p> <p>-Town of Ramah Commercial Street Improvements will take place along Commerical Street in Ramah, Colorado.</p> <p>-City of Manitou Springs Canon Avenue Sidewalk Improvements and ADA Ramps- will take place near Soda Springs Park in Manitou Springs, Colorado.</p>
	Planned Activities	<p>-El Paso County ADA Improvements In Widefield</p> <p>-Town of Calhan ADA Sidewalk Improvements</p> <p>-Town of Fountain Prado Drive/Downtown ADA Improvements</p> <p>-Town of Ramah Commercial Street Improvements</p> <p>-City of Manitou Springs Canon Avenue Sidewalk Improvements and ADA Ramps</p>
5	Project Name	2020 Housing Project
	Target Area	
	Goals Supported	AFH3 (Housing Rehabilitation)
	Needs Addressed	AFH3 (Housing Rehabilitation Needs)
	Funding	CDBG: \$65,193
	Description	2020 Housing Project
	Target Date	3/31/2021
	Estimate the number and type of families that will benefit from the proposed activities	<p>Brothers Redevelopment- Homeowner Rehabilitation Program</p> <p>Funding from the 2020 El Paso County CDBG Program will be used to assist eligible homeowners with single family rehabilitation that focuses on addressing architectural barriers and/or addressing rehabilitation of items that pose a direct threat to health and safety.</p> <p>Proposed Number of Households Served: 8</p> <p>Funding Recommendation: \$65,193</p>

	Location Description	Various locations throughout El Paso County, at individual homeowner's addresses.
	Planned Activities	The Brothers Redevelopment Home Modification and Repair Program will assist low to moderate income families who need urgent household repairs, including replacement of water heaters, furnaces, and ADA accessibility improvements for those who need it.
6	Project Name	2020 CV-Public Service
	Target Area	
	Goals Supported	AFH1 (Transportation Access) HM1 (Prevent Homelessness) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
	Needs Addressed	AFH1 (Transportation Needs) HM1 (Prevent Homelessness) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
	Funding	CDBG-CV: \$1,227,149
	Description	CDBG-CV Public Service Projects, to prepare, prevent, and respond to COVID-19
	Target Date	3/31/2021

<p>Estimate the number and type of families that will benefit from the proposed activities</p>	<p>The character limit of this section prevents a full description, but the primary beneficiaries/project types of CDBG-CV public service projects are as follows:</p> <ul style="list-style-type: none"> • Subsistence payments- provision of rent/mortgage/utility assistance to those who are at risk of homelessness due to the COVID-19 pandemic • Employment Training- provision of employment training for new careers to assist those who struggle with employment as a result of the COVID-19 pandemic • Youth/Senior Services- assistance to youth or seniors who are particularly vulnerable during the COVID-19 pandemic <p>A full description of all activities funded so far can be found in the appendix. Funding will continue to be added to well-performing projects that are addressing the appropriate needs, as well as new projects as the pandemic progresses and needs change. An additional application cycle is expected in May 2021 and additional cycles will be opened as need be to continue addressing the needs of the pandemic.</p>	
<p>Location Description</p>	<p>Activities will take place at each non-profit's offices.</p>	
<p>Planned Activities</p>	<p>The CDBG-CV Public Service program will fund the following activities:</p> <ul style="list-style-type: none"> -CPCD, COVID-19 Behavioral Health for Disadvantaged Children -Mt. Carmel Veterans Center, COVID-19 Veteran's Climb -Tri-Lakes Cares Cares, COVID-19 Housing & Utility Assistance -CASA, COVID-19 Dependency and Neglect Program -CPCD, COVID-19 Subsistence Payments for Disadvantaged Families -Mt. Carmel Veteran's Center, COVID-10 Veteran and Family Resource Center <p>The remaining CDBG-CV funding will continue to be allocated to well-performing activities and new activities as the pandemic progresses and new needs emerge. These activities will also be limited to serving persons of low to moderate-income who have been affected by the COVID-19 pandemic.</p> <p>For a full list of planned activities, please see appendix E. Character limits in this section prevent a full description.</p>	
<p>7</p>	<p>Project Name</p>	<p>2020 CV-ADMIN/Planning Project</p>
	<p>Target Area</p>	

Goals Supported	HM1 (Prevent Homelessness) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
Needs Addressed	HM1 (Prevent Homelessness) HM2 (PSH) CD3 (Improve Access to Services) CD4 (Expand Economic Opportunities)
Funding	CDBG-CV: \$20,000
Description	2020 CDBG-CV project for admin/planning of CDBG-CV funds
Target Date	3/31/2021
Estimate the number and type of families that will benefit from the proposed activities	All families who benefit from CDBG-CV projects will benefit from this activity as it supports the others.
Location Description	Not applicable.
Planned Activities	Administration of CDBG-CV funds and analysis of progress.

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Geographic areas of entitlement are based on HUD recognized low to moderate-income area (LMA) census tract block groups within the jurisdiction. In particular, geographic areas where multiple LMA groups are identified are given higher priority than smaller, isolated ones. A summary of these high priority areas are as follows:

- Security-Widefield: The unincorporated area of El Paso County has several LMA block groups, many of them immediately adjacent to Fort Carson or the city of Fountain. An unincorporated portion of the county, it has some of the highest percentages of persons of Black and Hispanic race/ethnicity, as well as elderly persons.
- City of Fountain: This municipality south of Colorado Springs also has several LMA block groups, also with a large elderly population. Additionally, some of the block groups are located relatively close to the LMA block groups in the Security-Widefield area. Racial/ethnic minority representation is higher in this municipality than the majority of the county.
- Cimarron Hills: This community on the east side of Colorado Springs, in relative close approximation to the Colorado Springs Airport and Schriever Air Force Base and consists of pockets of unincorporated El Paso County of varying size and nature (some commercial, some residential). Our jurisdiction's highest low to moderate-income area is also located in this area.

New LMISD was released in February 2019. Examining this data reveals that the areas mentioned above have not seen significant improvement since the last round of data was released. Given this information, the El Paso County CDBG Program has no intention of amending the current Consolidated Plan, as the high-priority areas remain the same.

Geographic Distribution

Target Area	Percentage of Funds

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The rationale behind priority locations in the county is based on the number of LMA blocks groups in the area, and the amount of special population concentration. Other LMA block groups in the county are also considered of strategic importance, specifically in improving ADA accessibility and transportation, but the aforementioned locations are considered the highest need area. During deliberations conducted by the El Paso County Community Development Advisory Board, the determination has been made to spread funding across needs in the county, rather than focusing a year's funding exclusively to one

geographic area of entitlement. This process also allows for multi-year projects in areas such as Fountain or Security-Widefield to be phased in over time and across multiple funding years. This approach typically results in a more holistic approach to community development and increases support from residents and local agencies, as they have the opportunity to provide feedback between phases. Typically, projects aimed to improve low to moderate-income area block groups are given priority.

2020 entitlement funding infrastructure activities are all focused on increasing ADA access to opportunities. Two of the activities (El Paso County Widefield ADA Improvements and City of Fountain Prado Drive ADA Improvements) are in the areas that we consider high priority. Both of these projects are also part of comprehensive, multi-year efforts to improve low to moderate-income area neighborhoods to improve access to opportunities to residents of those areas.

Discussion

Given that El Paso County is over 2,000 square miles, spreading an annual allocation to address the wide variety of issues present can be a daunting task. This technical obstacle is further complicated by the unique makeup of each community's strengths, obstacles, and underserved needs. Some areas of the county face issues with substandard housing and a lack of studio apartments, while others face overcrowding and lack of access to quality schools. By using our funds across the county in our multiple communities, rather than in a single area, we hope to improve the quality of life for all low to moderate-income persons and special needs groups in the county. To ensure that the needs of low to moderate-income residents continue to be addressed, the El Paso County CDBG program continues to make use of our Assessment of Fair Housing goals in prioritizing projects in geographic areas of entitlement. This will increase access to opportunities and act as a catalyst for long-term improvements to designated areas. Key investments in public infrastructure, public facilities, public services, and housing will have multi-faceted, far-reaching improvements for the areas those programs serve.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

While the El Paso County CDBG Program cannot build new affordable housing units, support of affordable housing continues through our program in a variety of ways. This includes homeowner rehabilitation assistance, emergency rent and utility assistance, and infrastructure improvements in affordable housing areas. Homeowner rehabilitation assistance helps maintain affordable homes in our community, as well as helps the homeowners continue to enjoy the benefits of homeownership. Emergency rent and utility assistance provide struggling families with a support system that prevents homelessness, and infrastructure helps affordable housing areas maintain serviceability for disabled persons as well as improved quality of life through access to opportunities.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	68
Special-Needs	0
Total	68

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	60
The Production of New Units	0
Rehab of Existing Units	8
Acquisition of Existing Units	0
Total	68

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

Affordable housing continues to be an ongoing need in our community, but through the strategic use of funding, the El Paso County CDBG Program aims to address the need in a holistic, multi-pronged approach. Continued collaboration with municipalities and public housing agencies will be necessary to increase the reach and leveraging power of CDBG dollars. This is especially true since our CDBG program lacks the financial and regulatory capacity to significantly leverage the development of new units. Regional collaboration and investment in key areas of the community will also continue to be imperative aspects of our continued success.

Please note that the estimate of assisting 60 households through rental assistance is a very rough estimate, as the COVID-19 pandemic continues to develop, rent/utility assistance may become a greater

focus of the program and could possibly have a very different final number. Please note these rental assistance numbers come from public service activities, and as such show up differently than housing project type efforts.

The El Paso County CDBG Program works closely with the El Paso County Housing Authority. This collaboration will continue in the 2020 program year. El Paso County and the El Paso County Housing Authority will issue Private Activity Bonds for the development of 500 new units of affordable housing in 2020 (The Creek at Cottonwood has 258 units, Barnes Apartments has 242 units). The Housing Authority will also issue \$1,825,000 in low-interest loans for the development of affordable multifamily units.

AP-60 Public Housing – 91.220(h)

Introduction

Public housing is a scarce resource in El Paso County, specifically outside of the city of Colorado Springs. For this reason, maintaining a good working relationship with the Calhan Housing Authority has been an emerging commitment to the program. By providing technical assistance for both the agency and their subcontractors, the El Paso County CDBG program is able to provide continued support in the form of CDBG funding to the Calhan Housing Authority's Silvercrest Villas, which provide affordable housing to low-income seniors. While the Calhan Housing Authority did not apply for 2020 CDBG funds, it is anticipated that future partnerships with the Calhan Housing Authority will bring increased safety and accessibility amenities to public housing residents.

Actions planned during the next year to address the needs to public housing

For the 2020 program year, the El Paso County CDBG program is not completing any activities to benefit public housing, although this has more to do with a lack of applications pertaining to public housing. The Calhan Housing Authority chose to not submit an application to allocate more time towards other grants received, and although the Fountain Housing Authority was invited to participate in meetings and the application cycle, chose not to. The El Paso County CDBG program will continue to seek out future opportunities to partner with and contribute to the quality of life for public housing residents.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Due to a lack of applications pertaining to public housing in the 2020 CDBG application cycle, our program will not be undertaking any specific actions to assist public housing residents in participating in homeownership. However, the El Paso County Housing Authority offers a program known as "Turnkey Plus," which is down payment assistance in the form of a 0% deferred loan. The 4 or 5% down payment is partially forgivable depending on how long the owner lives at the residence and completely forgivable if the resident remains at the property for 30 years. From January 1, 2020, through April 23, 2020, 36 loans have closed, and it is anticipated that as many as 75 more will be issued this year depending on market conditions. Many public residents interested in homeownership are well within the income eligibility requirements of the program.

The Calhan Housing Authority's board has open public meetings as part of its processes, that the residents are able to attend if they so wish. Residents also enjoy an open line of communication with Ashley Deanne, the director of the Calhan Housing Authority. Ashley has shared with the CDBG program that residents of the community are always open to sharing any concerns they have regarding the housing authority and communicates current events with them on a regular basis.

If the PHA is designated as troubled, describe the manner in which financial assistance will be

provided or other assistance

There is currently no PHA designated as troubled in our jurisdiction.

Discussion

There are a very limited number of public housing authorities in El Paso County, yet outside Colorado Springs. These public housing authorities are also limited in scope and capacity, which limits their capacity to manage additional federal funding. While the El Paso County CDBG program continues to offer extensive technical assistance to subrecipients, not all projects are a good fit for CDBG funding. The program will continue to seek best-fit opportunities with local public housing authorities to ensure public housing residents receive quality amenities and housing.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The El Paso County CDBG Program continues to support homeless outreach and homeless prevention. However, our program does not typically receive a large volume of homeless related applications. A contributing factor to this is the nature of the program and the region. The majority of homeless assistance providers are located within Colorado Springs and the majority of homes less interested in the region remain within the city as well. As our funds cannot be used to serve those clients, our efforts are limited to providers who are willing to adjust their client intake process and increase outreach to outlying communities. During the 2020 program year CDBG application cycle, we received an application from The Place, formerly known as Urban Peak. This homeless provider specializes in providing support services, shelter beds, and transitional housing to the youth and young adults in our community.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

In the 2020 program year, The Place (formerly known as Urban Peak), plans to use El Paso County CDBG funds to increase outreach to outlying communities, including Calhan, Ramah, Green Mountain Falls, Fountain, and Manitou Springs. By providing this funding, The Place will be more able to locate unsheltered persons outside Colorado Springs, assess their individual needs, and respond appropriately. Many of the clients contacted by The Place's Street Outreach Team will receive gateway services, such as food, clothing, and harm reduction supplies. Exactly what kind of services offered to clients will largely depend on the team's assessment of their needs.

Addressing the emergency shelter and transitional housing needs of homeless persons

The 2020 CDBG application cycle received no applications for emergency shelter and transitional needs of homeless persons. This is partially due to the fact that the majority of emergency shelters and transitional housing is located within the city of Colorado Springs. This limits our program's ability to assist with the operating expenses and other aspects of emergency and transitional housing. Fortunately, the city of Colorado Springs has been a continued partner in supporting homeless service providers, particularly those located in Colorado Springs.

The El Paso County CDBG program will be supporting The Place in their outreach to homeless youth and young adults.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to

permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The El Paso County CDBG program will continue supporting a new subrecipient, Mt. Carmel Veterans Center of Excellence/Veterans Service Center, which a program called Veterans Climb. This innovative program aims to assist eligible veterans, particularly veterans who are ex-offenders, to create a path to self-sufficiency through case management, vocational education, and employment training. By focusing on a group that frequently experiences homeless, this program hopes to reduce both recidivism and homelessness by taking a holistic approach. Their first project with the program exceeded expectations in the first and second quarters and has received positive feedback from the community.

The city of Colorado Springs, in partnership with the Continuum of Care, has taken steps in addressing chronically homeless individuals and families, families with children, and assisting them in transitioning into affordable housing units while also preventing the recently homeless from staying homeless. During the COVID-19 pandemic, they were also an important community partner in getting isolation locations set up for homeless persons who may have been exposed to COVID-19. The Continuum of Care has also been invaluable in sharing data pertaining to issues experienced by our community during the COVID-19 pandemic and has helped us shape our response with CDBG-CV funding.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

A large focus of the program currently and moving forward is providing emergency assistance to persons who are at risk of homelessness, particularly in the form of emergency rent/utility assistance. During the COVID-19 pandemic, the moratorium placed on evictions has pushed this issue down the road, and our program is aiming to provide a resource to eligible families as the pandemic continues into the year. However, our program also recognizes the importance of supportive and wrap-around services to prevent homelessness, and/or bring persons out of homelessness, so we will also be supporting a number of other complementary programs, with a special focus on youth services. This is primarily to assist with fighting the increase of child abuse and neglect during the pandemic, as well as provide the supportive services necessary in youth to improve lifelong outcomes later in life. We will also continue to support the Veteran's Climb program, which will assist veterans affected by the COVID-19 pandemic

with employment and self-sufficiency skills to gain independence and prevent homelessness.

Discussion

Homeless needs are described in detail in the County's 2017-2021 Consolidated Plan. The main obstacle to meeting all the identified community needs is a lack of funding and resources to meet all the needs of the community. In addition, the high cost of housing, lack of knowledge of social services, and service providers in the County for low-income residents and availability of living wage jobs are also challenges in meeting needs. Our program will continue to collaborate with the Continuum of Care and other community partners to further the discussion on best addressing the needs of homeless persons in the region, particularly during the COVID-19 pandemic.

Non-homeless special needs persons, to include but not limited to elderly, frail elderly, and persons with disabilities, will be assisted through our homeowner rehabilitation program.

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Barriers to affordable housing are policies, administrative rules and regulations, market conditions, public or private systems, and economic conditions that impede access to affordable housing. Two barriers to affordable housing in El Paso County that were identified in the 2017-2021 Consolidated Plan are:

- Market constraints such as land costs, construction costs, and access to financing. The County and individual jurisdictions have little influence over market constraints but can provide incentives or assistance to overcome the impacts of market constraints.
- Social Constraints. There are various social beliefs and standards that impede affordable housing. These social constraints consist of social perceptions, industry standards, and discrimination.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Unfortunately, local governments do not have the ability to remove or control market forces or completely eliminate social perceptions that act as barriers to affordable housing. Local governments can, however, lead by example in reforming public policies and regulations that serve as barriers.

- Create a streamlined permitting system to make reviews more user-friendly without diminishing environmental, public health, or safety standards.
- Adopt an expedited system to process permits for affordable housing projects.
- Support programs that provide Fair Housing education and services.

In 2018, El Paso County received national attention and awards for the implementation of a new Electronic Development Application Review Process (EDARP). This process:

- Allows the public to view online, both active and archived development applications
- Enables a registered applicant login access to their application review project(s)
- Applicants can initiate both major and minor developments applications
- Initiate Early Assistance Meeting (EA) for a Major Application
- Land Use Applications
- Permit Applications

This process has not only resulted in a more user-friendly process but also a more transparent process for all.

Additionally, the El Paso County CDBG Program provides in-house semi-annual fair housing events throughout the county. The content of these fair housing events is derived from the needs identified in our Assessment of Fair Housing. These events are designed to make safe, accessible, and affordable housing easier for residents to obtain through education and empowerment. The events have continued

to be a successful tool for public outreach and engagement, gaining more attendance year over year.

Discussion:

El Paso County addresses barriers to affordable housing by offering programming and funding that ensures our region is leveraging state and federal resources that address affordable housing. This approach is done by looking at the entire housing continuum and offering programming to address multiple areas. In addition to the federal CDBG funding, the El Paso County Economic Development acts as staff to a non-traditional El Paso County Housing Authority which administers a local housing trust fund. The federal resources, as well as the local housing trust fund resources, provide incentives and assistance to overcome the impacts of market constraints. Recent examples of this assistance are:

- Loan commitments that will help leverage federal and state housing tax credits for the development of new affordable rental housing;
- Grant rental and utility assistance, grant and 0% deferred loans for homeowners needing emergency housing rehabilitation;
- Continuation of a down payment assistance program that has ensured residents can still attain the dream of homeownership.

The social constraints are also being positively impacted by the CDBG Program's continuous outreach through semi-annual fair housing events, as well as the Economic Development Department's partnership with Colorado Housing Connects Program.

AP-85 Other Actions – 91.220(k)

Introduction:

The CDBG allocation on its own will not be able to address all the needs identified in the Consolidated Plan and Assessment of Fair Housing. It is important to leverage both financial and intellectual resources to accomplish the goals of the program. The County will work with a network of representatives from the private lending community, financial experts, and private and non-profit developers and consultants who can provide technical expertise as needed. CDBG program staff will also note programs of exceptional merit and competency to the Community Development Advisory Board, in the interest of maintaining an effective, efficient program.

Potential Economic Benefits in Opportunity Zones:

- Promoting economic vitality in areas that experienced uneven recovery over the past few years
- Funding the development of workforce and affordable housing
- Supporting new infrastructure or broadband to support population and economic growth
- Investing in startups businesses that have the potential for rapid increases in sale
- Upgrading the capability of existing underutilized assets through capital improvement investments

For the 2020 Annual Action Plan, we continued to review the Opportunity Zones in the area and how we can effectively leverage their use in partnership with our program. Our program also participated in a phone call with HUD staff in Washington, DC to discuss any suggestions or best practices recommended by their experts. Our program is also awaiting future guidance from HUD regarding changes to economic development projects and how we can use those changes to leverage Opportunity Zones.

Actions planned to address obstacles to meeting underserved needs

For the 2020 program year, the El Paso County CDBG program worked alongside the Community Development Advisory Board to access which goals we wished to prioritize, which goals we felt were not important because we have already met them, and which goals needed to be given more attention. This planning meeting took place in October 2019 and led to some very insightful discussions regarding what should be addressed in the remaining years of the Consolidated Plan.

With the recent completion of the El Paso County Broadband Strategic Plan, our program is excited to begin investigating how we can address areas that are underserved in terms of broadband access and how our program can begin to improve access for all members of our community, particularly those who

are in rural areas with limited access to other opportunities.

Additionally, increased focus on youth services, including homeless youth and abused/neglected children, will be part of our CDBG entitlement and CDBG-CV funding. Unfortunately, the pandemic has increased cases of child abuse/neglect and placed additional strain on the legal system. CASA will be working with the courts to ensure these children affected by the COVID-19 pandemic are placed in safe, loving homes, while the Place will be using entitlement funding to get youth off the street and into stable housing situations.

Actions planned to foster and maintain affordable housing

Our program's work with Brothers Redevelopment will also continue. Brothers Redevelopment helps residents age in place and address emergency items in their homes such as broken water heaters or inaccessible entryways, while still maintaining the current affordability of their home. Homeowner rehabilitation programs allow residents to address health and safety issues within the already affordable home, rather than having to move to a new (and potentially not as affordable) home. It also helps keep the residents rooted into their already existing community, which has been shown to help communities maintain resiliency and even slow the onset of dementia in elderly community members.

Additionally, our program will be funding a number of rental/utility assistance programs to help residents stay housed where they are during the COVID-19 pandemic. This will help prevent residents from becoming homeless as well as remain in the unit that was affordable to them prior to the beginning of the pandemic.

Actions planned to reduce lead-based paint hazards

Our continued support of the Brothers Redevelopment Homeowner Rehabilitation Program will continue to be our primary form of reducing lead-based paint hazards in the country. Necessary abatement work will be completed as needed, depending on the scope of the project, cost of the project, and age of the structure. An ideal aspect of this program is that it helps those who are least able to handle the lead-based paint abatement work do so.

