**IFB NO. 21-002 DUE DATE: NOVEMBER 12, 2020**

**EL PASO COUNTY**

**CONTRACTS & PROCUREMENT DIVISION**

**BID FORM**

for

**ELECTRONIC DEVICE DISMANTELING, DEMANUFACTURING and RECYCLING**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NOTICE TO BIDDERS:** | **YOU ARE REQUIRED TO USE THIS FORM WHEN SUBMITTING A BID** | | | | | |
| RESPONSE CHECKLIST and **ALL** REQUIRED DOCUMENTS ATTACHED? | | | |  | YES |  | NO | |
| Will you accept payment by VISA credit card? | | | |  | YES |  | NO | |
| If you accept VISA payment, is there a cost? | | | |  | YES |  | NO | |
| If there is a cost, or min/max explain: | | |  | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **SERVICE** | **LOCATION** | **ITEMS** | **COST PER POUND**  (all-inclusive of labor, supplies, transportation, etc.) |
| County and Community E-Waste | El Paso County Owned Facilities | All electronic devices as defined by the State of Colorado Universal Waste Rule 6 CCR 1007-3 Part 273 and 6 CCR 1007-2 |  |
|  |  |  | **COST PER POUND**  (all-inclusive, except for mileage and labor) |
| One-Day Events | Various Locations around EPC | All electronic devices as defined by the State of Colorado Universal Waste Rule 6 CCR 1007-3 Part 273 and 6 CCR 1007-2 |  |
|  |  |  | **COST PER MILE** |
| One-Day Events | Various | Mileage Cost-Vendor location to event location and back |  |
|  |  |  | **COST PER HOUR** |
| One-Day Events | - | Labor Cost-Driver |  |
| One-Day Events | - | Labor Cost-Technician |  |

**SUBMITTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(COMPANY NAME)**

**FEDERAL ID# / SS#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **STREET ADDRESS:** |  | **PHONE:** |  |
| **CITY, STATE, ZIP:** |  | **FAX:** |  |
|  |  |  |  |
| **AUTHORIZED SIGNATURE:** |  | | |
|  | | | |
| **PRINT AUTHORIZED SIGNATURE:** |  | | |
|  | | | |