The El Paso County CDBG program will also continue to participate annually in the Lead Safety Awareness Week, which is typically held in October.

Actions planned to reduce the number of poverty-level families

The El Paso County CDBG program will continue to partner with Mt. Carmel Veterans Center to support their program called Veterans Climb, which assists veterans, particularly ex-offenders, with holistic wrap-around service while they receive employment training. Given their high-risk status to become homeless or re-incarcerated, the project is aimed at improving outcomes for veterans and their families, as well as access to opportunities for eligible veterans. This year their program will be focusing on

assisting veterans affected by the COVID-19 pandemic. We will also be supporting CPCD with their trauma-informed behavioral health services to children of low to moderate income families affected by COVID-19.

Actions planned to develop institutional structure

El Paso County's housing and community development strategies will be implemented by a variety of public, private, and non-profit organizations. There is, overall, good coordination and little duplication of services locally, in part because the participating jurisdiction is mostly small communities. The local nonprofit infrastructure is diverse and active in the community. The local public housing authorities are reputable and provide leadership in the community. Additionally, there is strong coordination and cooperation between the public housing providers in the County. There also are coordinated efforts for the homeless and those at risk of becoming homeless, as well as streamlined information services, such as the 2-1-1 information system for these individuals. Furthermore, El Paso County works closely with the local Continuum of Care to coordinate policy-addressing homelessness and develop coordinated intake and assessment.

There is, however, always room for improvement in eliminating barriers to access to services, and in better outreach and communication to residents and among providers. In addition, the service delivery structure is weakened by the year-to-year unpredictability of operational funding and uncertain state and federal funding. There are needs and demands that exceed available resources and funding which is regionally disproportionate. Differing levels of management and development experience from agency to agency and private sector partners who are not always well informed on low-income and poverty issues contribute to a weakened delivery system.

Actions planned to enhance coordination between public and private housing and social service agencies

CDBG staff is accountable for the necessary coordination and communication to identify and manage the CDBG program. It is essential that staff coordinates with other agencies to implement, enhance, and bring success to the County's CDBG program. To enhance overall coordination, CDBG staff will continue consultations, open lines of communication, and attend meetings that will enrich the program. While all funds are allocated according to federal, state, and local program requirements dialogue with agencies, advisory committees, subrecipients, and the public will ensure the goals, objectives, and accomplishments of the program are in line with community needs. By maintaining an accessible program that is readily available to all agencies, any new housing and social services agencies that

emerge will have the opportunity to coordinate with the program as well.

Discussion:

The El Paso County Economic Development Department has developed a robust selection of partners across the county, including nonprofits, local government agencies, and public housing authorities. Moving forward, the CDBG program will continue to pursue new partnerships to increase the effectiveness of our program, leverage new sources of funding, and fulfill our obligation to affirmatively further fair housing. Seeking new resources for quality projects to serve LMI residents and special needs populations are critical to improving the county as a whole. This year the El Paso County CDBG program received new interest from nonprofits seeking to expand into El Paso County, and as well as nonprofits interested in increasing outreach to rural areas. Not all nonprofits are a good fit for a program, but it is a promising sign to see so many new agencies express interest in the program.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The County's CDBG activities are intended to primarily benefit low and moderate income residents and the underserved communities within the County by addressing affordable housing, homelessness, and non-housing community development needs. These activities seek to meet three objectives: (1) provide decent affordable housing; (2) create suitable living environments; (3) sustainability resulting from improved communities or neighborhoods, making them livable or viable by providing benefit to low and moderate income persons, or by providing services that sustain quality communities and neighborhoods.

Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	80.00%

Specific annual objectives and priority needs that will be addressed by activities using CDBG funds, including proposed accomplishments and outcomes, are discussed in earlier in the Action Plan. The projects and programs that will take place during the program year will address priority needs and goals detailed in the 2017-2021 Consolidated Plan.

Attachments

Citizen Participation Comments



No Public Comments Received

Grantee Unique Appendices



APPENDIX A:

Citizen Outreach & Public Hearing Notices

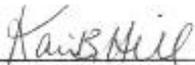
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STATE OF COLORADO

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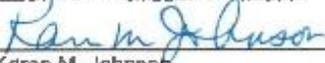
COUNTY OF EL PASO

I, Karin B. Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated Jan. 8, A.D. 2020 and that the last publication of said notice was in the issue of said newspaper dated Jan. 8 A.D. 2020.


Karin B. Hill
Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 30th day of June A.D. 2020.


Karen M. Johnson
Notary Public
My Commission Expires January 11, 2022

KAREN M JOHNSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214039459
MY COMMISSION EXPIRES JANUARY 11 2022

NOTICE OF PUBLIC HEARING FOR EL PASO COUNTY'S
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)

El Paso County, Colorado (the County) will conduct a public hearing to obtain views of citizens on the Block Community and Economic Development NEEDS and to offer citizens the opportunity to make comments or suggestions regarding the type of projects or activities that should be considered for funding through the CDBG program for the 2020 CDBG program year.

Citizens will be provided with information including but not limited to:

- the amount of CDBG funds expected to be made available for the current fiscal year;
- high-priority community development needs as outlined in the program's strategic plan;
- the types of activities that may be undertaken with CDBG funds;
- the amount of funding anticipated to benefit low- to moderate-income persons.

Agencies interested in applying for CDBG funding are also encouraged to offer their permits, CDBG staff will be available to provide one-on-one assistance with application.

TWO HEARINGS WILL BE HELD AT THE FOLLOWING
LOCATIONS AND DATES:

El Paso County Economic Development Department 9 E Vermijo Avenue Colorado Springs, Colorado 80903 Friday, January 24, 2020 11:45 a.m. - 12:30 p.m.	PSA's Book Library District Board Library 430 S Main Street Fountain, Colorado 80817 Friday, January 24, 2020 2:00 p.m. - 4:30 p.m.
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Both meetings are and informational materials will be provided at both events. Free parking, metered parking, and ADA accessible parking spaces are available. Both options are located within 1/2 mile of a bus stop and ADA accessible.

In accordance with the Americans with Disabilities Act of 1990 ("ADA"), El Paso County will not discriminate against qualified individuals with disabilities. Any person requiring an auxiliary aid or service to participate in this meeting should make a request as early as possible but no later than 24 hours before the scheduled day of the meeting when the oral and hard of hearing unit, dial 711 or 100-469-3488 Relay Colorado (voice) or 100-469-3488 (TTY). Foreign language services, American Language Transcripts, and accessible printed materials may be requested at least 48 hours prior to the meeting.

All questions and requests may be submitted to Cherie Lincecum, Community Development Analyst, at 714-520-6262 or cheriel@epco.com. For those unable to attend but wishing to submit a comment, please email the phone area or mail your comment to the following: 10 El Paso County Economic Development Department, 9 E Vermijo Ave., Colorado Springs, CO 80903.

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Publication Date: January 8, 2020

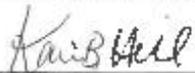
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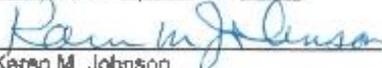
COUNTY OF EL PASO

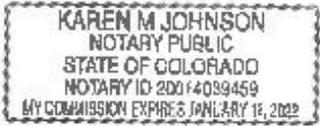
I, Karin B. Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated Jan. 8, A.D. 2020 and that the last publication of said notice was in the issue of said newspaper dated Jan. 8 A.D. 2020.


 Karin B. Hill
 Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 30th day of June, A.D. 2020.


 Karen M. Johnson
 Notary Public
 My Commission Expires January 11, 2022



ANEXO DE AUDIENCIA PÚBLICA PARA EL CONCELLO DE EL PASO
 PROGRAMA DE ASISTENCIA EN EL CUIDADO DE DEPENDIENTES COMUNITARIOS (CDBS)

El Concello de El Paso, Colorado (el concello) llevará a cabo una audiencia pública para recibir los puntos de vista de los ciudadanos sobre las NECESIDADES DE LA COMUNIDAD, COMUNITARIOS Y DESAFÍOS DE ECONOMÍA y ofrecer a los ciudadanos la oportunidad de hacer comentarios o sugerencias sobre el tipo de programas o actividades que deberían ser cobijados por el programa de CDBS y el Programa CDBS para el año de programa 2020 CDBS.

- Los objetivos de esta audiencia son:
- La cantidad de fondos CDBS que se asignen que están disponibles para el año fiscal actual.
 - Las necesidades de desarrollo comunitario de manera prioritaria como se describe en el plan estratégico de desarrollo para el año fiscal que pueden ser financiados con los fondos CDBS.
 - El modo de llevar a cabo el programa de CDBS y las prioridades de gestión de la comunidad.

Las sugerencias de programas en el concello de CDBS serán enmendadas o delimitadas. El concello le permite al personal de CDBS tener disponible para recibir comentarios, pero no garantiza que se acepten.

Se realizarán dos audiencias en las siguientes fechas y horarios:

Departamento de Desarrollo Económico del Concello de El Paso 325 Avenida Arroyo Código Postal 80804, Colorado 80804 Viernes 24 de enero de 2020 11:00 am - 12:30 pm	Oficina de la Junta de Distrito de la Edifición Pike Peak 230 S. Main Street Fountain, Colorado 80817 Viernes 31 de enero de 2020 8:00 am - 5:30 pm
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Se proporcionará intérprete y asistencia informática en ambas audiencias. El idioma de la audiencia será en español. Se proporcionará asistencia para personas con discapacidades según sea necesario. Ambos eventos están abiertos al público de 18 años de edad y ADA accesible.

De acuerdo con la Ley de Acceso a la Información de 1980 ("ACA"), Colorado es el primer estado en proporcionar a las personas con discapacidades físicas o mentales que requieren una adaptación para participar en un evento público la oportunidad de recibir asistencia. Para obtener más información sobre el evento, por favor llame al número de asistencia al cliente al 719-580-3366. Para obtener más información sobre el evento, por favor llame al número de asistencia al cliente al 719-580-3366. Para obtener más información sobre el evento, por favor llame al número de asistencia al cliente al 719-580-3366. Para obtener más información sobre el evento, por favor llame al número de asistencia al cliente al 719-580-3366.

Todos los preguntas y comentarios pueden enviarse a CDBS en línea, mediante el correo electrónico al 719-580-3366 o chris@compreg@elpaso.com. Para aquellos que no pueden acceder a través de internet, por favor llame al número de asistencia al cliente al 719-580-3366. Para obtener más información sobre el evento, por favor llame al número de asistencia al cliente al 719-580-3366.

Published in the El Paso County Advertiser and News
 Publication Date: January 8, 2020

Affidavit of Publication

PIKES PEAK BULLETIN
Manitou Springs, Colorado

STATE OF COLORADO,) ss.
COUNTY OF EL PASO,)

I, John Weiss, do solemnly swear that I am the Publisher of the Pikes Peak Bulletin; that the same is a weekly newspaper printed, in whole or in part and published in the County of El Paso, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspapers for the period of 1 consecutive insertion(s) each week and on the same day of each week; and that the first publication of said notice was in the issue of said newspaper dated

9, January, A.D., 2020

And that the last publication of said notice was in the issue of said newspaper dated

8, January, A.D., 2020

In witness whereof I have hereunto set my hand this 9th day of January, A.D., 2020.

J/s/ John Weiss
Publisher

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 9th day of January, A.D., 2020

J/s/ Donald W. Bouchard

NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 8-21-2020
Original Notary Seal on file in Pikes Peak Bulletin Office.

Document Authentication Number:
20084016813-283543

NOTICE OF PUBLIC HEARING
FOR EL PASO COUNTY'S
COMMUNITY DEVELOPMENT
BLOCK GRANT PROGRAM (CDBG)

El Paso County, Colorado, is a County that will conduct a Public Hearing to obtain the views of citizens on HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT NEEDS, and to offer citizens the opportunity to make comments or suggestions regarding the type of projects or activities that should be considered for funding through the CDBG Program for the 2020 CDBG program year.

Citizens will be provided with information including but not limited to:

- The amount of CDBG funds expected to be made available for the 2020 fiscal year.
- Highest priority community development needs as defined in the program's strategic plan.
- The range of activities that may be undertaken with CDBG funds.
- The amount of funding allocated to benefit low- to moderate-income persons.

Agencies interested in applying for CDBG funding will also be notified of the funding process. CDBG will not be available to provide the on-site assistance with the application.

TWO HEARINGS WILL BE HELD AT THE FOLLOWING LOCATIONS AND TIMES:

El Paso County
Economic Development Department
9 E North Avenue
Colorado Springs, Colorado 80902
Friday, January 24, 2020
1:00 p.m. - 2:30 p.m.
Pikes Peak Library District
Fourth Library
220 S Main Street
Pikes Peak, Colorado 80847
Friday, January 31, 2020
2:00 p.m. - 6:30 p.m.

Each hearing will be held in a virtual and in-person format. Both virtual and in-person options will be provided. Both virtual and in-person options will be provided. Both virtual and in-person options will be provided.

In accordance with the Americans with Disabilities Act of 1990 (ADA), El Paso County will provide an equal opportunity for all individuals to participate in the hearing. Any person requiring an auxiliary aid or service to participate in this meeting should notify the County no later than 72 hours before the scheduled event. Citizens who are deaf and hard of hearing may dial 711 or 800-368-6868 (Relay Colorado) or 800-368-6868 (TTY). Foreign language assistance: American Sign Language (ASL) and other special needs individuals may be requested at least 48 hours prior to the meeting.

All questions and requests may be directed to Colleen Timoney, Community Development Specialist, at 719-593-6276 or colleen.timoney@epocounty.com. For those unable to attend but wishing to submit a comment, please email the above address or mail your comment to the following: El Paso County Economic Development Department, 9 E North Ave., Colorado Springs, CO 80902. Public Hearing Dates: January 9, 2020. For more on Pikes Peak Bulletin.

Affidavit of Publication

PIKES PEAK BULLETIN
Manitou Springs, Colorado

STATE OF COLORADO,) ss.
COUNTY OF EL PASO,)

I, John Weiss, do solemnly swear that I am the Publisher of the Pikes Peak Bulletin; that the same is a weekly newspaper printed, in whole or in part and published in the County of El Paso, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspapers for the period of 1 consecutive live insertion(s) each week and on the same day of each week; and that the first publication of said notice was in the issue of said newspaper dated

8, January A.D., 2020

And that the last publication of said notice was in the issue of said newspaper dated

8, January A.D., 2020

In witness whereof I have hereunto set my hand this 8th day of January A.D. 2020.

John Weiss
Publisher

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 8th day of January, A.D., 2020.

Donald W. Bouchard

NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 9-21-2020
Original Notary Seal on file in Pikes Peak Bulletin Office.

Document Authentication Number:
20064016813-203848

AVISO DE AUDIENCIA PÚBLICA PARA EL CONDADO DE EL PASO PROGRAMA DE SUBVENCIÓN EN BLOQUE DE DESARROLLO COMUNITARIO (CDBG)

El condado de El Paso, Colorado (el condado) llevará a cabo una subvención CDBG para obtener los p.ublico de vivienda de las ciudades de colorado. Los interesados en solicitar información sobre el programa CDBG deben contactar al personal de desarrollo comunitario y vivienda que puede ser encontrado para información sobre el programa CDBG en los siguientes sitios:

- Los ciudadanos también informan que los interesados en solicitar información sobre el programa CDBG deben contactar al personal de desarrollo comunitario y vivienda que puede ser encontrado para información sobre el programa CDBG en los siguientes sitios:
- El personal de desarrollo comunitario y vivienda que puede ser encontrado para información sobre el programa CDBG en los siguientes sitios:
- El personal de desarrollo comunitario y vivienda que puede ser encontrado para información sobre el programa CDBG en los siguientes sitios:

Los interesados en solicitar información sobre el programa CDBG deben contactar al personal de desarrollo comunitario y vivienda que puede ser encontrado para información sobre el programa CDBG en los siguientes sitios:

SE REALIZARÁN DOS AUDIENCIAS PÚBLICAS EN LOS SIGUIENTES LUGARES Y HORARIOS:

Departamento de Desarrollo Comunitario y Vivienda
Edificio del Condado de El Paso
210 West Avenue
Colorado Springs, Colorado 80903
Viernes 26 de octubre de 2020
11:00 AM hasta 12:00 PM
26 febrero de la Ciudad del Condado y Edificio Pikes Peak
226 S Main Street
Ft. Collins, Colorado 80521
Viernes 21 de octubre de 2020
10:00 AM hasta 11:00 AM

Se proporcionarán intérpretes y materiales de apoyo en un idioma español. Estas audiencias serán gratuitas y estarán disponibles para personas con discapacidades según corresponda. Asimismo, se aceptarán solicitudes dentro de la ciudad de los p.ublico de vivienda y ADA accesible.

De acuerdo con la Ley de Accesibilidad de 1990 (ADA), el Condado de El Paso no discrimina a las personas con discapacidades. Cualquier persona que requiera una ayuda o servicio adicional para participar en esta reunión debe hacerle saber al menos 14 días hábiles antes del evento programado. Los ciudadanos pueden contactar al personal de desarrollo comunitario y vivienda al teléfono (303) 733-7111 o (303) 859-2559 en el Condado (voz o 800-669-2869 (TTY)). Se pueden solicitar servicios de interpretación, intérprete de lenguaje de señas, intérprete de lenguaje de señas y otros servicios especiales al menos 14 días hábiles antes de la reunión.

Todos los p.ublicos y notarios públicos deben ser notificados por correo electrónico o por correo postal. El número de teléfono es (303) 733-7111 o (303) 859-2559. Para más información, comuníquese con el personal de desarrollo comunitario y vivienda al teléfono (303) 733-7111 o (303) 859-2559. Publicado en Pikes Peak 3: león

Chloe Lomprey

From: Crystal LaTier
Sent: Tuesday, January 14, 2020 2:48 PM
To: Chloe Lomprey
Subject: FW: El Paso County CDBG Application Cycle Opening
Attachments: 2020 AAP Public Hearing Notice English.pdf; 2020 AAP Public hearing notice Spanish.pdf

From: chap <chap@ppchp.org>
Sent: Tuesday, January 14, 2020 2:44 PM
To: chap <chap@ppchp.org>
Subject: FW: El Paso County CDBG Application Cycle Opening

CAUTION: This email originated from outside the El Paso County technology network. Do not click links or open attachments unless you recognize the sender and know the content is safe. Please call IT Customer Support at 520-6355 if you are unsure of the integrity of this message.

Good morning,

It is my pleasure to announce that the 2020 El Paso County Community Development Block Grant (CDBG) application is now open. Please keep in mind that the primary purpose of this program is to serve low to moderate income residents who reside within El Paso County, but live outside the city limits of Colorado Springs. All application materials and instructions can be found under the 'Applications and Eligibility' tab at:

<https://admin.elpasoco.com/economic-development/cdbg/>

Please review all application materials carefully and keep in mind that the applications are due no later than 5:00 p.m. on February 7, 2020. Additionally, please note that any first-time applicants must set up an eligibility meeting with CDBG staff before applying. Any questions about the El Paso County CDBG Program may be directed to:

Chloe Lomprey- chloelomprey@elpasoco.com or 719-520-6249

Please also note our program is hosting two public hearings during the application window. The purpose of these meetings is to kick off the development of our 2020 Annual Action Plan. Agencies interested in applying for funds are welcome to attend a public hearing and engage with CDBG staff regarding important needs and emerging issues within El Paso County. The public notice has been attached to this email, in English and Spanish.

Thank you for your continued dedication to our community!

Chloe Lomprey

Community Development Analyst

El Paso County, Colorado- Economic Development Department

9 E. Vermijo Ave.

Colorado Springs, CO 80903

719.520.6249 Office

www.elpasoco.com/economicdevelopment

Please Join Us!

The El Paso County CDBG Program needs your input! You can help us develop our Annual Action Plan and create a blueprint for improving communities! Please visit admin.elpasoco.com/economic-development/cdbg/ for meeting dates, times, and locations.
We hope to see you soon!



Please Join Us!

The El Paso County CDBG Program needs your input! You can help us develop our Annual Action Plan and create a blueprint for improving communities! Please visit admin.elpasoco.com/economic-development/cdbg/ for meeting dates, times, and locations.
We hope to see you soon!



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The El Paso County CDBG Program needs your input! You can help us develop our Annual Action Plan and create a blueprint for improving communities! Please visit admin.elpasoco.com/economic-development/cdbg/ for meeting dates, times, and locations.
We hope to see you soon!



El Paso County Economic
Development
9 E Vermijo Avenue
Colorado Springs, CO 80903

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Colorado Springs, CO 80903

El Paso County Economic
Development
9 E Vermijo Avenue
Colorado Springs, CO 80903

Sign In Sheet

1-24-2020

Name	Organization/Company	Phone	Email
Eric Brown	Tri-Lakes Care	(719) 481-4864 x104	Developmentassociate2 @tri-lakescare.org
Jerome Dail	^{Grandfall House} Colorado Veterans Home	719-977-1639	jerdail@grandfall.com
Thomas Green	COAB 02	505 204 6555	Thomas.Green@ut.com
Julie Dail	Tri-Lakes Care	(719) 481-4864 x106	Developmentassociate @tri-lakescare.org
Taylor Wright	Oxford House Inc.	(303) 909-9922	taylor.wright@oxfordhouse.org
Deana Hunt	Pikes Peak United Way	719-955-0762	deana@ppunitedway.org
Amanda Rogers	CPCD	719-884-1412	arogers@epcd.org
Crystal Abeyta	City of Manitou Springs	719-685-2564	cabayta@ comsgov.com
Audrey Field	The Place formerly Victim Peak Colorado Springs	719-630-3223	Audrey.Field@ theplacecos.org



COMMISSIONERS:
MARK WALLER (CHAIR)
LONGENOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANDERWYER
CASSI BRENER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATIER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

**THE EL PASO COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
PROGRAM'S 2020 ANNUAL ACTION PLAN INITIAL PUBLIC HEARING
AGENDA**

January 24, 2020 – 11:00 a.m.

El Paso County Economic Development Department
9 E Vermijo Avenue
Colorado Springs, CO 80903

- I. Welcome/Introductions
- II. Overview of CDBG Program and Annual Action Plan
- III. Goals of the Program and Annual Project Cycle
- IV. Changes to the 2020 Application and 2019 Accomplishment Data
- V. Discussion/Questions

9 E. VERMIJO AVENUE
OFFICE: (719) 520-6481
WWW.ELPASOCO.COM



COLORADO SPRINGS, CO 80903
FAX: (719) 520-6288



COMMISSIONERS:
MALIK WALLER (CHAIR)
LORDINUS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANDERWEST
CAMI BREWER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATHES, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

**THE EL PASO COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
PROGRAM'S 2020 ANNUAL ACTION PLAN INITIAL PUBLIC HEARING
AGENDA**

January 31, 2020 – 5:00 p.m.

Pikes Peak Library District, Fountain Library
230 S Main Street
Fountain, Colorado 80817

- I. Welcome/Introductions
- II. Overview of CDBG Program and Annual Action Plan
- III. Goals of the Program and Annual Project Cycle
- IV. Changes to the 2020 Application and 2019 Accomplishment Data
- V. Discussion/Questions

9 E. VERMILION AVENUE
OFFICE: (719) 520-6481
WWW.ELPASOCO.COM



COLORADO SPRINGS, CO 80905
FAX: (719) 520-6288



1-24-2020 Public Meeting Photo

Chloe Lomprey

From: chap <chap@ppchp.org>
Sent: Friday, June 19, 2020 12:23 PM
To: chap
Cc: Chloe Lomprey
Subject: FW: El Paso County CDBG Program- 2020 Annual Action Plan Comment Period Public Notice
Attachments: 2020 AAP Comment Period Public Notice English.pdf; 2020 AAP Comment Period Public Notice Spanish.pdf

CAUTION: This email originated from outside the El Paso County technology network. Do not click links or open attachments unless you recognize the sender and know the content is safe. Please call IT Customer Support at 520-6355 if you are unsure of the integrity of this message.

Hello!

Please see attached and below regarding the El Paso County CDBG Program's 2020 Annual Action Plan Comment Period. Thank you!

Coalition for Homelessness Advocates & Providers – CHAP 2.0

CHAP is a Coalition that is an open and flexible forum for service providers and citizens working together to identify needs and priorities related to coordination of services for people at risk of or experiencing homelessness in El Paso County.

Would you please distribute the email below through CHAP emails? Please also attach the two .pdf copies of the public notices I have attached to this email, one is in English and the other in Spanish. Feel free to let me know if you have any questions.

Thank you for your help!

Chloe Lomprey
Community Development Analyst
719.520.6249

NOTICE OF EL PASO COUNTY'S COMMENT PERIOD REGARDING THE 2020 ANNUAL ACTION PLAN FOR THE ADMINISTRATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Notice is hereby given that the draft of the 2020 Annual Action Plan will be available and open to public comment from June 18, 2020, through July 21, 2020. The El Paso County Economic Development Department will host a public meeting on July 14, 2020, to encourage citizen participation in the use of federal block grant funds. The Annual Action Plan details the proposed projects, goals, and objectives for the 2020 program year. A list and description of the activities, which will be carried out with the CDBG funds in the 2020 program year, will be included. In the second half of the meeting, the program's receipt of CDBG-CV funds from the CARES Act will be discussed, as well as our program's response to COVID-19 as outlined in the plan.

CITIZENS MAY COMMENT ON THE PLAN AT ANY TIME FROM JUNE 18, 2020 THROUGH JULY 21, 2020. COPIES OF THE DRAFT ARE AVAILABLE AT:

Online at: admin.elpasoco.com/economic-development/cdbq/

PHYSICAL COPIES WILL BE PROVIDED UPON REQUEST

A public meeting will be held to encourage direct outreach to impacted communities. Staff at the public meeting will provide:

- BASIC OVERVIEW OF PLANS, GOALS, AND ACTIVITIES
- DISCUSSION OF CURRENT EVENTS AND RESPONSE TO COVID-19
- OPPORTUNITIES TO FORMALLY COMMENT

IN ACCORDANCE WITH STATE HEALTH GUIDELINES, A PUBLIC MEETING FOR THE 2020 ANNUAL ACTION PLAN WILL BE HELD VIRTUALLY AT THE FOLLOWING DAY AND TIME:

Tuesday, July 14, 2020
11:00 am to 1:00 pm
Virtual Meeting via Microsoft Teams
Email chloelompvey@elpasoco.com for the direct link and event invitation
Or call 719-283-1283 and use conference ID: 269 951 993#
11:00 am – 12:00 pm Annual Action Plan Presentation
12:00 pm – 1:00 pm COVID-19 Community Response

In accordance with the Americans with Disabilities Act of 1990 ("ADA"), El Paso County will not discriminate against qualified individuals with disabilities. Anyone requiring an auxiliary aid or service to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event. Citizens who are deaf or hard of hearing may dial 711 or 800-659-3656 Relay Colorado (voice) or 800-659-2656 (TTY). Foreign language services, American Sign Language interpreters, and specialty printed materials may be requested at least 48 hours prior to the meeting.

Any comments and questions can be directed to:

El Paso County, Economic Development Department
Chloe Lompvey, Community Development Analyst
9 E Verajlo Avenue, Colorado Springs, CO 80903
719-520-6248, chloelompvey@elpasoco.com

THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO

88.

COUNTY OF EL PASO

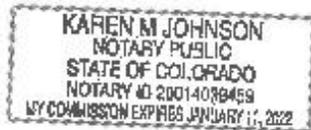
I, Karin B. Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterrupted in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated June 17, A.D. 2020 and that the last publication of said notice was in the issue of said newspaper dated June 17 A.D. 2020.

Karin B Hill
Karin B. Hill
Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 17th day of June, A.D. 2020.

Karen M Johnson
Karen M. Johnson
Notary Public
My Commission Expires January 11, 2022



NOTICE OF EL PASO COUNTY'S ECONOMIC RECOVERY THROUGH THE 2020 ANNUAL ACTION PLAN FOR THE ADMINISTRATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Notice is hereby given that the first of the 2020 Annual Action Plan will be available for open to public comment from June 15, 2020, through July 31, 2020. The El Paso County Economic Development Department will host a public meeting on July 14, 2020, to discuss the plan published in the case attached block grant funds. The Annual Action Plan details the proposed projects, goals, and objectives for the 2020 program year. A list of candidates for the action plan, which will be carried out with the CDBG funds in the 2020 program year, will be included in the second half of the meeting. The program's scope of CDBG-CY funds from the CARES Act will be discussed, as well as the program's response to COVID-19 as outlined in the plan.

CITIZENS MAY COMMENT ON THE PLAN AT ANY TIME FROM JUNE 15, 2020 THROUGH JULY 31, 2020. COPIES OF THE DRAFT ARE AVAILABLE AT:

City of El Paso: <http://el-paso.gov/economic-development/>
Economic Development Department

A public meeting will be held to encourage direct outreach to impacted communities. Staff of the public meeting will provide:

- BASIC OVERVIEW OF PLANS, GOALS, AND ACTIVITIES
- DISCUSSION OF CURRENT EVENTS AND RESPONSE TO COVID-19
- OPPORTUNITIES TO FORMALLY COMMENT

IN ADDITION, THE MEETING WILL BE OPEN TO THE PUBLIC MEETING FOR THE 2020 ANNUAL ACTION PLAN WILL BE HELD VIRTUALLY AT THE FOLLOWING DATE AND TIME:

Tuesday, July 14, 2020
9:00 am to 2:00 pm
Virtual Meeting via Microsoft Teams
Email: el-paso@el-paso.gov for the direct link and access instructions.
Or call 719-538-1288 and extension 10, 280-991-6699
8:00 am - 12:00 pm Annual Action Plan Presentation
12:00 pm - 1:00 pm COVID-19 Community Response

In accordance with the Americans with Disabilities Act of 1990 (ADA), El Paso County will not discriminate against qualified individuals with disabilities. Persons requiring an auxiliary aid or service to participate in the meeting should make the request as soon as possible, but no later than 48 hours before the scheduled event. Callers who are unable to attend the meeting may call 711 or 800-424-9289 (Relay Colorado) or 800-424-9289 (TTY). People with sign language, American Sign Language interpreters, and specially printed materials may be requested at least 48 hours prior to the meeting.

Any comments and questions can be directed to:

El Paso County, Economic Development Department
Chris Lampron, Community Development Analyst
8 El Paso Plaza, Colorado Springs, CO 80903
719-538-6246, chrislampron@el-paso.gov

Published in the El Paso County Advertiser and News
Printed On: June 17, 2020

THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO

ss.

COUNTY OF EL PASO

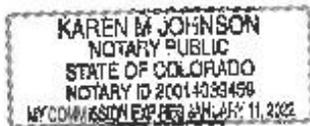
I, Karin B. Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

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Karin B Hill
Karin B. Hill
Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 17th day of June, A.D. 2020.

Karen M Johnson
Karen M. Johnson
Notary Public
My Commission Expires January 11, 2022



AUTO DEL PERIODO DE COSENVARTE DEL COMANDO DE EL PASO COB
HOSPICIO AL PLAN DE ACCION ANUAL 2020 PARA LA DIFUSION DE LA INFORMACION DEL
PROGRAMA DE SUBVENCIÓN DE SERVICIOS DE DESARROLLO COMUNITARIO

Se le da fe de que el conductor de "The El Paso County Advertiser and News" es responsable y abona el importe público durante el 1º de junio de 2020 hasta el 31 de julio de 2020. El Departamento de Desarrollo Comunitario del Condado de El Paso organizó el primer período el 1º de junio de 2020, para servir los servicios de desarrollo en el año de los 100 años de subvención en el Condado de El Paso de los servicios de desarrollo, salud y bienestar para el año del programa 2020. Se incluye una lista y una descripción de los servicios, y se adjunta el plan de acción del programa 2020. En la siguiente lista de los servicios, se describe la manera del programa de salud de COVID-19 de la Ley CARES del Condado de El Paso para el programa de COVID-19 de los servicios de desarrollo.

LOS CRÉDITOS FUERON DEBE EN EL PLAN EN CUALQUIER MOMENTO DESDE EL 18 DE JUNIO DE 2020 HASTA EL 21 DE JULIO DE 2020. LA DIFUSION DEL PROGRAMA ESTAN RESPONSABLES DE:

En la lista de los servicios de desarrollo comunitario para el año del programa 2020.

COMO MEDIO DE DIFUSION DE LA INFORMACION DEL PROGRAMA

Se le da fe de que el conductor de "The El Paso County Advertiser and News" es responsable y abona el importe público durante el 1º de junio de 2020 hasta el 31 de julio de 2020. El Departamento de Desarrollo Comunitario del Condado de El Paso organizó el primer período el 1º de junio de 2020, para servir los servicios de desarrollo en el año de los 100 años de subvención en el Condado de El Paso de los servicios de desarrollo, salud y bienestar para el año del programa 2020. Se incluye una lista y una descripción de los servicios, y se adjunta el plan de acción del programa 2020. En la siguiente lista de los servicios, se describe la manera del programa de salud de COVID-19 de la Ley CARES del Condado de El Paso para el programa de COVID-19 de los servicios de desarrollo.

DE ACUERDO CON LA DESCRIPCION DE LOS SERVICIOS DE DESARROLLO COMUNITARIO PUBLICO PARA EL PLAN DE ACCION ANUAL 2020 DEL CONDADO DE EL PASO, COLOMBIA Y EL CONDADO DE EL PASO.

Martes 14 de julio de 2020
 11:00 am a 1:00 pm
 Reunión virtual a través de la página de Facebook
 Enviar un correo electrónico a carolyn@elcomunidad.org para obtener el enlace de reunión
 La invitación al evento:
 Círculo al 719-583-1222 y una lista de los servicios de desarrollo comunitario
 1:00 pm - 1:30 pm Presentación de plan de acción anual
 1:30 pm - 1:45 pm COVID-19 Respuesta comunitaria

De conformidad con la Ley de Estadística de los Estados Unidos de 1950 (P.L. 86-754), el Condado de El Paso no discriminará en sus servicios de desarrollo comunitario. Cualquier persona que requiera un servicio de desarrollo comunitario debe hacerle saber a los servicios de desarrollo comunitario, por el número de teléfono de la página web. Los ciudadanos pueden obtener más información sobre los servicios de desarrollo comunitario al llamar al 719-583-1222 (línea gratuita) o al 719-583-1222 (línea gratuita). Se pueden solicitar servicios de desarrollo comunitario, incluyendo los servicios de salud de COVID-19 y servicios de desarrollo comunitario al llamar al 719-583-1222.

Después de la reunión y para que pueda el programa de desarrollo comunitario.

Condado de El Paso, Departamento de Desarrollo Comunitario
 8 E. MAIN ST. ANCHAS, COLORADO 80816, 719-583-1222
 719-583-1222, info@elcomunidad.org

Published in the El Paso County Advertiser and News
 Published On: June 17, 2020

Attorney of Publication

PIKES PEAK BULLETIN
Manitou Springs, Colorado

STATE OF COLORADO,) ss.
COUNTY OF EL PASO }

I, John Weiss, do solemnly swear that I am the Publisher of the Pikes Peak Bulletin; that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been administered to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspapers for the period of 1 consecutive insertion(s) each week and on the same day of each week; and that the first publication of said notice was in the issue of said newspaper dated

18, June A.D., 2020

And that the last publication of said notice was in the issue of said newspaper dated

18, June A.D., 2020

In witness whereof I have hereunto set my hand this 18th day of June, A.D., 2020.

John Weiss
Publisher

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 18th day of June, A.D., 2020

David W. Boushard

NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 9-21-2020
Original Notary Seal on file in Pikes Peak Bulletin Office.

Document Authentication Number:
20084056813-722847

AVISO DEL PERIODO DE
COMENTARIOS DEL COMITÉ DE
EL PASO CON RESPECTO AL PLAN
DE ACCIÓN ANUAL 2020 PARA LA
ADMINISTRACIÓN DEL PROGRAMA
DE SUBVENCIÓN DE ESTUDIOS DE
DESARROLLO COMUNITARIO

Se da aviso de que el Comité del Plan de Acción Anual 2020 emitirá un período y abierto al comentario público desde el 18 de junio de 2020 hasta el 18 de julio de 2020. El Departamento de Desarrollo Económico del Condado de El Paso organizó un comité preliminar el 14 de junio de 2020, para permitir la participación ciudadana en el uso de fondos locales de subvención en beneficio del Plan de Acción Anual de este proyecto, metas y objetivos propuestos para el año del programa 2020. En el día una lista y una descripción de las actividades que se incluirán en los fondos de CDRA en el año de programa 2020. En la segunda mitad de la reunión se discutirá la reunión del programa de trabajo CDRA-2020 de la ley CARET, así como la respuesta de nuestro programa a COVID-19 entre las actividades.

LOS CIUDADANOS PUEDEN COMENTAR SOBRE EL PLAN EN CUALQUIER MOMENTO DESDE EL 18 DE JUNIO DE 2020 HASTA EL 18 DE JULIO DE 2020. LAS COPIAS DEL PROYECTO ESTÁN DISPONIBLES EN:

En línea: www.paso-co.com/economicdevelopment

COPIAS FÍSICAS SERÁN PROPORCIONADAS BAJO SOLICITUD

Se llevará a cabo una reunión pública para obtener o información directa o indirecta sobre el proyecto. El período de la reunión será de 6:00 p.m.

- PAQUETES DE ACTIVIDADES
- LISTAS DE EVENTOS ACTUALES Y RESPUESTAS COMUNITARIAS
- COMUNICACIONES PARA COMENTAR

DE ACUERDO CON LAS DIRECTRICES DE SALUD DEL ESTADO UNA REUNIÓN PÚBLICA EN LA AL PLAN DE ACCIÓN ANUAL 2020 SE REALIZARÁ VIRTUALMENTE

EN EL SIGUIENTE DÍA Y HORA:

Viernes 19 de junio de 2020

11:00 a.m. - 12:00 p.m.

Reunión virtual a través de equipos de Microsoft

En línea en el sitio electrónico de chdelcom.gov

Para obtener más información y asistencia al evento

• Llame al 719-583-1253 o al 817-241-2000

• Envíe un correo electrónico a chdelcom@chdelcom.com

• Visítanos en línea a través de www.paso-co.com

• Visite el sitio de www.paso-co.com

We need your input!

The El Paso County CDBG Program wants your opinion! Our 2020 Annual Action Plan is currently out for public comment. Please visit admin.elpasoco.com/economic-development/cdbg/ to view the document and learn more about our virtual public meeting on July 14th! Email chloelomprey@elpasoco.com for details and meeting sign up!

Let's make our community better, together!

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Let's make our community better, together!

El Paso County CDBG Program
Economic Development Dept.
9 E Vermijo Avenue
Colorado Springs, CO 80903

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Colorado Springs, CO 80903

Community Development Block Grant (CDBG) Program

El Paso County / El Paso County Administration / Economic Development / Community Development Block Grant
(CDBG) Program

Bringing Communities Together

Welcome to the El Paso County Community Development Block Grant (CDBG) main page. Our program's vision is to develop viable communities by ensuring a range of affordable housing choices, supporting necessary services and public infrastructure, strengthening the local economy, and mobilizing community resources to enhance collaboration and community partnerships. View the tabs below to learn more about our program and the funding cycle.

Events & Notices

NOTICE OF EL PASO COUNTY'S COMMENT PERIOD REGARDING THE 2020 ANNUAL ACTION PLAN FOR THE ADMINISTRATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Notice is hereby given that the draft of the 2020 Annual Action Plan will be available and open to public comment from June 18, 2020, through July 21, 2020. The El Paso County Economic Development Department will host a public meeting on July 14, 2020, to encourage citizen participation in the use of federal block grant funds. The Annual Action Plan details the proposed projects, goals, and objectives for the 2020

program year. A list and description of the activities, which will be carried out with the CDBG funds in the 2020 program year, will be included. In the second half of the meeting, the program's receipt of CDBG-CV funds from the CARES Act will be discussed, as well as our program's response to COVID-19 as outlined in the plan.

CITIZENS MAY COMMENT ON THE PLAN AT ANY TIME FROM JUNE 18, 2020 THROUGH JULY 21, 2020. COPIES OF THE DRAFT ARE AVAILABLE BELOW:

[2020 Annual Action Plan Draft](#)

PHYSICAL COPIES WILL BE PROVIDED UPON REQUEST

A public meeting will be held to encourage direct outreach to impacted communities. Staff at the public meeting will provide:

- BASIC OVERVIEW OF PLANS, GOALS, AND ACTIVITIES
- DISCUSSION OF CURRENT EVENTS AND RESPONSE TO COVID-19
- OPPORTUNITIES TO FORMALLY COMMENT

IN ACCORDANCE WITH STATE HEALTH GUIDELINES, A PUBLIC MEETING FOR THE 2020 ANNUAL ACTION PLAN WILL BE HELD VIRTUALLY AT THE FOLLOWING DAY AND TIME:

Tuesday, July 14, 2020

11:00 am to 1:00 pm

Virtual Meeting via Microsoft Teams

Email chloelomprey@elpasoco.com for the direct link and event invitation

Or call 719-283-1263 and use conference ID: 269 951 993#

11:00 am – 12:00 pm Annual Action Plan Presentation

12:00 pm – 1:00 pm COVID-19 Community Response

In accordance with the Americans with Disabilities Act of 1990 ("ADA"), El Paso County will not discriminate against qualified individuals with disabilities. Anyone requiring an auxiliary aid or service to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event. Citizens who are deaf or hard of hearing may dial 711 or 800-659-3656 Relay Colorado (voice) or 800-659-2656 (TTY). Foreign language services, American Sign Language interpreters, and specialty printed materials may be requested at least 48 hours prior to the meeting.

Any comments and questions can be directed to:

El Paso County, Economic Development Department

Chloe Lomprey, Community Development Analyst

9 E Vermijo Avenue, Colorado Springs, CO 80903
719-520-6249, chloelomprey@elpasoco.com

[English Notice](#)

[Spanish Notice](#)

2020 Community Development Advisory Board (CDAB) Meeting Schedule

CDAB meetings are currently held in the Economic Development Conference Room located at 9 E. Vermijo Avenue in Colorado Springs, Colorado, and start at 12:30 pm. The most recent CDAB meeting was on June 17, 2020. In compliance with state public health orders, meetings are currently being conducted virtually. Please use the contact information at the bottom of this page if you would like to request a direct link to future meetings.

The current 2020 CDAB schedule is as follows:

- September 16, 2020
- October 21, 2020

Additional meetings will be added as they are scheduled.

2020 Fair Housing Events

In April 2020, we celebrated Fair Housing Month with a virtual Fair Housing Display on our website. We are continuing to keep those resources available for those who made need to learn more about their fair housing rights during the COVID-19 pandemic. Click on the Fair Housing tab to learn more.

Applications & Eligibility

Objectives & Goals

Projects

Subrecipient Resources

Plans & Reports

Fair Housing

CDAB

Ready to learn more about CDBG? Contact us!

Chloe Lomprey
Community Development Analyst
9 E. Vermijo Ave.
Colorado Springs, CO 80903
Phone: (719)520-6249
chloelomprey@elpasoco.com



COMMISSIONERS:
MARK WALLER (CHAIR)
LUNGUOSUONGALTY, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANDERWERF
CAMI BRENER

ECONOMIC DEVELOPMENT DEPARTMENT
CHRISTAL LATTER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

**THE EL PASO COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
PROGRAM'S 2020 ANNUAL ACTION PLAN COMMENT PERIOD PUBLIC
HEARING
AGENDA**

July 14, 2020 – 11:00 a.m. to 1:00 p.m.

Virtual Meeting via Microsoft Teams

Call 719-283-1263

Conference ID: 269 951 993#

Or email chloelomprevi@elpasoco.com for direct link or materials

- I. Welcome/Introductions
- II. Overview of CDBG Program
- III. Five Year Goals of the Program and Annual Program Cycle
- IV. Review of the 2020 Annual Action Plan Draft and Discussion
- V. CDBG-CV Funding and Response
- VI. Discussion/Questions

9 E. VERMONT AVENUE
OFFICE: (719) 520-6481
WWW.ELPASOCO.COM



COLORADO SPRINGS, CO 80903
FAX: (719) 520-6282



CRIMINAL JUSTICE
MAYOR WALKER (CHAIR)
TONGANONG GARCIA LEZ, III (VICE-CHAIR)

BOBLY WILLIAMS
STAN VANDERWERF
TAMM BREWER

AGENDA

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020 - 9:00 AM
Centennial Hall Auditorium
200 S. Cascade Avenue
Colorado Springs, Colorado

Call to Order

1. Invocation
2. Pledge of Allegiance to the Flag of the United States of America
3. Staff Emergency Items
4. Changes/Postponements/Notice of Next Meeting
5. Comments by Elected Officials and Commissioner Liaison Report(s)
6. Community Service Organization Reports
 - a. Presentation to honor Susan Wheelan. (Amy Falsom, County Administrator/Cindy Aubrey, CEO, Pikes Peak United Way)
7. Consent Calendar
 - a. Proclamation remembering the Korean War. (Longinos Gonzalez, Vice Chairman - Board of County Commissioners)
 - b. Proclamation recognizing Small Business Week. (Stan VanderWerf, Commissioner - Board of County Commissioners)
 - c. Request to approve appointment to the Community Corrections Board. (Ingrid Mobley, Administrative Assistant - Administrative Services)
 - d. Resolution to approve application for Preliminary Acceptance of certain streets within The Reserve at Corral Bluffs Filing No. 2 subdivision into the El Paso County road maintenance system. (Scot Cuthbertson, Executive Director - Department of Public Works/Jennifer Irvine, County Engineer - Department of Public Works)
 - e. Intergovernmental Agreement between the Board of County Commissioners of El Paso County, Colorado and Peyton Fire Protection District. (Scot Cuthbertson, Executive Director - Department of Public Works)

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020

- f. Intergovernmental Agreement between the Board of County Commissioners of El Paso County, Colorado and Town of Calhan. (Scot Cuthbertson, Executive Director - Department of Public Works)
- g. Intergovernmental Agreement between the Board of County Commissioners of El Paso County, Colorado and Ellicott Fire Protection District. (Scot Cuthbertson, Executive Director - Department of Public Works)
- h. Intergovernmental Agreement between the Board of County Commissioners of El Paso County, Colorado and Calhan R-J1 Schools. (Scot Cuthbertson, Executive Director - Department of Public Works)
- i. Intergovernmental Agreement between El Paso County, Colorado and the Town of Green Mountain Falls, Colorado regarding Snow Removal and Fuel Support. (Scot Cuthbertson, Executive Director - Department of Public Works)
- j. Intergovernmental Agreement between the Board of County Commissioners of El Paso County, Colorado and Calhan Fire Protection District. (Scot Cuthbertson, Executive Director - Department of Public Works)
- k. Agreement between El Paso County and the City of Colorado Springs concerning the exchange of maintenance on roadway segments jurisdictional to each entity. (Scot Cuthbertson, Executive Director - Department of Public Works)
- l. Agreement between El Paso County and the City of Fountain for the purpose of snow removal and snow and ice control on roadway segments. (Scot Cuthbertson, Executive Director - Department of Public Works)
- m. Preliminary Release of Letter of Credit No. 2100000258 for Academy Village Filing No. 2A in the amount of \$180,316.40. (Scot Cuthbertson, Executive Director - Department of Public Works/Jennifer Irvine, County Engineer - Department of Public Works)
- n. Partial Release of Letter of Credit No. 8699759 for grading and erosion control for Widefield Commercial Center Subdivision Filing No. 1 in the amount of \$579,256.50. (Scot Cuthbertson, Executive Director - Department of Public Works/Jennifer Irvine, County Engineer - Department of Public Works)
- o. Resolution to appropriate expenditures in the amount of \$490,464.00 from Public Safety Restricted Fund Balance to the Restricted General Fund Public Safety 2020 Budget. (Nikki Simmons, County Controller - Financial Services)
- p. Resolution to approve grant agreement between Colorado Department of State, Electronic Recording Technology Board and El Paso County and to recognize revenue and appropriate expenditures in the amount of \$3,500.00 to the Restricted General Fund Clerk & Recorder's 2020 Budget for COVID-19 Emergency Grant. (Nikki Simmons, County Controller - Financial Services/Chuck Broeman, County Clerk and Recorder)
- q. Resolution to recognize revenue and appropriate expenditures in the amount of \$144,491.00 to the Restricted General Fund District Attorney's Office 2020 Budget for the Juvenile Diversion Grant. (Nikki Simmons, County Controller - Financial Services/Dan May, District Attorney)

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020

- r. Resolution to recognize revenue and appropriate expenditures in the amount of \$355,616.00 for Community Corrections Budget that needs to be revised for fiscal year 2020. (Nikki Simmons, County Controller - Financial Services/Christine Burns, Division Manager Community Outreach - Community Services Department)
- s. Resolution to enter into a contract with AspenPointe Health Network for Alcohol and Drug Abuse Treatment Services. (Julie Krow, Executive Director - Department of Human Services)
- t. Summary presentation of receipts and expenditures for period of January 1, 2020 through June 30, 2020. (Jeanina Debowey, Accounting Administrator - Treasurer's Office)
- u. Resolutions to cancel uncollectable mobile home taxes (2016-2018) and uncollectable personal property taxes (2015-2018). Request that these taxes be cancelled as provided by C.R.S. 39-10-114 (F) (2) (a). (Gina Trivelli, Deputy Treasurer)
- v. Resolution to cancel real estate property taxes county held liens as provided by C.R.S. 39-10-114 (F) (2) (b). (Gina Trivelli, Deputy Treasurer)
- w. Resolution to approve and authorize the County Clerk and Recorder to enter into Intergovernmental Agreements and Letters of Agreement with participating jurisdiction concerning the conduct of the November 3, 2020 General Election. (Chuck Broerman, Clerk and Recorder/Angie Leath, Director - Elections Department)
- x. Procurement and Contracts Consent Calendar: (Eileen Gonzales, Contracts and Procurement Manager)
 - 1. Award of Construction Contract with iiCon Construction Colorado, LLC for the Sheriff's Office Training Facility Remodel project for the Office of the Sheriff at a total cost of \$143,735.00 (IFB 20-077).
 - 2. Award of a Contract and Purchase Order to Ridgeline Construction, Inc., dba Performance Recreation, for Design-Build Services for Widefield Community Park Phase II Improvements Project for the Community Services Department (Parks Division) at a total not-to-exceed cost of \$134,090.25 (RFP No. 20-066).
 - 3. Contract Amendment #7 and Change Order to HDR Engineering, Inc. perform a corridor-wide update to the traffic analysis Highway 105 Traffic Study Update and Water Quality final design services for Highway 105 Project B-E segment from Lake Woodmoor Drive to Highway 83 for the Department of Public Works, Engineering Division at a cost not to exceed \$133,700.00. (CON#10-076)
 - 4. Award of a Services Contract to MCCi for Accounts Payable Automation Services for the Financial Services Department at a not to exceed cost of \$290,895.00 (RFP 20-070).
 - 5. Award of a purchase order to Auto Truck Group, LLC for the purchase of one (1) Henderson Mark-E Stainless Steel dump body and plow / sander up-fit kit for an International 6X4 Plow Truck for the Department of Public Works /

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020

- Highways Division at a not to-exceed cost of \$174,787.00 (CDOT Award 311001729)
6. Award of a Contract and Purchase Order to Veltrans, LLC, for construction of the Kane Ranch Open Space Project for the Community Services Department (Park Operations Division) at a total not-to-exceed cost of \$347,280.00 (RFP No. 20-081).
 7. Purchase Order to McCandless Truck Center, LLC for one (1) 2021 HV513 SFA 6x4 International Plow Truck at a unit cost of \$139,956.00 and two (2) 2021 MV607 SBA 4X2 Service Body Trucks a unit cost of \$96,165.52 for a total not to exceed cost of \$332,287.07 for the Department of Public Works (DPW) and per Colorado Department of Transportation (CDOT) Price Agreement 311001619.
 8. Award of a Contract and Purchase Order to Colorado Enterprise Fund for Regional Business Relief Fund Program for the Economic Development Department at a total not-to-exceed cost of \$180,000.00 (IFB No. 20-094).
8. Land Use Consent Calendar
- a. Authorization for Pre-Development Site Grading - Claremont Business Park 2 Filing No. 1 - A request by Hammers Construction for the Board of County Commissioners to authorize the County Engineer to issue a construction permit for pre-development site grading associated with the 13.73-acre proposed Claremont Business Park 2 Filing No. 1 final plat in advance of approval of the final plat. The property is located at the southwest corner of the Marksheffel Road and Meadowbrook Parkway intersection. (Parcel Nos. 54081-01-054, 54054-12-001, 54054-12-002, 54054-12-003, and 54054-12-004) (Commissioner District No. 2) (EGP-20-004) (Lindsay Darden, Planner II - Planning and Community Development)
 - b. Planned Unit Development and Preliminary Plan Amendment - Rolling Hills Ranch Filings 1-3 at Meridian Ranch - A request by Meridian Ranch Investments, Inc., for approval of a map amendment (rezoning) of 251 acres from a conceptual PUD (Planned Unit Development) to a site specific PUD (Planned Unit Development) and approval of a preliminary plan for 725 single-family residential lots. The property is located west of Eastonville Road at the easternmost terminus of Rex Road and is adjacent to the southwest of the Falcon Regional Park. (Parcel Nos. 42000-00-407 and 42000-00-401) (Commissioner District No. 2) (PUDSP-19-009) (Nina Ruiz, Planning Manager - Planning and Community Development Department)
 - c. Final Plat - Retreat at TimberRidge Filing No. 1 - A request by TimberRidge Development Group, LLC, for approval of a final plat to create 70 single-family residential lots. The three parcels, totaling 72.4 acres, are zoned PUD (Planned Unit Development) and are located north of the future extension of Briargate-Stapleton Parkway, south of Arroya Lane, and east of Vollmer Road and are located within Sections 27 and 28, Township 12 South, Range 65 West of the 6th P. M. (Parcel Nos. 52280-00-019, 52270-00-003, and 52270-00-004) (Commissioner District No. 2) (SF-19-009) (Kari Parsons, Planner III - Planning and Community Development)
 - d. Special District Service Plan - The Ranch Metropolitan District Nos. 1-4 - A request by I*RI #4, LLC, for approval of a Colorado Revised Statutes Title 32 Special District

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020

service plan for The Ranch Metropolitan District. The parcels proposed for inclusion into the District total 610 acres and are located north of Woodmen Road, south of Stapleton Drive, and East of Raygor Road and are within Section 35, Township 12 South, Range 65 West of the 6th P.M. The proposed service plan includes the following: a maximum debt authorization of \$43 million, a debt service mill levy of 50 mills for residential, 35 mills for commercial, an operations and maintenance mill levy of 10 mills, and 5 mills for covenant enforcement, for total maximum combined mill levy of 65 mills. The statutory purposes of the District include the provision of the following: 1) street improvements and safety protection; 2) design, construction, and maintenance of drainage facilities; 3) design, land acquisition, construction, and maintenance of recreation facilities; 4) mosquito control; 5) design, acquisition, construction, installation, and operation and maintenance of television relay and translation facilities; 6) covenant enforcement; and 7) design, construction, and maintenance of public water and sanitation systems. The properties within the boundaries of the proposed District are included within the Falcon/Peyton Small Area Master Plan (2006) and the Black Forest Preservation Plan (1998). (Parcel Nos. 52000-00-321, 52000-00-323, and 52000-00-324) (Commissioner District No. 2) (ID-19-006) (Kari Parsons, Planner III - Planning and Community Development)

9. Called-up Consent Calendar
10. Resolution Approving Agreement to Amend/Extend Contract with Attachment, for Property Located at 301 and 305 South Union Blvd. for Sale of Property to Hillside Community, Initiatives. (Steven Klaffky, Senior Assistant County Attorney)
11. El Paso County Community Development Block Grant Program Submission of the 2020 Annual Action Plan to the U.S. Department of Housing and Urban Development (Crystal LaTier, Executive Director - Economic Development Department)
12. Planned Unit Development and Preliminary Plan - Creekside South at Lorson Ranch - A request by Lorson, LLC, Nominee, for Murray Fountain, LLC, for approval of a map amendment (rezoning) of 64.26 acres from a conceptual PUD (Planned Unit Development) to a site-specific PUD (Planned Unit Development) and approval of a preliminary plan for 200 single-family attached residential lots. The property is located along the east side of the East Tributary of Jimmy Camp Creek, south of Lorson Boulevard and is within Section 23, Township 16 South, Range 65 West of the 6th P.M. (Current Parcel Nos. 55000-00-424, 55231-00-005, 55000-00-422, 55000-00-406; anticipated Parcel Nos. after completion of the Assessor's Office pending parcel map update are 55000-00-432, 55000-00-433, 55000-00-434, and 55231-00-005) (Commissioner District No. 4) (PUDSP-20-001) (Kari Parsons, Planner III - Planning and Community Development)
13. Hearing on the applicant by Black Forest Diversified Services, LLC d/b/a Firehouse on the Run 2, for a hotel and restaurant liquor licenses located at 12480 Black Forest Rd., El Paso County. (Kristy Smart, Clerk to the Board Manager)
14. Hearing on the application by Spice Island Grill, LLC, d/b/a Spice Island Grill, for a hotel and restaurant liquor license on the premises located at 6828 Space Village Ave, El Paso County. (Kristy Smart, Clerk to the Board Manager)
15. Public Comment on Items Not Scheduled on the Agenda

Board of County Commissioners ("BOCC") Meeting
Tuesday, July 28, 2020

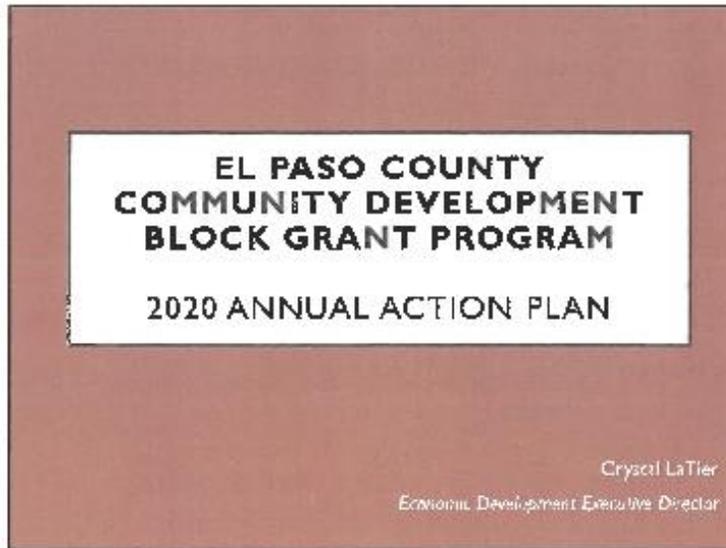
16. Department and Committee Reports/Non Action Items

17. Addendum

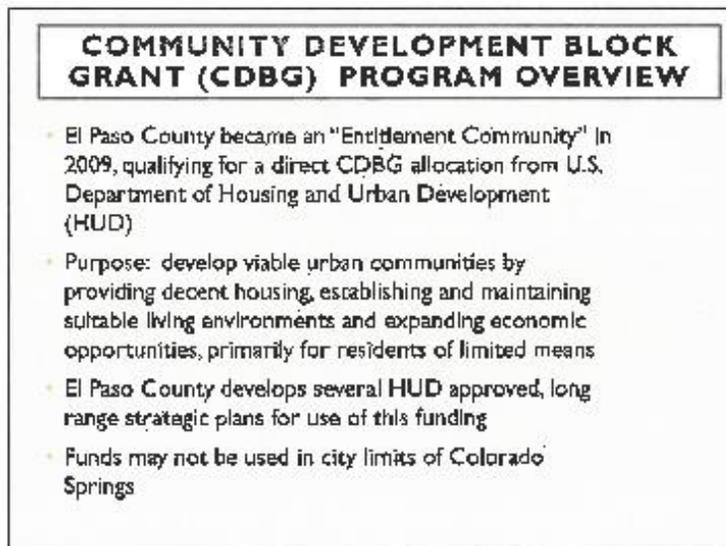
18. Executive Session

- a. Pursuant to C.R.S. § 24-6-402(4)(b) and (e), an Executive Session is requested with the Board of County Commissioners regarding a Consolidated Claim and/or filing a Proof of Claim in the In Re Pursue Pharma, L.P., et al., Case No. 19-23649 (RDD) (Bankr. S.D.N.Y.) bankruptcy matter, including:
 1. Conference with the County Attorney's Office for the purpose of receiving legal advice on specific legal questions, including but not limited to receiving direction as to any claim(s) the County may have in the bankruptcy matter; and
 2. Determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators regarding pursuing any claims as set forth in the bankruptcy notices and online at <https://purdueiocalgovtclaims.nfo/>. (Steven Klaffky, Senior Assistant County Attorney)

Adjourn



1



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1

CDBG PROGRAM OVERVIEW

- Applications for funding are solicited from eligible entities on an annual basis
- Community Development Advisory Board, appointed by the Board of County Commissioners, reviews applications and makes funding recommendations
- Final approval given by Board of County Commissioners
- Projects must be included in an Annual Action Plan and meet goals outlined in the 2017-2021 Consolidated Plan in order to be awarded funding
- 2020 Annual Action Plan will be submitted to the U.S. Department of Housing and Urban Development in July

3

COMMUNITY DEVELOPMENT ADVISORY BOARD

Members

- Rachel Shaw: District 1
 - Thomas Green: District 2
 - Terry Colver: District 3
 - Tamara Esos: District 4
 - Bobi Null: District 5
 - Currently Vacant: Town of Ramah
 - Todd Evans: City of Fountain
 - Tyler Stevens (Chair): Town of Green Mountain Falls
 - Cindy Tompkins (Vice Chair): Town of Callahan
 - Currently Vacant: Town of Palmer Lake
 - Kim Johnson: City of Manitou Springs
 - Madeline VanDerHoek: Town of Monument
- Staff Liaison: Chae Longrey, Community Development Analyst

4

2

2020 APPLICATIONS

Five eligible categories:	2020 Application Stats:
<ul style="list-style-type: none">• Public Service• Public Facilities• Infrastructure• Housing• Economic Development	<ul style="list-style-type: none">• 22 applications received• Requests ranged from \$20,000 to \$267,000• 16 applications recommended for funding, totaling \$1,134,246

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**PUBLIC SERVICE
RECOMMENDATIONS**

6

3

2020 PUBLIC SERVICE ACTIVITIES RECOMMENDATIONS

Tri-Lakes Carve- Housing and Utility Assistance

- Funding from the 2020 El Paso County CDBG Program will provide emergency assistance to households that are at risk of eviction or utility disconnection by providing one time rent and utility assistance.
- Proposed Number of Residents Served: 64
- Funding Recommendation: \$20,000

CASA of the Pecos Peak Region- Supervised Exchange and Parenting Time Program

- Funding from the 2020 El Paso County CDBG Program will assist in allowing parents engaged in legal disputes to safely exchange and spend time with their children.
- Proposed Number of Residents Served: 17
- Funding Recommendation: \$20,000

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2020 PUBLIC SERVICE ACTIVITIES RECOMMENDATIONS (CONT.)

The Place- Emergency Youth Shelter

- Funding from the 2020 El Paso County CDBG Program will provide street outreach to homeless youth within underserved portions of El Paso County and connect them to support services.
- Proposed Number of Residents Served: 25
- Funding Recommendation: \$20,000

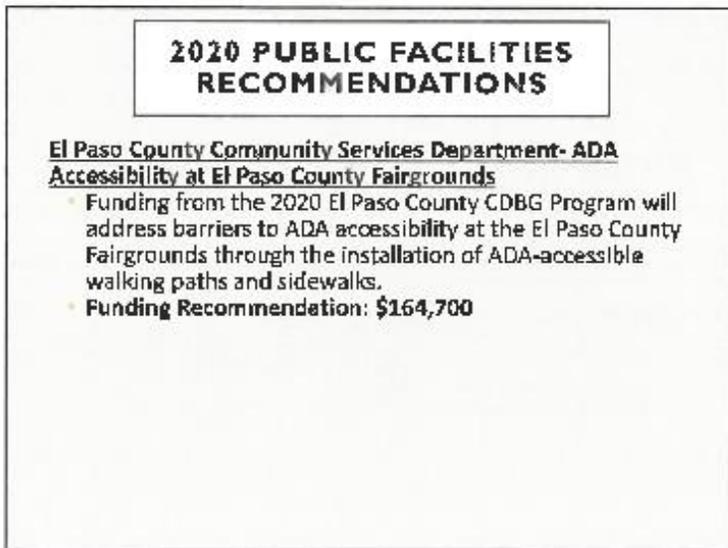
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**PUBLIC FACILITIES
RECOMMENDATIONS**

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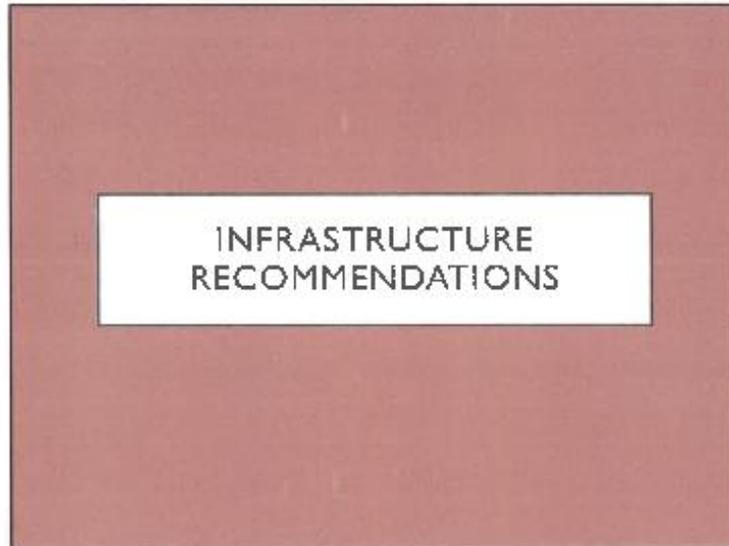
**2020 PUBLIC FACILITIES
RECOMMENDATIONS**

**El Paso County Community Services Department- ADA
Accessibility at El Paso County Fairgrounds**

- Funding from the 2020 El Paso County CDBG Program will address barriers to ADA accessibility at the El Paso County Fairgrounds through the installation of ADA-accessible walking paths and sidewalks.
- **Funding Recommendation: \$164,700**

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5



**INFRASTRUCTURE
RECOMMENDATIONS**

11



**2020 INFRASTRUCTURE
RECOMMENDATIONS**

El Paso County Public Works- ADA Improvements in Widefield

- Funding from the 2020 El Paso County CDBG Program will be used to build ADA sidewalks in a qualified census tract block group in the Widefield neighborhood.
- Proposed Service Area: Unincorporated El Paso County
- **Funding Recommendation: \$267,000**

Town of Calhan- Sidewalk ADA Improvements

- Funding from the 2020 El Paso County CDBG Program will be used to ADA sidewalk and ramp Improvements in Calhan.
- Proposed Service Area: Calhan
- **Funding Recommendation: \$53,000**

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**2020 INFRASTRUCTURE
RECOMMENDATIONS**

City of Fountain- Prado Drive Downtown ADA Improvements

- Funding from the 2020 El Paso County CDBG Program will address ADA accessibility issues in qualified census tract block group.
- Proposed Service Area: City of Fountain
- **Funding Recommendation: \$86,953**

Town of Ramah- Commercial Street Improvements

- Funding from the 2020 El Paso County CDBG Program will address ADA and drainage issues along Commercial Street in Ramah.
- Proposed Service Area: Ramah
- **Funding Recommendation: \$95,000**

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**2020 INFRASTRUCTURE
RECOMMENDATIONS**

City of Manitou Springs- Canon Avenue ADA Sidewalk Improvements

- Funding from the 2020 El Paso County CDBG Program will address ADA accessibility issues along Canon Avenue in Manitou Springs.
- Proposed Service Area: Manitou Springs
- **Funding Recommendation: \$177,400**

14

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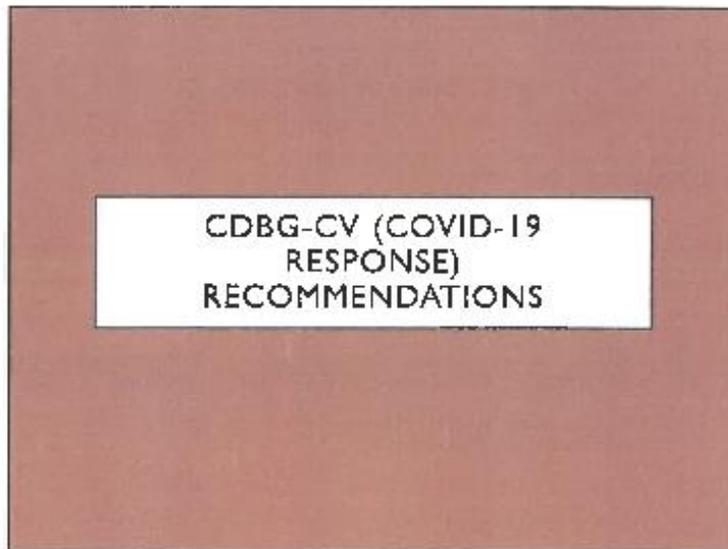
2020 HOUSING RECOMMENDATIONS

Brothers Redevelopment- Homcowner Rehabilitation Program

- Funding from the 2020 El Paso County CDBG Program will be used to assist eligible homeowners with single family rehabilitation that focuses on addressing architectural barriers and/or addressing rehabilitation of items that pose a direct threat to health and safety.
- Proposed Number of Households Served: 8
- Funding Recommendation: \$65,193

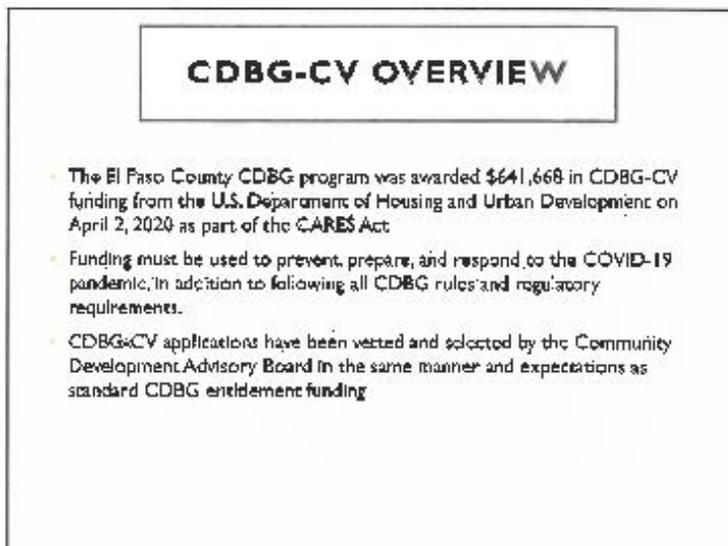
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8



**CDBG-CV (COVID-19
RESPONSE)
RECOMMENDATIONS**

17



CDBG-CV OVERVIEW

- The El Paso County CDBG program was awarded \$641,668 in CDBG-CV funding from the U.S. Department of Housing and Urban Development on April 2, 2020 as part of the CARES Act
- Funding must be used to prevent, prepare, and respond to the COVID-19 pandemic, in addition to following all CDBG rules and regulatory requirements.
- CDBG-CV applications have been vetted and selected by the Community Development Advisory Board in the same manner and expectations as standard CDBG entitlement funding

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**CDBG-CV
RECOMMENDATIONS**

Community Partnership Childhood Development- COVID-19 Behavioral Health for Disadvantaged Children

- This El Paso County CDBG-CV funding will provide trauma-informed mental health care to assist disadvantaged children affected by the COVID-19 pandemic.
- Proposed Number of Residents Served: 368
- Funding Recommendation: \$25,000

Mt. Carmel Center of Excellence- COVID-19 Veterans Climb

- This El Paso County CDBG-CV funding will assist at-risk veterans affected by the COVID-19 pandemic with achieving self-sufficiency through employment training, behavioral health counseling, and education.
- Proposed Number of Residents Served: 75
- Funding Recommendation: \$40,000

19

**CDBG-CV
RECOMMENDATIONS**

Tri-Lakes Cares- COVID-19 Housing Utility Assistance

- This El Paso County CDBG-CV funding will provide emergency rent and utility assistance to households affected by the COVID 19 pandemic that are at risk of eviction or utility disconnection.
- Proposed Number of Residents Served: 61
- Funding Recommendation: \$20,000

CASA of the Pikes Peak Region- COVID-19 Dependency and Neglect Program

- This El Paso County CDBG-CV funding will assist in securing safe and permanent homes for abused/neglected children.
- Proposed Number of Residents Served: 20
- Funding Recommendation: \$20,000

20

10

**CDBG-CV
RECOMMENDATIONS**

Community Partnership for Childhood Development- COVID-19 Subistence Payments for Disadvantaged families

This El Paso County CDBG-CV funding will assist eligible families affected by the COVID-19 pandemic with emergency rent and utility assistance.

- Proposed Number of Residents Served: 60
- Funding Recommendation: \$25,000

Mt. Carmel Veterans Center- COVID-19 Veteran and Family Resource Program

This El Paso County CDBG-CV funding will assist veterans and their families affected by the COVID-19 pandemic with emergency rent and utility assistance.

- Proposed Number of Residents Served: 20
- Funding Recommendation: \$40,000

Retaining CDBG-CV funding (in the amount of \$456,668) will be allocated through an additional application cycle in fall of 2020, to address the dynamic and changing situation with COVID-19

acc

RESOLUTION NO. 20-277

BOARD OF COUNTY COMMISSIONERS
COUNTY OF EL PASO, STATE OF COLORADO

RESOLUTION TO APPROVE THE ANNUAL ACTION PLAN FOR THE 2020 FY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND TO AUTHORIZE THE CHAIR OF THE BOARD OF COUNTY COMMISSIONERS TO EXECUTE RELATED SUBRECIPIENT AND HUD GRANT AGREEMENTS.

WHEREAS, in 1974, the U.S. Congress enacted the Housing and Community Development Act of 1974 (the "Act"), permitting and providing for the participation of the federal government in a wide range of local housing and community development activities and programs which activities and programs are administered by the U.S. Department of Housing and Urban Development ("HUD"); and

WHEREAS, the primary objective of Title I of the Act is the development of viable urban communities, by providing decent housing and suitable living environments and expanding economic opportunities, mainly for persons of low- to moderate-income, this objective to be accomplished by providing financial assistance in the form of block grant funds to state and local governments for the conduct and administration of housing and community development activities and programs as contemplated under the Act; and

WHEREAS, El Paso County, Colorado (the "County") is qualified to participate in the Community Development Block Grant ("CDBG") program as an Urban County for Federal Fiscal Years 2018-2020; and

WHEREAS, the Board of County Commissioners has established and appointed members to the Community Development Advisory Board to make funding recommendations for these federal funds; and

WHEREAS, the County has solicited applications from non-profits and local governments ("Subrecipients") to carry out CDBG activities; and

WHEREAS, the Community Development Advisory Board has reviewed and ranked the 2020 applications and has prepared thoughtful funding recommendations as attached hereto as Exhibit A; and

WHEREAS, the Annual Action Plan, attached hereto as Exhibit B, is required by HUD from all jurisdictions receiving CDBG entitlement funds to outline the annual objectives and activities to be undertaken.

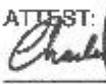
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF EL PASO COUNTY, COLORADO:

Section 1. The Community Development Advisory Board's funding recommendations, attached hereto as Exhibit A, are hereby approved

Section 2. The 2020 Annual Action Plan, attached hereto as Exhibit B, is approved in substantially the form submitted.

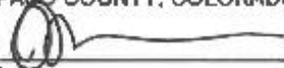
Section 3. The Chair of the Board of County Commissioners is authorized to execute the Application for Federal Assistance and accompanying certifications, HUD Grant Agreements and Subrecipient Agreements, as per this resolution.

ADOPTED AND APPROVED this 28th day of July, 2020.

ATTEST:

Clerk and Recorder



BOARD OF COUNTY COMMISSIONERS
EL PASO COUNTY, COLORADO

By: 
Chair



COMMISSIONERS
MARK WATLER (CHAIR)
LONGINOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
NIAN VANDERWEEF
CARO BREAKER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATIES, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

COMMUNITY DEVELOPMENT ADVISORY BOARD

AGENDA

Wednesday, February 19, 2020, 12:30 p.m.
Nine East Vermijo Avenue, Conference Room
Colorado Springs, Colorado 80903

- I. Board Introductions
- II. Consideration of Meeting Minutes of October 16, 2019 Meeting
- III. Sunshine Law Designation
- IV. 2019 Accomplishment Data/Updates from Chloce
- V. 2020 Planning Budget
- VI. 2020 Applications
 - A. Statistics
 - B. Begin Review of Public Service Requests
- VII. Other Business
 - A. Upcoming Meetings:
 - i) March 18, 2020- Review of Public Facilities, Housing, and Infrastructure Requests
 - ii) April 15, 2020- Final Review and Recommendations
- VIII. Adjournment

9 S. VERMILIO AVENUE
OFFICE: (719) 520-6481
WWW.ELPASOCO.COM



COLORADO SPRINGS, CO 80903
FAX: (719) 520-6288



COMMISSIONERS:
MARK WALLER (CHAIR)
LONCINOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANIMBERGER
CAMI BREMER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LAUFER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

MEETING MINUTES OF THE EL PASO COUNTY COMMUNITY DEVELOPMENT ADVISORY BOARD

The Community Development Advisory Board (CDAB) met on February 19, 2020 at 12:30 pm,
at Nine East Vermijo Avenue, in the city of Colorado Springs, County of El Paso, Colorado.

Members of the Board were present as follows:

Cindy Tompkins
Denise Howell
Madeline VanDenHoek
Tamara Estes
Rachel Starr
Todd Evans
Tyler Stevens
Thomas Greer

Members Absent:

Tiffany Colvert
Bob Null

Also present were:

Chloe Lomprey, Community Development Analyst (Staff Liaison)

Mr. Stevens called the meeting to order at 12:35 pm.

I. Board Introductions

Members of the board introduced themselves, including new members: Rachel Starr (District 1 representative), Thomas Greer (District 2 Representative), and Denise Howell (City of Manitou Springs Representative).

II. Consideration of Meeting Minutes of October 16, 2019 Meeting

The board reviewed the minutes from the October 16, 2019 meeting. Mr. Evans made a motion to approve the meeting minutes, and upon a second from Ms. Estes, the motion passed unanimously.

III. Sunshine Law Designation

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OFFICE (719) 520-6481
WWW.ELPASOCO.CO.GOV



COLORADO SPRINGS, CO 80903
FAX: (719) 520-6286

The board reviewed the Sunshine Law Requirements. Ms. Howell made a motion to approve the Sunshine Law requirements to include:

That the posting place of all notices will be on the El Paso County website, www.elpasoco.com. Meetings will be held at the El Paso County Economic Development Department Office, located at 9 E. Vermijo Avenue, Colorado Springs, CO 80903. Chloe Lomprey (CDAB Liaison) will be the custodian of the minutes and the minutes will be kept on file with CDBG files located at EL Paso County Economic Development Department Office, located at 9 E Vermijo Avenue, Colorado Springs, CO 80903; and upon a second from Ms. Tompkins, the motion passed unanimously.

IV. 2019 Accomplishment Data/Updates from Chloe

Ms. Lomprey provided the board with an infographic depicting the 2019 CDBG accomplishment data. Ms. Lomprey also provided the board with updates regarding the program, including the successful timeliness test in January; the announcement of the program's 2020 allocation from HUD; and the possibility of finalizing the board's recommendations in the March meeting rather than the April meeting to ensure a quorum.

V. 2020 Planning Budget

The board reviewed the planning budget and discussed the fact that all recommendations by the board must be finalized by the El Paso County Board of Commissioners.

Ms. VanDenHoek arrived at the meeting at approximately 12:45 pm.

VI. 2020 Applications

A. Statistics

Ms. Lomprey shared statistical information regarding the application cycle as well as some information regarding interested agencies that chose not to apply at the board's request.

B. Begin Review of Public Service Requests

The board reviewed the public service requests and discussed the performance/track records of multiple agencies that applied. Based on this discussion, Ms. Howell made a motion to recommend removing Sunshine Home Shares' application, and upon a second from Ms. Tompkins, the motion passed unanimously. Ms. Tompkins then made a motion to recommend funding all other public service at their full amount, and upon a second from Ms. Estes, the motion passed unanimously, with final public service recommendations to be confirmed at the March meeting.

VII. Other Business

A. Upcoming Meetings:

- i) March 18, 2020- Review of Public Facilities, Housing, and Infrastructure Requests
- ii) April 15, 2020- Final Review and Recommendations

The board discussed their availability for the March meeting and confirmed who planned to attend in person, by phone, or not attend. Based on this information, it was understood that an effort would be made to finalize the review of all requests at the March meeting.

VIII. Adjournment

The meeting adjourned at 1:34 pm.

EL PASO COUNTY

COLORADO

COMMISSIONERS:
MARK WALLER (CHAIR)
LEONARDOS GONZALEZ, JR. (VIA-CHAIR)

HILLY WILLIAMS
STAN VANDERWIEP
CANT BREMER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATIG, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

COMMUNITY DEVELOPMENT ADVISORY BOARD

AGENDA

Wednesday, April 15, 2020, 12:30 p.m.
Virtual Conference Call Meeting
Conference Call-in Number: (346) 248-7799
Meeting ID Number: 172 730 118

- I. Consideration of Meeting Minutes of February 19, 2020 Meeting Minutes
- II. COVID-19 and CARES Act Update
- III. 2020 Applications
 - A. Begin Review of Public Facilities, Housing, and Infrastructure Requests
 - B. Finalize All Application Recommendations for the 2020 Application Cycle
- IV. Other Business
 - A. Notification of new IIUD representative
 - B. 2021 Urban Re-qualification
 - C. USDA programs
 - D. Fair Housing Month
 - E. Potential Upcoming Meetings:
 - i) May 20, 2020
- V. Adjournment

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FAX: (719) 520-6288



COMMISSIONERS:
MARK WALLER (CHAIR)
LONCINOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANDERWENT
CASH BIRKME

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATIER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

COMMUNITY DEVELOPMENT ADVISORY BOARD

The Community Development Advisory Board (CDAB) met on April 15, 2020 at 12:30 pm, via Zoom Conference line.

Members of the Board were present as follows:

Cindy Tompkins
Madeline VanDenHoek
Tamara Estes
Rachel Starr
Tyler Stevens
Thomas Greer
Bob Null
Denise Howell

Members Absent:

Todd Evans
Tiffany Colvert

Also present were:

Commissioner Longinos Gonzalez (Commissioner Liaison)
Chloe Lomprey (Staff Liaison)
Crystal LaTier (Economic Development Executive Director)

Mr. Stevens called the meeting to order at 12:32 pm.

I. Consideration of Meeting Minutes of February 19, 2020 Meeting Minutes

The board reviewed the minutes from the February 19, 2020 meeting. Mr. Greer made a motion to approve the meeting minutes, and upon a second from Ms. Estes, the motion passed unanimously.

II. COVID-19 and CARES Act Update

Ms. Lomprey and Ms. LaTier provided the Board with an update regarding the El Paso County CDBG program and the CARES Act passed by Congress in March 2020, part of which allocated special CDBG-CV monies to CDBG recipients to help communities prevent, prepare, and respond to the COVID-19 pandemic. Ms. Lomprey reported that the program received \$641,668 in CDBG-CV funds. Discussion was had regarding eligible vs. ineligible uses of this funding.

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specifically in regards to avoiding duplication of services with other forms of funding available. Ms. LaTier provided insight that if the Board chose to use some of the CDBG-CV funding to fund infrastructure projects in low to moderate income outlying areas, the El Paso County CDBG program could assist local municipalities in completing projects that benefit low to moderate income residents despite revenue offsets as a result of COVID-19. The program could then set aside \$215,136 for public services to prevent, prepare, and respond to the COVID-19 pandemic. Discussion was also had about regulation guidance from the U.S. Department of Housing and Urban Development (HUD). While allocation numbers have been released, additional guidance is still yet to come. Staff was able to confirm that the CDBG-CV funds would not be subject to the typical 15% public service cap, which will allow for a second competitive application cycle for local non-profits serving low-to moderate income residents in the El Paso County eligible area with COVID-19 relief. Once additional guidance regarding the funding becomes available from HUD, it will be shared at the next Board meeting. It was also noted that any direction from CDAB is treated as a recommendation with final approval coming from the Board of County Commissioners and HUD.

III. 2020 Applications

A. Begin Review of Public Facilities, Housing, and Infrastructure Requests

Ms. Lamprey provided updates to several projects that the Board has question regarding at the previous meeting, and additional discussion was had regarding the types of public services that may be a good fit for COVID-19 funds.

B. Finalize All Application Recommendations for the 2020 Application Cycle

Prior to voting, Ms. VandenHock disclosed that she sits on the Board of Directors for Tri-Lakes Cares but has no financial gain in voting for their application and would remain fair and impartial in her decision-making. Ms. Sturt disclosed that she also has a relationship with CASA, but has no financial gain in voting on their application and would remain fair and impartial in her decision-making.

Mr. Null made a motion to finalize public service recommendations for PY 2020 CDBG entitlement funds, to include: funding to Tri-Lakes' Cares Housing and Utility Assistance program in the amount of \$20,000; funding to Community Partnership for Childhood Development's Behavioral Health for Disadvantaged Children in the amount of \$25,000; funding to CASA of the Pikes Peak Region in the amount of \$20,000; funding to The Place's Emergency Youth Shelter in the amount of \$20,000; funding to Mt. Carmel Veteran Service Center's Veteran's Clinic program in the amount of \$40,000; and upon a second from Ms. Estes, the motion passed unanimously.

Ms. Howell made a motion to finalize the CDBG-CV public service recommendation for CDBG-CV funds, in the amount of \$215,136 with final projects to be determined at a later date; and upon a second from Ms. VanDenHock, the motion passed unanimously.

Ms. Tompkins made a motion to finalize public facility recommendations for PY 2020 CDBG entitlement funds, to include: funding to El Paso County Community Services' ADA

Accessibility at the County Fairgrounds complex project in the amount of \$164,700, and upon a second from Ms. Estes, the motion passed unanimously.

Mr. Null made a motion to finalize the infrastructure recommendations, which would involve both PY 2020 CDBG entitlement funds and CDBG-CV funds, to include: funding to El Paso County Public Works' ADA improvements in Widefield project in the amount of \$267,000; funding to the Town of Calhan's sidewalk ADA improvements project in the amount of \$53,000; funding to the City of Fountain's Prado Drive/Downtown Fountain ADA improvements project in the amount of \$86,953; funding to the Town of Ramah's Commercial Street improvements project in the amount of \$95,000; funding to the Town of Monument's Peacon Lite Road and SH 105 ADA Improvements project in the amount of \$248,725; funding to the City of Manitou Springs' Canon Avenue Sidewalk Improvements and ADA ramps project in the amount of \$177,400; and upon a second from Ms. Tompkins, the motion passed unanimously.

Ms. VanDenHeek made a motion to finalize the housing recommendation for PY 2020 CDBG entitlement funds, to include: funding to Brothers Redevelopment's Home modification and repair program, in the amount of \$150,000; funding to Brothers Redevelopment's Manitou Springs Energy Efficiency program in the amount of \$28,000; and upon a second from Mr. Null, the motion passed unanimously.

IV. Other Business

A. Notification of new HUD representative

Ms. Lomprey notified the Board that the program has been assigned a new HUD representative named Chris Davis.

B. 2021 Urban Re-qualification

Ms. Lomprey reminded the Board that our program must complete the Urban Requalification this year, and that representatives of participating municipalities had already been contacted about the process, and anyone with questions about the process should feel free to ask.

C. USDA programs

Ms. Lomprey shared with the Board a packet containing USDA programs that may be of use to the participating municipalities and encouraged Board members to share this information with anyone who may be interested.

D. Fair Housing Month

Ms. Lomprey shared that April is Fair Housing Month and that due to the COVID-19 pandemic, our fair housing celebration was being conducted virtually via our website. Ms. Lomprey encouraged everyone to view the materials and share with members of the community as they see fit.

E. Potential Upcoming Meetings:

i) May 20, 2020

Ms. Lomprey shared that due to the rapidly changing nature of the COVID-19 pandemic, it would be difficult to know for sure if we would be convening in May, but to tentatively plan for

it and potentially a meeting in June as well. Mr. Null expressed that he would like to switch to a video conferencing system instead of a phone conference system for upcoming meetings, and multiple members agreed. This change will be considered and potentially implemented in future meetings.

V. Adjournment

The meeting adjourned at 1:29 pm.



COMMISSIONERS:
MARK WALLER (CHAIR)
LUCIANO GONZALEZ, JR. (VICE-CHAIR)

BOLLY WILLIAMS
STAN VANDERWERF
CARI BURMUEZ

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LA TIER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

COMMUNITY DEVELOPMENT ADVISORY BOARD

AGENDA

Wednesday, June 17, 2020, 12:30 p.m.
Virtual Conference Call Meeting
Conference Call-in Number: (719) 283-1263
Meeting ID Number: 915 649 122#

- I. Consideration of April 15, 2020 Meeting Minutes
- II. COVID-19 and CARES Act Update
- III. 2020 Applications
 - A. Finish Review of Public Facilities, Housing, and Infrastructure Requests
 - B. Begin Review of CDBG-CV Public Service Applications
 - C. Finalize All Application Recommendations for the 2020 Application Cycle
- IV. Other Business
 - A. Potential Upcoming Meetings:
 - i) September 16, 2020
 - ii) October 21, 2020
- V. Adjournment

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FAX: (719) 520-6288

EL PASO COUNTY

COLORADO

COMMISSIONERS:
MARK WALLER (CHAIR)
LONGINOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS
STAN VANDERWERF
CAMI BREMER

ECONOMIC DEVELOPMENT DEPARTMENT
CRYSTAL LATIER, ECONOMIC DEVELOPMENT EXECUTIVE DIRECTOR

The Community Development Advisory Board (CDAB) met on June 17, 2020 at 12:30 pm, via Microsoft Teams.

Members of the Board were present as follows:

Cindy Tompkins
Madeline VanDenHock
Tamara Estes
Tyler Stevens
Thomas Greer
Todd Evans
Tiffany Colvert
Denise Howell

Members Absent:

Rachel Starr

Also Present Were:

Commissioner Longinos Gonzalez (Commissioner Liaison)
Crystal LaTier (Economic Development Executive Director)
Chloe Lomprey (Staff Liaison)

Mr. Stevens called the meeting to order at 12:35 pm.

I. Consideration of April 15, 2020 Meeting Minutes

The board reviewed the minutes from the April 15, 2020 meeting. Ms. Estes made a motion to approve the meeting minutes, and upon a second from Mr. Greer, the motion passed unanimously.

II. COVID-19 and CARES Act Update

Ms. Lomprey provided an update regarding the COVID-19 funding. She explained that guidance from HUD necessitated that the board re-vote on the approved projects for 2020 Entitlement CDBG funds and CDBG-CV funds because infrastructure projects may not be funded by CDBG-CV funding. Ms. Lomprey suggested the board allow any remaining CDBG-CV monies not allocated to a project at today's meeting be brought into a future CDBG-CV application cycle, to take place in the fall after further guidance regarding the use of the funds is released.

Crystal LaTier departed the meeting at 1:15pm.

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III. 2020 Applications

A. Finish Review of Public Facilities, Housing, and Infrastructure Requests

The board reviewed the applications and undertook deliberations regarding which projects were the most beneficial to meeting the goals of the CDBG program. Specifically, discussion was had regarding the low to moderate income area benefit of the program and the nature of the CDBG program's primary goals and benefit to the community.

B. Begin Review of CDBG-CV Public Service Applications

The board reviewed the applications and undertook deliberations regarding which projects were the most beneficial to meeting the goals of the CDBG program. Discussion was also had regarding risk levels and past performance of applicants.

Todd Evans entered the meeting at approximately 1:59 pm.

C. Finalize All Application Recommendations for the 2020 Application Cycle

Prior to voting, Ms. VanderHoek reminded the board that she sits on the Board of Directors for Tri-Lakes Cares but has no financial gain in voting for their application and would remain fair and impartial in her decision-making.

Ms. Tompkins made a motion to finalize public service recommendations for PY 2020 CDBG entitlement funds, to include: funding to Tri-Lakes' Cares Housing and Utility Assistance Program in the amount of \$20,000; funding to CASA of the Pikes Peak Region in the amount of \$20,000; funding to The Place's Emergency Youth Shelter in the amount of \$20,000; and upon a second from Ms. Howell, the motion passed unanimously.

Ms. Estes made a motion to finalize CDBG-CV public service recommendations for CDBG-CV funding, with unallocated funding to be recommended at a future meeting based on a fall application cycle, to include: Community Partnership for Child Development Program in the amount of \$25,000; Mt. Carmel Veterans' Center Veterans Clinic program, in the amount of \$40,000; Tri-Lakes Cares COVID-19 Housing & Utility Assistance program in the amount of \$20,000; CASA of the Pikes Peak Region COVID-19 Dependency and Neglect Program in the amount of \$20,000; Community Partnership for Childhood Development COVID-19 Subsistence Payments for Disadvantaged Families in the amount of \$20,000; Mt. Carmel Veterans' Center COVID-19 Veteran and Family Resource Center in the amount of \$40,000; and upon a second from Ms. Colvert, the motion passed unanimously.

Ms. Colvert made a motion to finalize public facility recommendations for PY 2020 CDBG entitlement funds, to include: El Paso County Community Services' ADA Accessibility at the County Fairgrounds Complex, in the amount of \$164,700; and upon a second from Ms. Estes, the motion passed unanimously.

Ms. Howell made a motion to finalize infrastructure recommendations for PY 2020 CDBG entitlement funds, to include: El Paso County Public Works ADA Improvements in Widefield in the amount of \$267,000; Town of Callhan Sidewalk ADA Improvements in the amount of \$53,000; City of Fountain Prado Drive/Downtown Fountain ADA Improvements in the amount

of \$86,953; Town of Ramoth Commercial Street Improvements in the amount of \$95,000; City of Manitou Springs Canon Avenue Sidewalks Improvements and ADA Ramps in the amount of \$177,400; and upon a second from Mr. Evans, the motion passed unanimously.

Ms. VanDenHoek made a motion to finalize housing recommendations for FY 2020 CDBG entitlement funds, to include: Brothers Redevelopment Home Modification & Repair Program, in the amount of \$65,193; and upon a second from Ms. Estes, the motion passed unanimously.

IV. Other Business

A. Potential Upcoming Meetings:

- i) September 16, 2020
- ii) October 21, 2020

Ms. Lomprey reminded the board of upcoming meetings, as well as the upcoming full CDBG-CV application cycle.

V. Adjournment

The board adjourned at 2:18 pm.



APPENDIX B:

Public Comments Received



No Public Comments Received

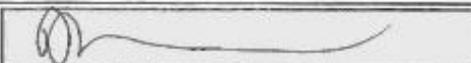


APPENDIX C:

SF-424 & Certifications

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* (If Revision, select appropriate letter(s)): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	* 4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="El Paso County, Colorado"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="86-2401764"/>	* c. Organizational DUNS: <input type="text" value="0964440170000"/>	
d. Address:		
* Street1: <input type="text" value="2 B McKinley Avenue"/>	<input type="text"/>	
* Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text" value="Colorado Springs"/>	<input type="text"/>	
* County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text" value="CO Colorado"/>	<input type="text"/>	
* Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="80903-2202"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Economic Development"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/>	* First Name: <input type="text" value="Crystal"/>	<input type="text"/>
Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text" value="Lutier"/>	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text" value="Executive Director"/>		
Organizational Affiliation: <input type="text" value="El Paso County, Colorado"/>		
* Telephone Number: <input type="text" value="719-520-8484"/>	* Fax Number: <input type="text" value="719-520-6466"/>	
* Email: <input type="text" value="crystal.lutier@elpasoco.com"/>		

Application for Federal Assistance SF-434	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="B: County Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Urban Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.214"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text"/>	
<p>* Title:</p> <input type="text"/>	
<p>* 13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </div>	
<p>* 15. Executive Title of Applicant's Project:</p> <input type="text" value="Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Subsidization"/>	
<p>Attach supporting documents as specified in agency instructions.</p> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </div>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="p"/>	* b. Program/Project: <input type="text" value="s"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,090,777.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,090,777.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12872 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12872 Process for review on <input type="text"/> .	
<input type="checkbox"/> b. Program is subject to E.O. 12872 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12872.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes," provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurance** and agree to comply with any resulting terms if I accept an award. I am aware that perjury, willfulness, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (48 C.F.R. Code, Title 258, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain the list is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Mark"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Waller"/>	
Bufile: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="719-520-6412"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="markwall13@co1pebooc.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="7-28-20"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4043-0009
 Expiration Date: 02/26/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (2548-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

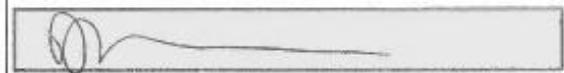
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time-frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personnel or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4729-4733) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §54801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-265), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

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Standard Form 424D (Rev. 7-87)
 Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles III and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environment Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11814; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11890; (d) evaluation of flood hazards in floodplains in accordance with EO 11888; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-623); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1988 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Program	7-28-20

SP-4240 (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

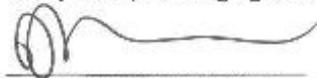
Anti-Lobbying –To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-L.L.F., "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all times (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official

7-29-2020
Date

Chair, Board of County Commissioners
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan – It is following a current consolidated plan that has been approved by HUD.

Use of Funds – It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force – It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

7-28-2020

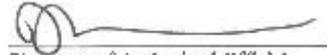
Date

Chair, Board of County Commissioners
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(e):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.


Signature of Authorized Official

7-28-2020
Date

Chair, Board of County Commissioners
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
II. APPLICANT INFORMATION:		
* c. Legal Name: <input type="text" value="El Paso County, Colorado"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="84-6002764"/>	* e. Organizational DUNS: <input type="text" value="0754443170000"/>	
d. Address:		
* Street1: <input type="text" value="9 E Penning Avenue"/>	<input type="text"/>	
* Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text" value="Colorado Springs"/>	<input type="text"/>	
* County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text" value="CO: Colorado"/>	<input type="text"/>	
* Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="80903-2202"/>	<input type="text"/>	
e. Organizational Units:		
Department Name: <input type="text" value="Economic Development"/>	Division Name: <input type="text"/>	
f. Name and contact information of persons to be contacted on matters involving this application:		
* First Name: <input type="text" value="Crystal"/>	<input type="text"/>	
* Last Name: <input type="text" value="Lattier"/>	<input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	<input type="text"/>	
Organizational Address: <input type="text" value="El Paso County, Colorado"/>		
* Telephone Number: <input type="text" value="719-520-6486"/>	* Fax Number: <input type="text" value="719-520-6486"/>	
* Email: <input type="text" value="crystal.lattier@elgascoco.com"/>		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <p>8: County Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>Other (specify):</p>	
<p>* 10. Name of Federal Agency:</p> <p>08 Department of Housing and Urban Development</p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p>14.201</p> <p>CFDA Title:</p> <p>Community Development Block Grant- Coronavirus Relief Funding (CDBG-CV)</p>	
<p>* 12. Funding Opportunity Number:</p> <p>Title:</p>	
<p>13. Competition Identification Number:</p> <p>Title:</p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p>Add Attachment Delete Attachment View Attachment</p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p>Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration</p>	
<p>Attach supporting documents as specified in agency instructions.</p> <p>Add Attachments Delete Attachments View Attachments</p>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="5"/>	* b. Program/Project: <input type="text" value="5"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="09/01/2020"/>	* b. End Date: <input type="text" value="02/21/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="542,568.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="542,568.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes," provide explanation and attach	
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<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Nancy"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Weidner"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="719-520-5412"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="nancyweidner@elpasoco.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="7-28-20"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4840-0009
Expiration Date: 02/28/2022

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As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to ensure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4723-4783) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 500, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §9401 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-362) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-546) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1504-1506 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276b and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11614; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11980; (d) evaluation of flood hazards in floodplains in accordance with EO 11888; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1965, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-203).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1986, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§468a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subaward under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Program	7-28-2020

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

7-28-2020
Date

Chair, Board of County Commissioners
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. **Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. **Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) _____ [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws – It will comply with applicable laws.



Signature of Authorized Official

7-29-2020

Date

Chair, Board of County Commissioners
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



Signature of Authorized Official

7-28-2020
Date

Chair, Board of County Commissioners
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



APPENDIX D:

Grantee Unique Appendix



El Paso County, Colorado 2020 Annual Action Plan Grantee Unique Appendix

Supporting documentation utilized during the development of the 2017-2021 Consolidated Plan exceeds the 5MB restriction utilized by IDIS. Supporting documentation images are already attached to the 2017-2021 Consolidated Plan in the responses that correspond to the material. The supporting documents that could not be attached elsewhere in the plan, and the associated agency that created it is listed below. Any and all requests for copies of the supporting documentation will be honored and email and/or mailed in a timely manner.

1. El Paso County Assessment of Fair Housing (El Paso County)
2. 2017-2021 Consolidated Plan (El Paso County)
3. Citizen Participation Plan (El Paso County)
4. El Paso County Housing Authority Efforts (El Paso County)
5. El Paso County Housing Authority Accomplishment Data (El Paso County)
6. 2019/2020 Annual Action Plan Draft (City of Colorado Springs)
7. Housing Needs Assessment (El Paso County/City of Colorado Springs)
8. 2019 Point in Time Data (Continuum of Care)
9. Economic Forum Dashboards (UCCS)
10. Criminal Justice Coordinating Council 2019-2021 Action Plan (El Paso County)
11. HUD LMI Maps (Department of Housing and Urban Development)
12. HUD LMI Data (Department of Housing and Urban Development)
13. LBP Awareness Month and Materials (CDC/EPA)
14. CoC Covid-19 Survey Data
15. El Paso County Broadband Strategic Plan



APPENDIX E:

Amendment 1 to the 2020 Annual Action Plan

2020 Annual Action Plan Amendment I

In the third and fourth quarters of 2020, HUD notifications were received by the El Paso County CDBG program to indicate that our 2020 allocation and CDBG-CV allocations had been adjusted. The 2020 entitlement allocation adjustment was a non-substantial decrease of \$166, due to a HUD calculation error. The CDBG-CV increase is due to the release of CDBG-CV3 allocations from HUD in accordance with requirements of the CARES Act. The final CDBG-CV amount provided by HUD is \$1,247,149. Purpose of this amendment is to accurately reflect these changes in our plan.

The table below depicts the changes to these amounts. Notices confirming these amounts can be found at the end of this appendix.

Changes to the Allocations in 2020 Annual Action Plan

Funding Type	Original Amount in 2020 AAP	Amended Amount in Amendment 1
2020 Entitlement Funding	\$1,090,777	\$1,090,611
CDBG-CV Funding	\$641,668	\$1,247,149

Changes to the 2020 Annual Action Plan CDBG Entitlement Projects

No changes were made to the Public Service, Infrastructure, Public Facility, and Housing projects in the 2020 Annual Action Plan. The \$166 decrease was absorbed by the 2020 Admin/Planning project, reducing the amount in the 2020 Admin/Planning project to \$217,989.

Changes to the 2020 Annual Action Plan CDBG-CV Projects

The additional \$605,481 was added entirely to the CDBG-CV Public Service project category. This decision was based on the ongoing need for direct client services for persons impacted by the COVID-19 pandemic and Community Development Advisory Board discussions at the October 21, 2020 and January 20, 2021. This decision was recommended by the Community Development Advisory Board and approved Board of County Commissioners. The total amount allocated to the CDBG-CV Public Service project category is now \$1,227,149. No changes were made to the CDBG-CV Admin/Planning project category.

Changes to the 2020 Annual Action Plan CDBG Entitlement Goals

No changes were made to the 2020 Annual Action Plan CDBG Entitlement goals. All activities funded by the 2020 entitlement funding are proceeding as originally stated in the original version of the Plan.

Changes to the 2020 Annual Action Plan CDBG-CV Entitlement Goals

Goal AFH1 was added to the Plan in reference to the increased CDBG-CV allocation, specifically the funding provided to Envida. The additional allocation is expected to continue meeting the same priority areas in reference to addressing the impact of COVID-19: emergency rent/utility assistance, employment training, and youth/senior assistance.

In addition to the appendix, these amounts are adjusted accordingly throughout the Annual Action, particularly in the following sections:

- AP-15
- AP-20
- AP-30
- AP-35

Required Comment Period and Public Meeting

In accordance with our Citizen Participation Plan, substantial amendments require a comment period and public meeting. This comment period was shortened, and the public meeting was held virtually in accordance with the HUD COVID-19 Megawaiver and state health orders.

Notices for the public comment period and meeting were published on January 27 and 28, 2021. The comment period began on February 4, 2021 and ended on February 12, 2021. The public meeting was held on February 12, 2021, from 11 am to 12 pm via Microsoft Teams. Microsoft Teams provides the opportunity for participants to engage via computer or telephone. Closed captioning is automatically provided and available without any special requests required. While Eric Leonard, Housing Analyst for El Paso County, was the only person in attendance, the meeting was kept available for the entire one-hour window in case anyone was late or only available for part of the meeting.

No formal comments were submitted as a result of the meeting, but two meetings with our program's volunteer Community Development Advisory Board (on October 21, 2020 and January 20, 2021) involved extensive discussion of CDBG-CV funding, applications, and how to best meet the needs of the community.

Summary of CDBG-CV funding

Due to character limits within the IDIS system, a full description of projects currently funded to date was not able to be included within the amended Plan and is included below, as noted in AP-25.

The CDBG-CV Public Service program will fund the following activities:

Community Partnership Childhood Development- COVID-19 Behavioral Health for Disadvantaged Children

Funding from the El Paso County's CDBG-CV funding will provide trauma-informed mental health care to assist disadvantaged children affected by the COVID-19 pandemic.

Proposed Number of Residents Served: 368

Funding Recommendation: \$25,000

Mt. Carmel Center of Excellence-COVID-19 Veterans Climb

The El Paso County CDBG Program's CDBG-CV funding will assist at-risk veterans affected by the COVID-19 pandemic with achieving self-sufficiency through employment training, behavioral health counseling, and education.

Proposed Number of Residents Served: 75
Funding Recommendation: \$40,000

Tri-Lakes Cares- COVID-19 Housing Utility Assistance

Funding from the El Paso County's CDBG-CV funding will provide emergency rent and utility assistance to households affected by the COVID-19 pandemic that are at risk of eviction or utility disconnection.

Proposed Number of Residents Served: 64
Funding Recommendation: \$64,000

CASA of the Pikes Peak Region- COVID-19 Dependency and Neglect Program

Funding from the El Paso County's CDBG-CV funding will assist in securing safe and permanent homes for abused/neglected children.

Proposed Number of Residents Served: 20
Funding Recommendation: \$20,000

Community Partnership for Childhood Development- COVID-19 Subsistence Payments for Disadvantaged families

Funding from the El Paso County's CDBG-CV funding will assist eligible families affected by the COVID-19 pandemic with emergency rent and utility assistance.

Proposed Number of Residents Served: 60
Funding Recommendation: \$40,000

Mt. Carmel Veterans Center- COVID-19 Veteran and Family Resource Program

Funding from the El Paso County's CDBG-CV funding will assist veterans and their families affected by the COVID-19 pandemic with emergency rent and utility assistance.

Proposed Number of Residents Served: 20
Funding Recommendation: \$40,000

Mankou Art Center- COVID-19 MAC/PPLD Makerspace Program

Funding from the El Paso County's CDBG-CV funding will provide employment training to eligible individuals affected by COVID-19 through the Makerspace program.

Proposed Number of Residents Served: 25
Funding Recommendation: \$42,000

Enviva- COVID-19 Access to Health for Rural Seniors

Funding from the El Paso County's CDBG-CV funding will expand the Calhan Connection rural transit to include COVID-19 related assistance to seniors, to include delivery of food, medications, and safe transportation to vaccine and other medical appointments.

Proposed Number of Residents Served: 312
Funding Recommendation: \$58,500

Beautiful Redemption- COVID-19 Rental Assistance for Individuals and Families

Funding from the El Paso County's CDBG-CV funding will be used to assist eligible families affected by COVID-19 with emergency rent, mortgage, and utility assistance.

Proposed Number of Residents Served: 20
Funding Recommendation: \$25,000

Mercy's Gate- COVID-10 Subsidized Rent and Mortgage for LMC

Funding from the El Paso County's CDBG-CV funding will be used to assist eligible families affected by COVID-19 with emergency rent, mortgage, and utility assistance.
Proposed Number of Residents Served: 156
Funding Recommendation: \$48,800

Silver Key Senior Services- COVID-19 Nutrition Assistance for Seniors

Funding from the El Paso County's CDBG-CV funding will be used to provide meals safely to seniors who have been negatively impacted by COVID-19.
Proposed Number of Residents Served: 166
Funding Recommendation: \$200,000

Mc Carriel Veterans Center- COVID-19 Transition and Employment Program

Funding from the El Paso County's CDBG-CV funding will be used to provide employment training to transitioning military members and their spouses who have been affected by the COVID-19 pandemic.
Proposed Number of Residents Served: 125
Funding Recommendation: \$20,000

CEO Works- COVID-19 Employment Training

Funding from the El Paso County's CDBG-CV funding will be used to provide employment training to previously incarcerated individuals who have been impacted by COVID-19.
Proposed Number of Residents Served: 20
Funding Recommendation: \$20,000

Silver Key Senior Services- COVID-19 Health for Seniors

Funding from the El Paso County's CDBG-CV funding will be used to provide seniors who have been impacted by COVID-19 with health and wellness services.
Proposed Number of Residents Served: 175
Funding Recommendation: \$172,500

All activities will serve persons of low to moderate-income who have been affected by the COVID-19 pandemic.

As noted in the amended 2020 Annual Action Plan, remaining CDBG-CV funding will be allocated to the Public Service project category. Funding that has not already been committed to specific activities will be committed to well performing agencies to continue their public service programs if there is still demonstrated need in the community. It will also be allocated to new agencies and public service programs via open and competitive application cycles as the pandemic progresses and new or emerging community needs are identified.

Additional documents in Appendix E:

- *Documentation of comment period and citizen comments*

- *Copies of notices from HUD confirming the amended amounts
New copies of the SF-424 signed by the Chair of the Board of County Commissioners in reference
to Resolution 20-277*



ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

September 11, 2020

Mr. Mark Waller
Chair, Board of Commissioners of El Paso County
200 S Cascade Avenue
Suite 100
Colorado Springs, CO 80903-2202

Dear Chair, Board of Commissioners Waller:

I am pleased to inform you of a special allocation to your jurisdiction of Community Development Block Grant funds to be used to prevent, prepare for, and respond to the coronavirus (COVID-19). This allocation was authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136, which was signed by President Trump on March 27, 2020, to respond to the growing effects of this historic public health crisis.

The CARES Act made available \$5 billion in Community Development Block Grant Coronavirus (CDBG-CV) funds. Of this amount, the Department immediately allocated \$2 billion on March 27, 2020, the same day President Trump signed the Act, based on the fiscal year 2020 CDBG formula; this constituted the first round of CDBG-CV funds. Next, \$1 billion was required by the Act to be allocated to States and insular areas within 45 days of enactment of the Act; HUD accomplished this on May 11, 2020, and this constituted the second round of CDBG-CV funds. Finally, the remaining \$2 billion in CDBG-CV funds was required by the Act to be allocated to states and local governments at the discretion of the Secretary on a rolling basis; HUD accomplished this on September 11, 2020, and this constituted the third round of CDBG-CV funds. Additionally, up to \$10 million will be set aside for technical assistance.

Accordingly, this letter informs you that your jurisdiction's allocation for the third round is \$605,481. Your cumulative amount for all allocation rounds is \$1,247,149.

The CARES Act adds additional flexibility for both the CDBG-CV grant and, in some cases, for the annual FY2019 and FY2020 CDBG grants in these unprecedented times. The public comment period is reduced to not less than 5 days, grantees may use virtual public hearings when necessary for public health reasons, the public services cap is suspended during the emergency, and States and local governments may reimburse costs of eligible activities incurred for pandemic response regardless of the date.

In addition, the CARES Act authorizes the HUD Secretary to grant waivers and alternative requirements of statutes and regulations the HUD Secretary administers in connection with the use of CDBG-CV funds and fiscal year 2019 and 2020 CDBG funds (except for requirements related to fair housing, nondiscrimination, labor standards, and the environment). Waivers and alternative

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espanol@hud.gov

requirements can be granted when necessary to expedite and facilitate the use of funds to prevent, prepare for, and respond to coronavirus.

The CDBG CARES Act Federal Register Notice (FR-6218-N-01) was released on August 10, 2020. The notice describes the allocations and grant procedures applicable to the CDBG-CV grants. It also describes the program flexibilities, waivers, and alternative requirements that apply to the CDBG-CV grants as well as the fiscal year 2019 and 2020 CDBG grants. As further such flexibilities become available, they will be posted on HUD's website and distributed to grantees. The Department will also support grantees with technical assistance.

As you develop your plan for the use of these grant funds, we encourage you to consider approaches that prioritize the unique needs of low- and moderate-income persons and the development of partnerships between all levels of government and the private for-profit and non-profit sectors. You should coordinate with state and local health authorities before undertaking any activity to support state or local pandemic response. CDBG-CV grants will be subject to oversight, reporting, and the requirement that each grantee have adequate procedures to prevent the duplication of benefits (DOB). HUD will provide guidance and technical assistance on DOB, the prevention of fraud, waste, and abuse, and on documenting the impact of this program for beneficiaries.

Reminder, all CPD Grantees must ensure they maintain active Dun and Bradstreet Numbering System (DUNS) numbers in the System for Award Management (SAM) system. Entities must have an active and unexpired DUNS before execution of grant agreements to avoid delays in the obligation of funds- which will delay your ability to drawdown funds in the Integrated Disbursement & Information System (IDIS). Grantees are required to maintain an active SAMs registration by re-activating their DUNS number annually in the SAM system for the entire drawdown period of their grants. DUNS numbers can be registered and renewed each year at the following website: <https://www.sam.gov/SAM/>.

The Office of Community Planning and Development (CPD) is looking forward to working with you to successfully meet the urgent and complex challenges faced by our communities. If you or any member of your staff has questions, please contact your local CPD Field Office Director or CPDQuestionsAnswered@hud.gov.

Sincerely,



John Gibbs
Acting Assistant Secretary
for Community Planning and Development
U.S. Department of Housing and Urban Development



ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-7000

October 22, 2020

CORRECTED NOTICE

Mr. Mark Waller
Chair, Board of Commissioners of El Paso County
200 S Cascade Avenue
Suite 100
Colorado Springs, CO 80903-2202

Dear Chair, Board of Commissioners Waller:

I am pleased to inform you of your jurisdiction's Fiscal Year (FY) 2020 allocations for the Office of Community Planning and Development's (CPD) formula programs, which provide funding for housing, community and economic development activities, and assistance for low- and moderate-income persons and special needs populations across the country. President Trump signed Public Law 116-94 on December 20th, 2019, which includes FY 2020 funding for these programs.

Since issuing the original allocation announcement letters, HUD has discovered an error in the formula calculation for two CPD formula programs, the Community Development Block Grant (CDBG) and the HOME Investment Partnerships (HOME) programs, stemming from issues at HUD field offices in California which are currently being resolved. HUD informs you that the correction to the formula has resulted in a decrease in the allocation for your community, an amount representing 99.98% of your total CDBG grant for FY 2020. El Paso County's original CDBG allocation was \$1,090,777. Your jurisdiction's FY 2020 available allocation is now as follows:

Community Development Block Grant (CDBG)	\$1,090,611
--	-------------

This letter highlights several important points related to these programs. We remind grantees that CPD seeks to develop viable communities by promoting integrated approaches that provide decent housing and suitable living environments while expanding economic opportunities for low- and moderate-income and special needs populations, including people living with HIV/AIDS. The primary means towards this end is the development of partnerships among all levels of government and the private sector, including both for-profit and non-profit organizations.

Based on your jurisdiction's CDBG allocation for this year, you also have \$5,453,885 in available Section 108 borrowing authority. Since Section 108 loans are federally guaranteed, this program can leverage your jurisdiction's existing CDBG funding to access low-interest, long-term financing to invest in Opportunity Zones or other target areas in your jurisdiction.

HUD continues to emphasize the importance of effective performance measurements in all of its formula grant programs. Proper reporting in the Integrated Disbursement and Information

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System (IDS) is critical to ensuring grantees are complying with program requirements and policies, providing demographic and income information about the persons that benefited from a community's activities, and allowing HUD to monitor grantees. Your ongoing attention to ensuring complete and accurate reporting of performance measurement data continues to be an invaluable resource with regard to the impact of these formula grant programs.

The Office of Community Planning and Development is looking forward to working with you to promote simple steps that will enhance the performance of these critical programs and successfully meet the challenges that our communities face. If you or any member of your staff have questions, please contact your local CPD Office Director.

Sincerely,



John Gibbs
Assistant Secretary (Acting)
for Community Planning and Development
U.S. Department of Housing and Urban Development



2020 Annual Action Plan Amendment 1
Public Comment Period:

No Public Comments Received

THE EL PASO COUNTY ADVERTISER AND NEWS,
 FOUNTAIN, COLORADO 80817
 STATE OF COLORADO

33.

COUNTY OF EL PASO

I, Karin B. Hill do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated January 27, A.D. 2021 and that the last publication of said notice was in the issue of said newspaper dated January 27 A.D. 2021.

Karin B. Hill
 Karin B. Hill
 Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 27th day of January, A.D. 2021.

Karen M. Johnson
 Karen M. Johnson
 Notary Public
 My Commission Expires January 11, 2022



Notice of Proposed Substantial Amendment
 El Paso County Board 2020 Annual Action Plan

2020 Annual Action Plan Amendment
 The 2020 El Paso County Economic Development & Planning (EDED) Annual Action Plan is being proposed to reflect the changes in availability of COVID-19 (Coronavirus) Relief Funding.

The El Paso County EDED Program is amending the 2020 Annual Action Plan to reflect an additional allocation of \$750,000 and to update the amount of \$600,000. Funds will be allocated to the public sector for the safety and well-being of the County which has been requested by the COVID-19 pandemic.

Comments and inquiries regarding the proposed amendment to the public comment period will begin on February 4, 2021, and close on February 22, 2021. This amendment will be published in accordance with the HUD COVID-19 Relief Act on February 4, 2021. A request to make this notice has been sent to the HUD Region VII Office in accordance with the HUD instructions.

A virtual public hearing will be held on February 12, 2021, from 11:00 am to 12:00 pm. For more information regarding the virtual public hearing, please visit the EDED website at <http://www.epcountycolorado.gov> for the direct link to the meeting. Use the call-in instructions below to participate via phone:

- Phone Conference Number: (714) 283-1283
- Phone Conference ID: 466 338 318 8

All details and the amended copy of the 2020 Annual Action Plan will be made available at the beginning of the comment period and can be found on the El Paso County EDED Program website at <http://www.epcountycolorado.gov>.

Comments regarding this public notice and the comment period should be sent to:
 El Paso County Economic Development Department
 Office: Economic Development & Planning
 800 West Main Street, Suite 1000, Fountain, CO 80830
 719-327-6264, epded@epcountycolorado.gov

After considering all comments, the proposed amendment will be adopted into the 2020 Annual Action Plan at the close of the comment period.

In accordance with the Americans with Disabilities Act of 1990 (ADA) El Paso County will provide services to individuals with disabilities. If you are unable to attend the meeting, please contact the County Clerk's Office at 719-327-6264 or 711 or 1-800-333-3228 (TDD) or 800-458-3869 (TTY). For sign language services, American Sign Language interpreters, and other special needs, please contact the County Clerk's Office at least 48 hours prior to the meeting.

Published in the El Paso County Advertiser and News
 Published On: January 27, 2021

THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO

ss.

COUNTY OF EL PASO

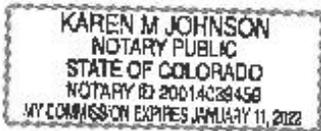
I, Karin B Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated January 27, A.D. 2021 and that the last publication of said notice was in the issue of said newspaper dated January 27 A.D. 2021.

Karin B Hill
Karin B. Hill
Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 27th day of January A.D. 2021.

Karen M Johnson
Karen M. Johnson
Notary Public
My Commission Expires January 11, 2022



Avviso di progresso di un nuovo contratto
Plan de apoyo al sector OEBG 2020 del Estado de El Paso

Comando del Ejército Nacional 2021:
El Plan de Apoyo al Sector OEBG 2020 de la Subcomisión de Bienes y de Inmuebles, Comisión Inter-Departamental de El Paso (CIBIC) de esta mesa de trabajo para mejorar el servicio y la responsabilidad de fondo OEBG-CV (Plan de Contratación).

El Programa OEBG del Estado de El Paso está conformado por la Sesión Anual 2021 para definir una asignación adicional al rubro OEBG-CV con un monto de \$2,548,111. Los fondos asignados están a la categoría de presupuesto de inversión y se destinan a la compra de bienes de fondo que se hayan visto afectados por la pandemia COVID-19.

Los interesados y sus agentes interesados están invitados a participar en el período de 60 días hábiles siguientes a la publicación de este aviso el 22 de febrero de 2021 y hasta el 22 de febrero de 2021. Este período de contratación se abre de acuerdo con el Anexo Excepción CON-D-19 de HUD con fecha 2021-02-11 y la solicitud para utilizar esta excepción de la Ley y la Ordenación Reg 67.11 de la Ley de Acuerdo con la Constitución de la República.

Se realizará una reunión pública virtual el 22 de febrero de 2021, de 11:00 am a 1:00 p.m. Las partes interesadas en participar deben enviar un correo electrónico al correo electrónico elapaso@elapaso.gov para obtener el enlace de acceso a la reunión, así como la información de contacto y el formulario de participación en la reunión.

• Número de contacto telefónico: (719) 333-7353.
• Número de teléfono de la conferencia: 650 532 8000.

Los detalles completos y la copia electrónica del Plan de Apoyo al Sector OEBG 2020 estarán disponibles en el sitio de portal de contratación y de compras en línea: www.elapaso.gov/development.

Los interesados deben enviar sus propuestas y el período de contratación (objetos) en el Departamento de Comercio Económico del Estado de El Paso: Oficina de Compras, Atenciones al Cliente como: Sarah o al correo electrónico: Colorado.Bids@ep.gov o al teléfono: (719) 333-8540, o elapaso@elapaso.com.

Delegada de Contratación Pública: Karen Johnson, la información y el correo electrónico se aceptará en el Plan de Apoyo al Sector OEBG 2020 al correo electrónico de contratación.

De acuerdo con la Ley de Responsabilidad con los Proveedores de 1999 (ADA), el contrato de El Paso no es discriminatorio ni excluyente con discapacitados. Cualquier persona que no pueda acceder o enviar sus ofertas para participar en una reunión debe hacer la solicitud de accesibilidad no más tarde de 14 días antes del inicio del procedimiento. Las solicitudes deben enviarse a: 505-458-2888 (TDD) o 505-458-3832 (Teléfono) o 505-458-2888 (TV). Si usted necesita servicios de lenguaje alternativo, llame al número de teléfono 505-458-2888 y pida un intérprete. Espere a ser llamado al menos 48 horas antes de la sesión.

Published in the El Paso County Advertiser and News
Published On: January 27, 2021

Affidavit of Publication

PIKES PEAK BULLETIN
Manitou Springs, Colorado

STATE OF COLORADO,) ss
COUNTY OF EL PASO)

I, John Weiss, Publisher, or the undersigned Authorized Agent of the Publisher, do solemnly swear that: am the Publisher, or Authorized Agent of the Publisher, of the Pikes Peak Bulletin; that the same is a weekly newspaper printed, in whole or in part and published in the County of El Paso, State of Colorado, and has a general circulation thereat; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspapers for the period of four consecutive insertions each week and on the same day of each week; and that the first publication of said notice was in the issue of said newspaper dated

24, January, A.D., 2021

And that the last publication of said notice was in the issue of said newspaper dated

28, January, A.D., 2021

In witness whereof I have hereunto set my hand this 28th day of January, A.D., 2021.

Donald W. Boucher

Publisher/Authorized Agent

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 28th day of January, A.D., 2021.

Randy Kish

Notary Public

Version of Proposed
Substantial Amendment I
El Paso County COBAG 2020
Annual Action Plan
2020 Annual Action Plan Amendment I
The 2020 El Paso County Government
by Development Block Grant (COBAG)
Annual Action Plan is being amended to
reflect the change in availability of COBAG-
CV (Construction Relief) funding.
The El Paso County COBAG Program
is amending the 2020 Annual Action Plan
to effect the additional allocation of COBAG-
CV funding in the amount of \$925,400.
Funds will be allocated to two public work
project category and to two eligible
persons of the County who have been se-
lected by the COBAG CV committee.
Changes and amended schedule are
listed in addendum to the public work
program which will begin on February 4,
2021, and close on February 12,
2021. This amended contract will be in
accordance with the HUD COVID-19
Block Waiver dated 4/1/2020 and re-
quest to allow the work to begin early
to the HUD Region 081 Office in ac-
cordance with the waiver's conditions.
A virtual public hearing will be held
on February 10, 2021, from 9:00 am to
12:00 p.m. Persons interested in partici-
pating may email christina@elco.gov
or call the office at 719-583-1111 to be
added to the list of participants.
Please call 719-583-1111 for more
information.
Public Comment Period:
January 28, 2021
El Paso County ID:
2020-2021-001
All details are available on the
2020 Annual Action Plan and the
amendment at the beginning of the
document. All details can be found on
the El Paso County COBAG Program
website at: <http://www.elco.gov/cobag>
Comments regarding the public work
program and the proposed schedule should be
submitted to:
El Paso County Council
Development Department
Civic Center
Community Development Agency
8 E. Vermont Avenue
Colorado Springs, CO 80908
719-583-1111
christina@elco.gov
After close during all comments, the
proposed amendment will be adopted
into the 2020 Annual Action Plan at the
close of the comment period.
In accordance with the Americans
with Disabilities Act of 1990 (ADA), El
Paso County will not discriminate
against qualified individuals with disabili-
ties, anyone requiring an auxiliary aid or
service to participate in this meeting
should make the request as soon as
possible but no later than 24 hours be-
fore the scheduled event. Citizens who
are deaf and hard of hearing may call
711 or 800-446-8856 (TTS). Foreign
language services, American Sign
Language interpreters, and auxiliary printed
materials may be requested at least 48
hours prior to the meeting.
Publication Date: January 28, 2021
Published in Page News Edition

Method of Publication

PIKES PEAK BULLETIN
Manitou Springs, Colorado

STATE OF COLORADO, } ss.
COUNTY OF EL PASO }

I, John Weiss, Publisher, or the undersigned Authorized Agent of the Publisher, do solemnly swear that I am the Publisher, or Authorized Agent of the Publisher, of the Pikes Peak Bulletin, that the same is a weekly newspaper printed, in whole or in part and published in the County of El Paso, State of Colorado, and has a general circulation therein, that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement, that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspapers for the period of 1 consecutive week(s) each week and on the same day of each week, and that the first publication of said notice was in the issue of said newspaper dated

28, January, A.D., 2021

And that the first publication of said notice was in the issue of said newspaper dated

28, January, A.D., 2021

In witness whereof I have hereunto set my hand this 28th day of January A.D., 2021

Donald W. Baird
Publisher/Authorized Agent

Subscribed and sworn to before me, a notary public in and for the County of El Paso State of Colorado, this 28th day of January, A.D., 2021.

Rouven K. K...
Notary Public



Autosubscritores
de esta publicación
Plan de acción anual 2020
del periódico de El Paso
El Periódico del Pecos de Acción Anual 2020
El Plan de Acción Anual 2020 de la
Comunidad de Pecos para el Desarrollo
Comunitario del Condado de El Paso
(2020) se está ejecutando para reflejar
el carácter de la distribución de los
datos (2020-21) (Nota del Corresponsal).
El Periódico del Pecos del Condado de
El Paso está registrado en la Acción Anual
de 2020 para reflejar sus características
de carácter de acción anual con la carac-
tera de 2020-21. Los datos de 2020
reflejan a la categoría de distribución de
datos que se refieren a las perso-
nas que viven en el condado que se refieren
a los miembros de la población (2020-
21).
Los estadísticos y los datos de in-
formación están sujetos a participar en
el período de estadísticas públicas que
comenzará el 1 de febrero de 2021 y
continuará el 15 de febrero de 2021. Este
período de estadísticas de acción anual
de acción anual de El Paso (2020-21)
de HMO con fecha 2020/21 y el so-
lución para reflejar el 2020/21 en un
anexo a la Oficina de la Región de El
HMO de acuerdo con las instrucciones
de la oficina.
Se refieren una estadística pública
vital en el 15 de febrero de 2021, el
1700 a.m. a 2200 p.m. Los datos in-
formación de participación pueden ser de
un número de estadísticas de distribución
de datos que se refieren a los datos de
acción anual que se refieren a los datos de
acción anual de El Paso. Los datos de
acción anual de El Paso (2020-21) de
HMO con fecha 2020/21 y el so-
lución para reflejar el 2020/21 en un
anexo a la Oficina de la Región de El
HMO de acuerdo con las instrucciones
de la oficina.
Los estadísticos de acción anual de
acción anual de El Paso (2020-21)
de HMO con fecha 2020/21 y el so-
lución para reflejar el 2020/21 en un
anexo a la Oficina de la Región de El
HMO de acuerdo con las instrucciones
de la oficina.
El Periódico del Pecos de Acción Anual 2020
está distribuido a los miembros de la
comunidad de Pecos y a los miembros de
la comunidad de El Paso. El Periódico
del Pecos de Acción Anual 2020 está
distribuido a los miembros de la comu-
nidad de Pecos y a los miembros de la
comunidad de El Paso.
De acuerdo con la Ley de Estadísticas
Públicas (2020) el periódico de El Paso no
distribuirá a los miembros de la comunidad
de acción anual. Cualquier persona que
quiera una copia de este periódico
puede pedirlo en el número de acción
anual de El Paso (2020-21) de HMO
con fecha 2020/21 y el so-
lución para reflejar el 2020/21 en un
anexo a la Oficina de la Región de El
HMO de acuerdo con las instrucciones
de la oficina.
Puede obtener más información en
el periódico de El Paso Bulletin.



El Paso County, Colorado



9h · 🌐

Applications are still open for El Paso County's Community Development Block Grant (CDBG), and the County is excited to offer this program once again, with a few updates due to COVID-19.

Citizens and interested agencies are invited to participate in the public comment period open February 4 - 12. There will also be a virtual public meeting on February 12 at 11:00 a.m.

Learn more about the amendments to this year's CDBG Annual Action Plan and details on how to apply on the program's website: <http://ow.ly/ZU1650Dm0zs>

APPLICATIONS ARE DUE BY FEBRUARY 5 AT 5 P.M.



👍 You and 2 others

1 Share



Community Development Block Grant (CDBG) Program

El Paso County / El Paso County Administration / Economic Development / Community Development Block Grant
(CDBG) Program

Bringing Communities Together

Welcome to the El Paso County Community Development Block Grant (CDBG) main page. Our program's vision is to develop viable communities by ensuring a range of affordable housing choices, supporting necessary services and public infrastructure, strengthening the local economy, and mobilizing community resources to enhance collaboration and community partnerships. View the tabs below to learn more about our program and the funding cycle.

Events & Notices

Standard CDBG Application Cycle now open! Application Cycle Closing February 5 at 5 pm.

Click on the Application and Eligibility tab to learn more. Use the contact information at the bottom of this page if you'd like to discuss your potential application with CDBG staff.

Substantial Amendment to the 2020 Annual Action Plan- Notice of Comment Period

2020 Annual Action Plan Amendment I

The 2020 El Paso County Community Development Block Grant (CDBG) Annual Action Plan is being amended to reflect the change in availability of CDBG-CV (Coronavirus Relief) funding.

The El Paso County CDBG Program is amending the 2020 Annual Action to reflect an additional allocation of CDBG-CV funding in the amount of \$605,481. Funds will be allocated to the public service project category and serve eligible persons of the County who has been impacted by the COVID-19 pandemic.

Citizens and interested agencies are invited to participate in the public comment period, which will begin on February 4, 2021, and close on February 12, 2021. This shortened comment period is in accordance with the HUD COVID-19 Mega Waiver dated 4/1/2020 and request to utilize this waiver has been sent to the HUD Region VIII Office in accordance with the waiver's instructions.

A virtual public hearing will be held on February 12, 2021, from 11:00 am to 12:00 pm. Parties interested in participating may email chloelomprey@elpasoco.com for the direct link to the meeting, or use the call-in instructions below to participate via phone:

- Phone Conference Number: (719) 283-1263
- Phone Conference ID: 452 332 606 #

Full details and the amended copy of the 2020 Annual Action Plan are available below:

[2020 Annual Action Plan Amendment 1 Draft](#)

[2020 Annual Action Plan Appendix E- Amendment 1 Summary and details](#)

Comments regarding this public notice and the comment period should be sent to:

El Paso County Economic Development Department
 Chloe Lomprey, Community Development Analyst
 9 E Vermijo Avenue, Colorado Springs, CO 80903
 719-520-6249, chloelomprey@elpasoco.com

After considering all comments, the proposed amendment will be adopted into the 2020 Annual Action Plan at the close of the comment period.

In accordance with the Americans with Disabilities Act of 1990 ("ADA"), El Paso County will not discriminate against qualified individuals with disabilities. Anyone requiring an auxiliary aid or service to participate in this meeting should make the request as soon as possible but no later than 24 hours before the scheduled event. Citizens who are

deaf and hard of hearing may dial 711 or 800-659-3656 Relay Colorado (voice) or 800-659-2656 (TTY). Foreign language services, American Sign Language interpreters, and specialty printed materials may be requested at least 48 hours prior to the meeting.

[English Notice](#)

[Spanish Notice](#)

2020 Community Development Advisory Board (CDAB) Meeting Schedule

CDAB meetings are currently held in the Economic Development Conference Room located at 9 E. Vermijo Avenue in Colorado Springs, Colorado, and start at 12:30 pm. The most recent CDAB meeting was on January 20, 2021. In compliance with state public health orders, meetings are currently being conducted virtually. Please use the contact information at the bottom of this page if you would like to request a direct link to future meetings.

The current 2020 CDAB schedule is as follows:

- February 17, 2021
- March 17, 2021
- April 21, 2021

Additional meetings will be added as they are scheduled.

2020 Fair Housing Events

On November 12, 2020, El Paso County hosted 2 Renter's Resources webinars at 12:00 pm and 6:00 pm. To view the slideshow from the webinar, please click on the Fair Housing tab. We will continue to keep the resources from the webinar available for those who made need to learn more about their fair housing rights.

Applications & Eligibility

Objectives & Goals

Projects

Subrecipient Resources

Plans & Reports

<https://admin.elpaso.com/economic-development/cdbg/>

3/5

Fair Housing

CDAB

Ready to learn more about CDBG? Contact us!

Chloe Lomprey
Community Development Analyst
9 E. Vermijo Ave.
Colorado Springs, CO 80903
Phone: (719) 520-6249
chloelomprey@elpasoco.com

Chloe Lomprey

From: Crystal LaTier
Sent: Monday, February 1, 2021 6:48 AM
To: Eric Leonard; Chloe Lomprey
Subject: FW: CHAP Community Updates
Attachments: Accounting Clerk 01.27.21.pdf; Public Notice of 2020 AAP Amendment I English.pdf; Public Notice of 2020 AAP Amendment I Spanish.pdf

From: chap <chap@ppchp.org>
Sent: Thursday, January 28, 2021 9:33 AM
To: chap <chap@ppchp.org>
Subject: CHAP Community Updates

CAUTION: This email originated from outside the El Paso County technology network. Do not click links or open attachments unless you recognize the sender and know the content is safe. Please call IT Customer Support at 520-6385 if you are unsure of the integrity of this message.

- **TESSA Job Posting - Accounting Clerk**

- Job description is attached

- **Homeward Pikes Peak - [Amy Johnson's Story](#)**

- **El Paso County CDBG 2020 Annual Action Plan Notice of Proposed Substantial Amendment I**

- 2020 Annual Action Plan Amendment I

The 2020 El Paso County Community Development Block Grant (CDBG) Annual Action Plan is being amended to reflect the change in availability of CDBG-CV (Coronavirus Relief) funding.

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A virtual public hearing will be held on February 17, 2021, from 11:00 am to 12:00 pm. Parties interested in participating may email chloelomprey@elpasoco.com for the direct link to the meeting, or use the call in instructions below to participate via phone:

Phone Conference Number: (719) 283-1263

Phone Conference ID: 452 332 606 #

Full details and the amended copy of the 2020 Annual Action Plan will be made available at the beginning of the comment period and can be found on the El Paso County CDBG Program website at: <https://admin.elpasoco.com/economic-development/cdbg/>

Comments regarding this public notice and the comment period should be sent to:

El Paso County Economic Development Department
Chloe Lomprey, Community Development Analyst
9 E Vermijo Avenue, Colorado Springs, CO 80903
719-520-6249, chloelomprey@elpasoco.com

Coalition for Homelessness Advocates & Providers – CHAP 2.0

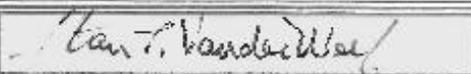
CHAP is a Coalition that is an open and flexible forum for service providers and citizens working together to identify needs and priorities related to coordination of services for people at risk of or experiencing homelessness in El Paso County.

CDBG Entitlement

OMB Number: 4040-004
 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate instant(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
B. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="El Paso County, Colorado"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="88-6000764"/>	* c. Organizational DUNS: <input type="text" value="0754440170090"/>	
d. Address:		
* Street1: <input type="text" value="P.O. Box 100000"/>	<input type="text"/>	
Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text" value="Colorado Springs"/>	<input type="text"/>	
County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text" value="CO: Colorado"/>	<input type="text"/>	
Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="80903-2202"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Economic Development"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Ms."/>	* First Name: <input type="text" value="Crystal"/>	
Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text" value="Lattin"/>	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text" value="Executive Director"/>		
Organizational Affiliation: <input type="text" value="El Paso County, Colorado"/>		
* Telephone Number: <input type="text" value="719-520-6484"/>	Fax Number: <input type="text" value="719-520-6486"/>	
* Email: <input type="text" value="crystal.lattin@elpaso.co.us"/>		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="B: County Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="US Department of Housing and Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.938"/>	
CFDA Title: <input type="text" value="Community Development Block Grant"/>	
* 12. Funding Opportunity Number: <input type="text"/>	
* Title: <input type="text"/>	
13. Competitive Identification Number: <input type="text"/>	
Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration"/>	
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text"/>	* b. Program/Project: <input type="text"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,090,011.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,090,011.00"/>
* 18. Is Application Subject to Review By State Under Executive Order 12872 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12872 Process for review on <input type="text"/> .	
<input type="checkbox"/> b. Program is subject to E.O. 12872 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12872.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 38, Section 1001)	
<input checked="" type="checkbox"/> I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Stan"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="VanderWee"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="719-520-5413"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="stanvanderwee@malpasoco.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="2/23/21"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

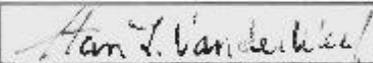
1. Have the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directive and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to ensure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1942 (42 U.S.C. §§290 ad-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1969 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

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Standard Form 424D (Rev. 7-87)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-546) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7329) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a-276a-7), the Copeland Act (40 U.S.C. §276a and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 179(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-203).
16. Will comply with the Wild and Scenic Rivers Act of 1988 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in ensuring compliance with Section 105 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11583 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Program	2/23/21

SF-424D (Rev. 7-87) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

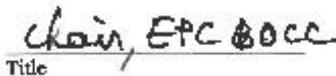
Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official


Date


Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan – It is following a current consolidated plan that has been approved by HUD.

Use of Funds – It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force – It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint – Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K, and R.

Compliance with Laws – It will comply with applicable laws.


Signature of Authorized Official

2/23/21
Date

Chair, EPC BOCC
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Alan VanderWeg 2/23/21
Signature of Authorized Official Date

Chair, BEPC BOCC
Title

APPENDIX TO CERTIFICATIONS

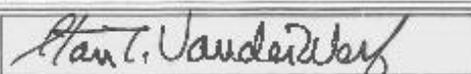
INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
5a. Federal Entry Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only: 6. Date Received by State: <input type="text"/>		
7. State Application Identifier: <input type="text"/>		
B. APPLICANT INFORMATION:		
* a. Legal Name: El Paso County, Colorado		
* b. Employer/Taxpayer Identification Number (EM/TIN): 84-6410764		* c. Organizational DUNS: 0764440170000
d. Address:		
* Street1: 9 E Veruljo Avenue		
Street2: <input type="text"/>		
* City: Colorado Springs		
County/Parish: <input type="text"/>		
* State: CO, Colorado		
Province: <input type="text"/>		
* Country: USA, United States		
* Zip / Postal Code: 80903-2208		
e. Organizational Unit:		
Department Name: Economic Development		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.	* First Name: Crystal	<input type="text"/>
Middle Name: <input type="text"/>		
* Last Name: LaTier		
Suffix: <input type="text"/>		
Title: Executive Director		
Organizational Affiliation: El Paso County, Colorado		
* Telephone Number: 719-520-6424		Fax Number: 719-520-6426
* Email: crystal.latie@elpasoco.com		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <p>B: County Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>* Other (specify):</p>	
<p>* 10. Name of Federal Agency:</p> <p>US Department of Housing and Urban Development</p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p>14.218</p> <p>CFDA Title:</p> <p>Community Development Block Grant- Coronavirus Relief Funding (CDBG-CV)</p>	
<p>* 12. Funding Opportunity Number:</p> <p>Title:</p>	
<p>13. Competition Identification Number:</p> <p>Title:</p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p><input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/></p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p>Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration</p>	
<p>Attach supporting documents as specified in agency instructions.</p> <p><input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/></p>	

Application for Federal Assistance 6F-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="5"/>	* b. Program/Project: <input type="text" value="6"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,247,149.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,247,149.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> .	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any reporting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Stan"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Vanderweert"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="719-520-6413"/>	* Fax Number: <input type="text"/>
* Email: <input type="text" value="stanvanderweert@elpasoco.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="2/23/21"/>

ASSURANCES - CONSTRUCTION PROGRAMS

DMB Number: 4040-0088
 Expiration Date: 02/28/2022

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As the duly authorized representative of the applicant, I certify that the applicant:

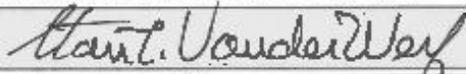
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to ensure non-discrimination during the useful life of the project.
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Previous Edition Useful

Author set for Local Reproduction

Standard Form 4240 (Rev. 7-87)
 Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and Federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(e) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11890; (d) evaluation of flood hazards in floodplains in accordance with EO 11888; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1965, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will assure to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CD06 Program	2/23/21

BF-1240 (Rev. 7-97) Bgk

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Stan J. VanderWeef 2/23/21
 Signature of Authorized Official Date

Chair, EPC BOCC
 Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) _____ [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Stan VanderWeil 2/23/21
Signature of Authorized Official Date

Chair, EPC BOCC
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Alan VanderWolf 2/27/21
Signature of Authorized Official Date

Chair, EPC BOCC
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Grantee SF-424's and Certification(s)

CDISC Enforcement

OMB Number: 4320-2004
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* 3. Review or label appropriate federal <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
B. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="El Paso County, Colorado"/>		
* b. Employer/Agency Identification Number (EIN/AFN): <input type="text" value="84-6400764"/>	* c. Organization DUNS: <input type="text" value="076440170006"/>	
d. Address:		
* Street: <input type="text" value="W. Pecos Blvd"/>	<input type="text"/>	
* Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text" value="Colorado Springs"/>	<input type="text"/>	
* County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text" value="CO, Colorado"/>	<input type="text"/>	
* Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA, United States"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="80903-2202"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Economic Development"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted re: matters involving this application:		
* Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Crystal"/>	<input type="text"/>
* Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text" value="LeVier"/>	<input type="text"/>	
* Suffix: <input type="text"/>	<input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	<input type="text"/>	
Organizational Affiliation: <input type="text" value="El Paso County, Colorado"/>		
* Telephone Number: <input type="text" value="719-520-6444"/>	* Fax Number: <input type="text" value="719-520-4486"/>	
* Email: <input type="text" value="crystal@elcomdev.com"/>	<input type="text"/>	

Application for Federal Assistance SF-424	
<p>* 8. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="31 - County Government"/>	
<p>Type of Applicant 2 Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (Specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Urban Development"/>	
<p>11. Coding of Federal Domestic Assistance Number:</p> <input type="text" value="14.278"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value=""/>	
<p>* Title:</p> <input type="text" value=""/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Public services, Public facilities, Infrastructure, Housing, Economic Development, Planning and Administration"/>	
<p>Attach supporting documents as specified in agency instructions:</p> <p style="text-align: right;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </p>	

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed

17. Proposed Project:

* a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,090,777.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="1,090,777.00"/>

19. Is Application Subject to Review by State Under Executive Order 12976 Process?

a. This application was made available to the State under the Executive Order 12976 Process for review on

b. Program is subject to E.O. 12976 but has not been selected by the State for review.

c. Program is not covered by E.O. 12976

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes No

If "Yes," provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurance" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1081)

I AGREE

* The list of certifications and assurance, as an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Name: * First Name: * Last Name:

Address:

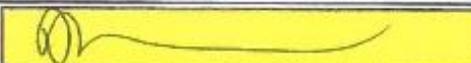
* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:  * Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

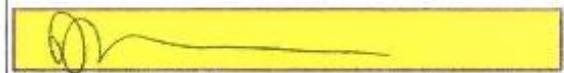
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4722-4733) relating to prescribed standards of merit systems for programs funded under any of the 19 statutes or regulations specified in Appendix A of OPI's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Control and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-516), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§23 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d-3 and 290 e-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-87)
Prescribed by GSA Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-548) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276a and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-328) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 192(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which require recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
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16. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chief, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Program	7-28-20

SF-424C (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing –The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-Displacement and Relocation Plan – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

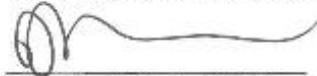
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1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
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3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

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Section 3 – It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701c) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official

7-28-2020
Date

Chair, Board of County Commissioners
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

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2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

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However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2006d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws – It will comply with applicable laws.



Signature of Authorized Official

7-28-2020

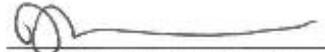
Date

Chair, Board of County Commissioners
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(e):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.


Signature of Authorized Official

7-28-2020
Date

Chair, Board of County Commissioners
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: * If Revision, select appropriate letter(s): <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision * Other (Specify):		
* 3. Date Received:		* 4. Applicant Identifier:
5a. Federal Entity Identifier:		5b. Federal Award Identifier:
State Use Only:		
* 6. Date Received by State:		* 7. State Application Identifier:
B. APPLICANT INFORMATION:		
* a. Legal Name: El Paso County, Colorado		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 64-600264		* c. Organizational OUNS: 07F440170000
d. Address:		
* Street 1:	9 3 Vermijo Avenue	
* Street 2:		
* City:	Colorado Springs	
* County/Parish:		
* State:	CO; Colorado	
* Province:		
* County:	USA; COLORADO SPRINGS	
* Zip / Postal Code:	80903-2202	
e. Organizational Unit:		
Department Name:		Division Name:
Economic Development		
f. Name and contact information of person to be contacted on matters involving this application:		
* Prefix:	* First Name:	Cryota
* Middle Name:		
* Last Name:	Luttes	
* Suffix:		
* Title:	Executive Director	
Organizational Affiliation:		
El Paso County, Colorado		
* Telephone Number:	* Fax Number:	
719-520-6486	719-520-6187	
* Email: cryotall@elcopa.co.gov		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="Local Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Urban Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.215"/> <p>CFDA Title:</p> <input type="text" value="Community Development Block Grant - Competitive Bid/RFI Funding (CDBG-CF)"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text" value=""/> <p>* Title:</p> <input type="text" value=""/>	
<p>13. Competition Identification Number:</p> <input type="text"/> <p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/> <p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/> </p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration"/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p style="text-align: center;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </p>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="5"/>	* b. Program/Project: <input type="text" value=""/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="601,000.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="601,000.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12972 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12972 Process for review on <input type="text" value=""/>	
<input type="checkbox"/> b. Program is subject to E.O. 12972 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12972	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes" provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> I AGREE	
** The list of certifications and assurances, or an internal site where you may access this list, is contained at the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Mark"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Muller"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="519-523-2112"/>	Ext Number: <input type="text"/>
* Email: <input type="text" value="mark@millerboards.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="7-28-20"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0008
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0346-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Have the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4783) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Control and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970 (P.L. 91-516), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§2903d-3 and 2903e-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

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Standard Form 424D (Rev. 7-87)
Prescribed by GMS Circular A-132

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 501-506 and 7324-7329) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333) regarding labor standards for federal-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11735; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§ 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1986, as amended (16 U.S.C. § 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub recipient: from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Inspector	7-28-2020

SF-4240 (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan, regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

7-29-2020
Date

Chair, Board of County Commissioners
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) _____ [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

7-28-2020

Date

Chair, Board of County Commissioners

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



Signature of Authorized Official

7-28-2020
Date

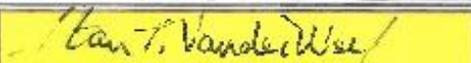
Chair, Board of County Commissioners
Title

APPENDIX TO CERTIFICATIONS**INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:****Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
* 3. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: <u>El Paso County, Colorado</u>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <u>84-6000764</u>	* c. Organizational DUNS: <u>076440170000</u>	
d. Address:		
* Street: <u>9 E Yarnajo Avenue</u>	_____	
Street2: _____	_____	
* City: <u>Colorado Springs</u>	_____	
County/Parish: _____	_____	
* State: <u>CO; Colorado</u>	_____	
Province: _____	_____	
* Country: <u>USA; United States</u>	_____	
* Zip / Postal Code: <u>80903-2202</u>	_____	
e. Organization/Unit:		
Department Name: <u>Economic Development</u>	Division Name: _____	
f. Name and contact information of person to be contacted on matters involving this application:		
Title: _____	* First Name: <u>Cystal</u>	_____
Middle Name: _____	_____	
* Last Name: <u>Carlier</u>	_____	
Suffix: _____	_____	
Title: <u>Executive Director</u>	_____	
Organizational Affiliation: <u>El Paso County, Colorado</u>		
* Telephone Number: <u>719-520-6404</u>	Fax Number: <u>719-520-6486</u>	
* Email: <u>cystal@elcomco.com</u>		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="B1 County Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Other (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Urban Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="24.229"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text"/>	
<p>* Title:</p> <input type="text"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/>	
<p style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </p>	
<p>* 15. Describe Title of Applicant's Project:</p> <input type="text" value="Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <p style="text-align: right;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </p>	

Application for Federal Assistance SF-624	
16. Congressional Districts Of:	
* a. Applicant <input type="text" value="5"/>	* b. Program/Project <input type="text" value="5"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="2,090,611.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="2,090,611.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1601)	
<input checked="" type="checkbox"/> I AGREE	
<small>* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Stan"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="VanderWeir"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="728-520-6423"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="stan.vanderweir@ccsdcga.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="2/23/21"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 16 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0346-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

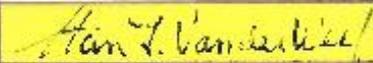
- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application. 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives. 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to ensure non-discrimination during the useful life of the project. 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications. 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State. 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency. 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. | <ol style="list-style-type: none"> B. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§472B-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 930, Subpart F). B. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures. 10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (c) Title VI of the Civil Rights Act of 1964 (P.L. 88-362) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1686-1688), which prohibits discrimination on the basis of sex; (c) Section 604 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of acohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§8801 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
|---|--|

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Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1908 and 7324-7329) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a-1 to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
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16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from: (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado Drug Program	2/23/21

SF-424D (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing –The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying –To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan –The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

2/23/21
Date

Chair, EPC BOCC
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.


Signature of Authorized Official

2/23/21
Date

Chair, EPC BOCC
Title

OPTIONAL: Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Alan Wauder-Wal 2/23/21
Signature of Authorized Official Date

Chair, EPC BOCC
Title

APPENDIX TO CERTIFICATIONS

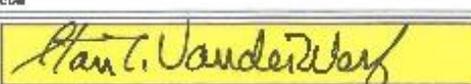
INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
6a. Federal Entity Identifier: <input type="text"/>		5a. Federal Award Identifier: <input type="text"/>
State Use Only: 6. Date Received by State: <input type="text"/> 7. State Application Identifier: <input type="text"/>		
8. APPLICANT INFORMATION:		
* a. Legal Name: El Paso County, Colorado		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 84-6000764		* c. Organizational DUNS: 076440170000
d. Address:		
* Street: S E Vauxiro Avenue Street: <input type="text"/> * City: Colorado Springs County/Parish: <input type="text"/> * State: CO: Colorado Province: <input type="text"/> * Country: USA: UNITED STATES * Zip / Postal Code: 80903-2202		
e. Organizational Unit:		
Department Name: Economic Development		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Ms. First Name: Crystal Middle Name: <input type="text"/> * Last Name: LaTief Suffix: <input type="text"/> Title: Executive Director Organizational Address: El Paso County, Colorado * Telephone Number: 719-520-6454 Fax Number: 719-520-6466 * Email: crystal.laTief@elpaso.co		

Application for Federal Assistance SF-424	
* 8. Type of Applicant 1: Select Applicant Type: a: <input type="text" value="County Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="US Department of Housing and Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.218"/>	
CFDA Title: <input type="text" value="Community Development Block Grant- Coronavirus Relief Funding (CDBG-CV)"/>	
* 12. Funding Opportunity Number: <input type="text"/>	
* Title: <input type="text"/>	
13. Competition Identification Number: <input type="text"/>	
Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Public Services, Public Facilities, Infrastructure, Housing, Economic Development, Planning and Administration"/>	
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="5"/>	* b. Program/Project: <input type="text" value="5"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="04/01/2020"/>	* b. End Date: <input type="text" value="03/31/2021"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,247,149.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="1,247,149.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<input checked="" type="checkbox"/> "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I am selected as award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="pdr"/>	* First Name: <input type="text" value="Stan"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="VanderWerf"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="719-526-6413"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="stanvanderwerf@elpasoco.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="2/29/21"/>

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4343-0038
Expiration Date: 02/28/2022

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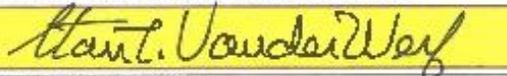
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
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Prescribed by OMB Circular A-102

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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
El Paso County, Colorado CDBG Program	2/29/21

SF-424D (Rev. 7-87) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential unit-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraphs 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701a) and implementing regulations at 24 CFR Part 135.

Stan J. VanderWeef 2/23/21
 Signature of Authorized Official Date

Chair, EPC BOCC
 Title

Specific Community Development Block Grant Certifications

The Fulfillment Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) _____ [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Stan VanderWeil 2/23/21
Signature of Authorized Official Date

Chair, EPC BOCC
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Alan T. VanderWolf 2/23/21
Signature of Authorized Official Date

Chair, EPC BOCC
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.